



# AGENDA BULMAN LOCAL AUTHORITY

## WEDNESDAY 1 APRIL 2026

Notice is given that the next Bulman Local Authority of the Roper Gulf Regional Council will be held on:

Wednesday 1 April 2026 at 10:00 am  
Roper Gulf Regional Council Service Delivery Centre- Bulman and Weemol  
Or via  
Microsoft Teams Meeting

Meeting ID: 478 147 127 451 48  
Passcode: : jx7H58t5

**Or please call (audio only)**  
[+61 2 8320 9269](tel:+61283209269)

When prompted, enter Conference ID: 721 272 066#

Your attendance at the meeting will be appreciated.

A handwritten signature in black ink, appearing to read 'DH', is positioned above the name of the Chief Executive Officer.

David HURST  
CHIEF EXECUTIVE OFFICER

**BULMAN CURRENT MEMBERSHIP:****Appointed Members**

1. Councillor John DALYWATER;
2. Selina ASHLEY;
3. Charmain BRINJEN (Chairperson);
4. Spencer MARTIN;
5. Francis MURRY
6. Aiden LINDSAY;
7. Margaret LINDSAY;
8. Nathaniel MILLER; and
9. Shantal MUNDAL.

**MEMBERS: 9**

**QUORUM: 5** (minimum requirement)

**PROVISIONAL: 3** (minimum requirement)

**EXPLANATORY NOTE:**

Meetings must meet a quorum of 50% + 1 of all Members.

If no quorum is achieved, a provisional meeting can be held in one third of the total members (elected members and appointed members) are present.

During a provisional meeting, all agenda items may be discussed, and minutes must be kept.

Members at a provisional meeting may by majority vote make recommendations to Council. However, the recommendations shall be considered as those of a provisional meeting rather than a quorum meeting of the Local Authority.

A provisional meeting does not have the power or functions delegated to a Local Authority and cannot approve minutes of a Local Authority meeting.

## PLEDGE

“We pledge to work as one towards a better future through effective use of all resources.

We have identified these key values and principles of Honesty, Equality, Accountability, Respect and Trust as being integral in the achievement of our vision, that the Roper Gulf Regional Council is Sustainable, Viable and Vibrant.”

## PRAMIS BLA WI

“Mela pramis bla wek gudbalawei bla meigim futja bla wi wanwei, en bla yusim ola gudwan ting bla helpum wi luk lida.

Mela bin luk ol dijlod rul, ebrobodi gada tok trubalawei, wi gada meik so wi gibit firgo en lisiin misalp, abum rispek en trastim misalp bla jinggabat bla luk lida, Roper Galf Rijinul Kaunsul deya maindim en kipbum bla wi pramis, dum wek brabli gudbalawei, en im laibliwan.”

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**NB** *The page numbers on this index may be inaccurate due to current software formatting issues.*



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## CONFIRMATION OF PREVIOUS MINUTES

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**ITEM NUMBER** 6.1  
**TITLE** Bulman Local Authority Meeting Previous Minutes  
**AUTHOR** Bhumika Adhikari, Governance Engagement Coordinator  
**RECOMMENDATION**

That the Bulman Local Authority confirms the minutes of the previous meeting held on Thursday, 16 October 2025 and affirms them to be a true and accurate record of those meetings decisions and proceedings.

### KEY OUTCOME AREA

Governance: Increase the effectiveness and efficiency of the organisation, including in engagement with staff members, residents and external stakeholders.

### BACKGROUND

The Bulman Local Authority met and held the Meeting with **QUORUM** on Thursday, 16 October 2025. Attached are the recorded minutes for the Local Authority to review.

The Bulman Local Authority scheduled to be held on Thursday, 15 January 2026 was Cancelled due to lack of Member attendance.

### ISSUES/OPTIONS/SWOT

That the next Bulman Local Authority Meeting is scheduled to be held on Friday, 03 July 2026.

### FINANCIAL CONSIDERATIONS

Nil.

