

MINUTES OF THE ROPER GULF REGIONAL COUNCIL, Wugularr Local Authority HELD  
AT THE Roper Gulf Regional Council Service Delivery Centre-Beswick 30 Balanda Street,  
Beswick NT 0852 ON Tuesday 1 April 2025 AT 10:00 AM

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## **1 PRESENT MEMBERS/STAFF/GUESTS**

### **1.1 Members**

- Councillor Selina ASHLEY;
- Brett CAMERON (Chairperson);
- Trepina BUSH;
- Raelene BULUMBARA; and
- Samuel Junior BUSH.

### **Staff**

- David HURST, Chief Executive Officer (via audio/video conference);
- Luke HADDOW, General Manager Infrastructure Services and Planning (via audio/video conference);
- Tony HOPP, Acting General Manager Corporate and Community Engagement (via audio/video conference);
- Alicia MIRANDA, Council Services Manager; and
- Daniele PIGA, Governance Officer (minute secretary) (via audio/video conference).

### **Guests**

- Mayor Tony JACK (via audio/video conference);
- Hailey DACK, Department of Housing, Local Government and Community Development (via audio/video conference); and
- Melina DAVIDSON, Electorate Officer, Office Of Selena UIBO MLA, Leader of the Opposition (via audio/video conference).

## **2 MEETING OPENED**

The Wugularr Local Authority opened at 10:30 am with **QUORUM**. The Chairperson welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council pledge was read.

## **3 WELCOME TO COUNTRY**

The Chairperson welcomed all persons to Country.

## **4 APOLOGIES AND LEAVE OF ABSENCE**

### **4.1 Apologies and Leave of Absence**

*WUG Q/2025-12*    **RESOLVED (LA Member Brett Cameron/LA Member Trepina CARRIED Bush)**

That the Wugularr Local Authority accepts the tendered apology from Eddie KENNEDY.

## **5 QUESTIONS FROM THE PUBLIC**

Nil.

## **6 CONFIRMATION OF PREVIOUS MINUTES**

### **6.1 Wugularr Local Authority Meeting Previous Minutes**

*WUG Q/2025-13*    **RESOLVED (LA Member Raelene Bulumbara/Councillor Selina Ashley)    CARRIED**

That the Wugularr Local Authority confirms the minutes from the meeting held on Monday, 06 January 2025 and affirms them to be a true and accurate record of the meetings decisions and proceedings.

## **7 BUSINESS ARISING FROM PREVIOUS MINUTES**

### **7.1 Action List**

**WUG Q/2025-14 RESOLVED (LA Member Samuel Junior Bush/Councillor Selina Ashley) CARRIED**

That the Wugularr Local Authority:

- (a) receives and notes the Action List; and
- (b) approves the removal of completed items.

## **8 CALL FOR ITEMS OF OTHER GENERAL BUSINESS**

Nil.

## **9 DISCLOSURE OF INTEREST**

Nil.

## **10 INCOMING CORRESPONDENCE**

Nil.

## **11 OUTGOING CORRESPONDENCE**

Nil.

## **12 EXECUTIVE REPORTS**

### **12.1 Local Authority Member Attendance Report**

**WUG Q/2025-15 RESOLVED (LA Member Trepina Bush/LA Member Samuel Junior Bush) CARRIED**

That the Wugularr Local Authority receives and notes the Local Authority Member Attendance Report.

### **12.2 Elected Member Report**

**WUG Q/2025-16 RESOLVED (Councillor Selina Ashley/LA Member Raelene Bulumbara) CARRIED**

That the Wugularr Local Authority receives and notes the Elected Member Report.

## **13 CORPORATE SERVICES AND SUSTAINABILITY DIVISIONAL REPORT**

### **13.1 Wugularr Local Authority Projects Update**

**WUG Q/2025-17 RESOLVED (LA Member Samuel Junior Bush/Councillor Selina Ashley) CARRIED**

That the Wugularr Local Authority:

- (a) receives and notes the Local Authority Projects Update Report;
- (b) receives and notes the Certification of 2023-24 Local Authority Project Funding;
- (c) requests to scope and purchase three (3) additional speed bumps; and
- (d) allocates \$7,500 to purchase musical equipment for the Church.

### **13.2 Wugularr LA February 2025 YTD Finance Report**

**WUG Q/2025-18 RESOLVED (Councillor Selina Ashley/LA Member Brett Cameron) CARRIED**

That the Wugularr Local Authority receives and notes the Council Financial Report for the period 01 July 2024 to 28 February 2025.

## **14 COMMUNITY SERVICES AND ENGAGEMENT DIVISIONAL REPORT**

### **14.1 Council Services Manager Report**

**WUG Q/2025-19 RESOLVED (LA Member Raelene Bulumbara/LA Member Samuel Junior Bush) CARRIED**

That the Wugularr Local Authority Local Authority receives and notes the Council Services Manager Report.

**14.2 Community Safety Update**

*WUG Q/2025-120*    **RESOLVED (Councillor Selina Ashley/LA Member Samuel Junior Bush)**    ***CARRIED***

That the Wugularr Local Authority receives and notes the Community Safety Update Report.

**15 INFRASTRUCTURE SERVICES AND PLANNING DIVISIONAL REPORT**

Nil.

**16 CLOSE OF MEETING**

The meeting closed at 11:19 am.

This page and the proceeding pages are the Minutes of the Wugularr Local Authority Meeting held on Tuesday, 01 April 2025 and confirmed.

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Chairperson  
Confirmed on 01 July 2025

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