

MINUTES OF THE ROPER GULF REGIONAL COUNCIL, LARRIMAH  
COMMUNITY MEETING HELD AT THE PINK PANTHER PUB  
MAHONY ST, LARRIMAH NT, 0852  
ON THURSDAY, 23 NOVEMBER 2023 AT 10:30AM

---

**1 PRESENT MEMBERS/STAFF/GUESTS**

**1.1 Members**

- Karl ROTH; and
- Bobby ROTH.

**1.2 Staff**

- David HURST, Acting Chief Executive Officer;
- Cindy HADDOW, General Manager Corporate Services and Sustainability;
- Maricar RHODES, Executive Assistant to the Chief Executive Officer; and
- Bhumika ADHIKARI, Governance Officer (minute secretary).

**1.3 Guests**

- Karen HOCKING, Projects Manager, Department of the Chief Minister and Cabinet;
- Dylon CLARK (resident of Larrimah); and
- Marika KCRNKE (resident of Larrimah).

**2 MEETING OPENED**

The Larrimah Community Meeting opened at 10:32 am. The Chairperson welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council Pledge was read.

**3 WELCOME TO COUNTRY**

**4 APOLOGIES AND LEAVE OF ABSENCE**

**4.1 APOLOGIES AND LEAVE OF ABSENCE**

LAR\_7/2023

(Karl ROTH/Marika)

**CARRIED**

That the Larrimah Community:

- (a) accepts the tendered apologies from Stephen BALDWIN; Mayor Tony JACK and Acting Principal Member Helen LEE; and
- (b) does not accept the no tendered apology from Melissa KERZ.

## 5 QUESTIONS FROM THE PUBLIC

Stephen BALDWIN emphasise and requests to prioritise on 10 years Development plan for Larrimah and raised a concern on progress on development plan. In addition, he thanked for the progress on Irrigation plan (out of session).

## 6 DISCLOSURES OF INTEREST

There were no declarations of interest at this Larrimah Community Meeting.

## 7 CONFIRMATION OF PREVIOUS MINUTES

### 7.1 CONFIRMATION OF PREVIOUS MINUTES OF THE LARRIMAH COMMUNITY CONSULTATION MEETING

LAR\_8/2023 (Karl ROTH/Marika)

**CARRIED**

That the Larrimah Community:

- (a) confirm the minutes of the meeting held on 03 May 2023 are a true and accurate record of that meeting's decision and proceedings; and
- (b) amends the Minutes at Action List item 8.1 point (e) date from Wednesday 02 August 2023 to Friday, 18 May 2023.

## 8 BUSINESS ARISING FROM PREVIOUS MINUTES

### 8.1 ACTION LIST

LAR\_9/2023 (Karl ROTH/Marika)

**CARRIED**

That the Larrimah Community:

- (a) receives and notes the Action List;
- (b) approves the removal of completed items;
- (c) amends the Action List item 8.1 (c) from exercise to excise; and
- (d) notes that most of the Action Lists are completed except Action List 8.1 (e) on page number 9;
- (e) requests Council to liaise with residents about the oval to improve playing surface.

*NB: 10 years Community Consultation Plan was scheduled on Friday, 19 May 2023 at 2:30pm and Stephen BALDWIN wasn't able to attend the meeting due to other commitments.*

Note: Infrastructure Corridor concept plan – from Darwin to Tennant Creek it's in a first design phase.

Members were informed that Steven BALDWIN is invited to Ordinary Meeting of Council on 13 December 2023.

## 9 CALL FOR ITEMS OF OTHER BUSINESS

- requests recovery resource Services Coordinator to come down to liaise with residents in relation to Tips; and
- emptying rubbish bins - Karl RUTH.

## 10 INCOMING CORRESPONDENCE

### 10.1 INCOMING CORRESPONDENCE

LAR\_10/2023 (Karl ROTH/Marika)

**CARRIED**

That the Larrimah Community receives and notes the Incoming Correspondence.

## 11 OUTGOING CORRESPONDENCE

Nil.

## 12 OPERATIONAL REPORTS

Nil.

## 13 GENERAL BUSINESS

### 13.1 COUNCIL FINANCIAL REPORT FOR PERIOD 01.07.2023 TO 31.10.2023

LAR\_11/2023

(Karl ROTH/Marika)

**CARRIED**

That the Larrimah Community receives and notes the Financial (Expenditure) Report for the period July 2023 to October 2023.

## 14 OTHER BUSINESS

### 14.1 TIPS

LAR\_12/2023

(Karl ROTH/Marika)

**CARRIED**

That the Larrimah Community requests the resource recovery Services Coordinator to liaise with residents in relation to Tips.

*Note: Karen Hocking, Project Manager to follow up with Department of Infrastructure Planning and Logistics (DIPL) regarding removal by the owner of the dongas that are sitting on DIPL land.*

*Requests information on the Building opposite to Larrimah hotel  
Public toilets – responsibility and upkeep of that building, finding information who is using the facility and why it is locked, Steve BALDWIN to attend the OMC in regarding subleasing of that property.*

## 15 CLOSE OF MEETING

The meeting closed at 11:08 pm.

This page and the proceeding pages are the Minutes of the Larrimah Community Meeting held on Thursday, 23 November 2023 and confirmed.

---

Chairperson  
Confirmed on .