### ATTACHMENTS

1. BUL MIN 16102025 [6.1.1 - 3 pages]



MINUTES OF THE ROPER GULF REGIONAL COUNCIL, BULMAN LOCAL AUTHORITY  
HELD AT THE ROPER GULF REGIONAL COUNCIL SERVICE DELIVERY CENTRE-  
BULMAN AND WEEMOL LOT 6, BULMAN NT 0852 ON THURSDAY 16 OCTOBER 2025  
AT 10:00 AM

## 1 PRESENT MEMBERS/STAFF/GUESTS

### 1.1 Members

- Charmaine BRINJEN (Chairperson);
- Francis MURRY;
- Spencer MARTIN;
- Margaret LINDSAY; and
- Aiden LINDSAY (Joined the Meeting at 10:30 am).

### 1.2 Staff

- David HURST, Chief Executive Officer (via audio/video conference);
- Cindy HADDOW, General Manager Corporate Services and Sustainability(via audio/video conference);
- Tony HOPP, General Manager Community Services and Engagement;
- Luke HADDOW, General Manager Infrastructure Services and Planning;
- Liam FARRELL, Operations Manager;
- Cristian COMAN, Manager Corporate Compliance;
- Alicia MIRANDA, Council Services Manager;
- Sarah PEACHMENT, Executive Assistant to the CEO; and
- Daniele PIGA, Governance Coordinator (minute secretary) (via audio/video conference).

### 1.3 Guests

- Mayor Tony JACK (via audio/video conference); and
- Councillor Preston LEE (via audio/video conference).

## 2 MEETING OPENED

The Bulman Local Authority opened at 10:22 am as a **PROVISIONAL** Meeting. The Chairperson welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council pledge was read. The Meeting reached **QUORUM** at 10:30 am.

## 3 WELCOME TO COUNTRY

The Chairperson welcomed all persons to Country.

## 4 APOLOGIES AND LEAVE OF ABSENCE

### 4.1 Re-Election of a Chairperson

*BUL P/2025-22 RESOLVED (LA Member Francis Murry/LA Member Charmain Brinjen)* **CARRIED**

That the Bulman Local Authority:

- (a) receives and notes the Re-Election of Chairperson report; and
- (b) elects Charmain BRINJEN as Chairperson for a term of twelve (12) months.

### 4.2 Apologies and Leave of Absence

**BUL P/2025-21 RESOLVED (LA Member Francis Murry/LA Member Spencer Martin) CARRIED**

That the Bulman Local Authority accepts the tendered apologies from Councillor John DALYWATER, Aiden LINDSAY, Nathaniel MILLER and Shantal MUNDAL.

**5 QUESTIONS FROM THE PUBLIC**

Nil.

**6 CONFIRMATION OF PREVIOUS MINUTES**

**6.1 Bulman Local Authority Meeting Previous Minutes**

**BUL P/2025-23 RESOLVED (LA Member Margaret Lindsay/LA Member Francis Murry) CARRIED**

That the Provisional Bulman Local Authority receives and notes the minutes of the previous meeting held on Monday, 28 April 2025.

**BUL Q/2025-25 RESOLVED (LA Member Francis Murry/LA Member Margaret Lindsay) CARRIED**

That the Bulman Local Authority confirms the minutes of the previous meeting held on Monday, 28 April 2025 and affirms them to be a true and accurate record of those meetings decisions and proceedings. ( N.b. matter re-resolved upon the attainment of a quorum).

**7 BUSINESS ARISING FROM PREVIOUS MINUTES**

**7.1 Action List**

**BUL P/2025-24 RESOLVED (LA Member Francis Murry/LA Member Spencer Martin) CARRIED**

That the Bulman Local Authority:

- (a) receives and notes the Action List; and
- (b) approves the removal of completed items.

Local Authority Member Aiden LINDSAY joined the Meeting at 10:30 am.

**8 CALL FOR ITEMS OF OTHER GENERAL BUSINESS**

Nil.

**9 DISCLOSURE OF INTEREST**

Nil.

**10 INCOMING CORRESPONDENCE**

Nil.

**11 OUTGOING CORRESPONDENCE**

Nil.

