

MINUTES OF THE ROPER GULF REGIONAL COUNCIL, LARRIMAH  
COMMUNITY CONSULTATION MEETING HELD AT THE PINK PANTHER PUB  
MAHONY ST, LARRIMAH NT, 0852  
ON WEDNESDAY, 3 MAY 2023 AT 10:30AM

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**1 PRESENT MEMBERS/STAFF/GUESTS**

**1.1 Members**

- Deputy Mayor Judy MacFARLANE;
- Karl ROTH;
- Bobby ROTH;
- Melissa KERZ; and
- Stephen BALDWIN.

**1.2 Staff**

- David HURST, General Manager Community Services and Engagement;
- Cindy HADDOW, General Manager Corporate Services and Sustainability;
- Karyn KALAMARAS, Council Services Manager (Mataranka);
- Chloe IRLAM, Governance Engagement Coordinator (minute taker); and
- Bhumika ADHIKARI, Governance Officer.

**1.3 Guests**

- Steven EDINGTON, Member for Barkly.

**2 MEETING OPENED**

The Larrimah Community Consultation Meeting opened at 10:40am. The Committee welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council Pledge was read.

**3 WELCOME TO COUNTRY**

**4 APOLOGIES AND LEAVE OF ABSENCE**

**4.1 APOLOGIES AND LEAVE OF ABSENCE**

LAR\_1/2023

(Karl ROTH/Melissa KERZ)

**CARRIED**

That the Larrimah Community Consultation accepts the apologies from the Mayor Tony JACK and Chief Executive Officer Marc GARDNER

**5 QUESTIONS FROM THE PUBLIC**

Nil.

## **6 DISCLOSURES OF INTEREST**

There were no declarations of interest at this Larrimah Community Meeting.

## **7 CONFIRMATION OF PREVIOUS MINUTES**

### **7.1 CONFIRMATION OF PREVIOUS MINUTES OF THE LARRIMAH COMMUNITY CONSULTATION MEETING**

*LAR\_2/2023* (Stephen BALDWIN/Karl ROTH) **CARRIED**

That the Larrimah Community Consultation Meeting confirm the minutes of the meeting held 09 November 2022 are a true and accurate record of that meeting's decision and proceedings on the provision that item 8.1 sub item (d) spelling mistake be rectified.

## **8 BUSINESS ARISING FROM PREVIOUS MINUTES**

### **8.1 ACTION LIST**

*LAR\_3/2023* (Stephen BALDWIN/Karl ROTH) **CARRIED**

That the Larrimah Community:

- (a) receives and notes the Action List;
- (b) approves the removal of completed items;
- (c) Requests Council dig out and re-fill the raised sections on the Oval;
- (d) Requests Council service the Oval Sprinklers;
- (e) Requests a Community Consultation Meeting with stakeholders to discuss a ten (10) year plan and terms of reference to be held on Wednesday, 02 August 2023 at 2:30pm at the Pink Panther Pub in Larrimah.

## **9 CALL FOR ITEMS OF OTHER BUSINESS**

- Territory Day 2023

## **10 INCOMING CORRESPONDENCE**

### **10.1 INCOMING CORRESPONDENCE**

*LAR\_4/2023* (Karl ROTH/Stephen BALDWIN) **CARRIED**

That the incoming correspondence is accepted.

## **11 OUTGOING CORRESPONDENCE**

### **11.1 OUTGOING CORRESPONDENCE**

*LAR\_5/2023* (Karl ROTH/Stephen BALDWIN) **CARRIED**

That the Larrimah Community receives and notes the outgoing correspondence.

## **12 OPERATIONAL REPORTS**

Nil.

## **13 GENERAL BUSINESS**

### **13.1 COUNCIL FINANCIAL REPORT FOR PERIOD 01.07.2022 TO 31.03.2023**

*LAR\_6/2023* (Bobbie ROTH/Stephen BALDWIN) **CARRIED**

That the Larrimah Community receives and notes the Financial (Expenditure) Report for the period July 2022 to March 2023

## **14 OTHER BUSINESS**

### **14.1 TERRITORY DAY 2023**

That the Larrimah Community receives and notes the advice that the Council cannot participate in the organisation of fireworks and that the community members must organise their own Territory Event for Larrimah.

## **15 CLOSE OF MEETING**

The meeting closed at 11:17am.

This page and the proceeding pages are the Minutes of the Larrimah Community Meeting held on Wednesday, 3 May 2023 and confirmed Wednesday, 8 November 2023.

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Confirmed on Wednesday, 8 November 2023.