**12 EXECUTIVE REPORTS**

**12.1 Local Authority Member Attendance Report**

**BUL Q/2025-26 RESOLVED (LA Member Margaret Lindsay/LA Member Francis Murry) CARRIED**

That the Bulman Local Authority receives and notes the Local Authority Member Attendance Report.

**12.2 Elected Member Report**

**BUL Q/2025-27 RESOLVED (LA Member Margaret Lindsay/LA Member Spencer Martin) CARRIED**

That the Bulman Local Authority receives and notes the Elected Member Report.

**13 CORPORATE SERVICES AND SUSTAINABILITY DIVISIONAL REPORT**

**13.1 Bulman LA August YTD Finance Report**

**BUL Q/2025-28 RESOLVED (LA Member Aiden Lindsay/LA Member Spencer Martin) CARRIED**

That the Bulman Local Authority receives and notes the Council Financial (Expenditure) Report for the period 01 July 2025 to 31 August 2025.

**14 COMMUNITY SERVICES AND ENGAGEMENT DIVISIONAL REPORT**

**14.1 Community Services Manager Report**

**BUL Q/2025-29 RESOLVED (LA Member Margaret Lindsay/LA Member Spencer Martin) CARRIED**

That the Bulman Local Authority:

- (a) receives and notes the Council Services Manager Report; and
- (b) requests for additional Sporting and AusKick activities over holidays if practicable.

**15 INFRASTRUCTURE SERVICES AND PLANNING DIVISIONAL REPORT**

**15.1 Bulman Local Authority Projects Update**

**BUL Q/2025-30 RESOLVED (LA Member Francis Murry/LA Member Spencer Martin) CARRIED**

That the Bulman Local Authority:

- (a) receives and notes the Local Authority Projects Update Report;
- (b) receives and notes the Certification of 2024-25 Local Authority Project Funding;
- (c) allocates an additional \$5,000 for the Oval Goal Post Replacement Project;
- (d) allocates an additional \$10,000 for the solar lighting Project;
- (e) allocates \$5,000 towards Community Christmas Festivities; and
- (f) receives and notes proposed office concept project as tabled and supports the design.

**16 CLOSE OF MEETING**

The Meeting closed at 11:11 pm.

This page and the proceeding pages are the Minutes of the Bulman Local Authority Meeting held on Thursday, 16 October 2025 and confirmed.

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Chairperson  
Confirmed on 08 January 2026



**BUSINESS ARISING FROM PREVIOUS MINUTES**

**ITEM NUMBER** 7.1  
**TITLE** Action List  
**AUTHOR** Bhumika Adhikari, Governance Engagement Coordinator

**RECOMMENDATION**

That the Bulman Local Authority:  
 (a) receives and notes the Action List; and  
 (b) approves the removal of completed items.

**KEY OUTCOME AREA**

Governance: Increase the effectiveness and efficiency of the organisation, including in engagement with staff members, residents and external stakeholders.

**BACKGROUND**

The Action List is a summary of tasks that the Local Authority has requested be undertaken by Council staff.

The Action List is a non-authoritative reference document for Business Arising out of Previous Minutes. The highlighted points are the actionable item of each resolved matter.

ACTION LIST	MEETING DATE	REPORT IN THE AGENDA
<p><b>14.1 Community Services Manager Report</b>                      BUL Q/2025-29 <b>RESOLVED</b> (LA Member Margaret Lindsay/LA Member Spencer Martin) <b>CARRIED</b>                      That the Bulman Local Authority:                      (a) receives and notes the Council Services Manager Report; and                      (b) requests for additional Sporting and AusKick activities over holidays if practicable.</p>	<p><b>16 October 2025</b></p>	<p><i>Pending no further updates available due to the impact of the severe weather events</i></p>
<p><b>15.1 Bulman Local Authority Projects Update</b>                      BUL Q/2025-30 <b>RESOLVED</b> (LA Member Francis Murry/LA Member Spencer Martin) <b>CARRIED</b>                      That the Bulman Local Authority:                      (a) receives and notes the Local Authority Projects Update Report;                      (b) receives and notes the Certification of 2024-25 Local Authority Project Funding;                      (c) allocates an additional \$5,000 for the Oval Goal Post Replacement Project;                      (d) allocates an additional \$10,000 for the solar lighting Project;                      (e) allocates \$5,000 towards Community Christmas Festivities; and                      (f) receives and notes proposed office concept project as tabled and supports the design.</p>	<p><b>16 October 2025</b></p>	<p><i>Pending no further updates available due to the impact of the severe weather events</i></p>

**ATTACHMENTS**

Nil

## EXECUTIVE REPORTS

**ITEM NUMBER** 12.1  
**TITLE** Local Authority Member Attendance Report  
**AUTHOR** Bhumika Adhikari, Governance Engagement Coordinator

### RECOMMENDATION

That the Bulman Local Authority receives and notes the Local Authority Member Attendance Report.

### KEY OUTCOME AREA

Governance: Increase the effectiveness and efficiency of the organisation, including in engagement with staff members, residents and external stakeholders.

### BACKGROUND

The *Local Government Act 2019* states that members may be removed from a Local Authority if they are absent from two (2) consecutive meetings without authorization.

#### Local Authority Member Attendance

Local Authority Meeting Members	28 April 2025	04 July 2025	25 July 2025	16 October 2025	15 January 2026
		Postponed	Cancelled		Cancelled
Councillor John DALYWATER	P	-	-	AP	-
Selina ASHLEY	AP	-	-	No AP	-
Francis MURRY	P	-	-	P	-
Spencer MARTIN	P	-	-	P	-
Aiden LINDSAY	AP	-	-	P	-
Margaret LINDSAY	P	-	-	P	-
Nathaniel MILLER	AP	-	-	AP	-
Shantal MUNDAL	AP	-	-	AP	-
Charmaine BRINJEN	P	-	-	P	-

Key

P Present at LA

AP Apology given and accepted by LA

NO AP Did not attend LA and did not tender any apologies

### ISSUES/OPTIONS/SWOT

Nil.

### FINANCIAL CONSIDERATIONS

Nil.

### ATTACHMENTS

Nil.

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## EXECUTIVE REPORTS

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<b>ITEM NUMBER</b>	12.2
<b>TITLE</b>	Town Priorities
<b>AUTHOR</b>	Cristian Coman, Manager Corporate Compliance

### RECOMMENDATION

That the Bulman Local Authority nominates the following priorities for Council's consideration for the 2026-27 Financial year.

### KEY OUTCOME AREA

Environment: Protect and care for the physical environment, including developing and maintenance of clean and environmentally focused communities.

Infrastructure: Support building and maintaining community infrastructure which positively contributes to resident needs and aspirations.

### BACKGROUND

The prescribed functions of a Local Authority are tabled at Chapter 5 of the *Local Government Act 2019*, and include participation in the development of Council's Regional Plan for each Financial Year.

### ISSUES/OPTIONS/SWOT

Council develops a Regional Plan annually to be adopted by no later than 30 June, that outlines its priorities and goals for the coming financial year and is inclusive of an allocated (and adopted) budget for the implementation of the same.

As part of the development of the Regional Plan (2026-27), the Bulman Local Authority is requested to nominate priority projects for the Community, for Council to consider and assess as part of its goals for the Financial Year 2026-27.

The nominated town priorities will be assessed and ranked by Council as part of the Regional Plan development process, and will be put back to the Local Authority for review and comment as part of the draft Regional Plan consultation process.

*N.b. Town priority projects are not dependent on Local Authority Project Funding.*

Local Authority resolved to nominate the following priorities for Council's consideration for the 2025-26 Financial Year:

- Cemetery Access;
- Waste Management Facility fencing;
- Aerodrome security, amenity and connectivity;
- Community safety and beautification; and
- Roads maintenance and wet season resilience.

### FINANCIAL CONSIDERATIONS

Not Applicable (for nomination)

### ATTACHMENTS

Nil

## EXECUTIVE REPORTS

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<b>ITEM NUMBER</b>	12.3
<b>TITLE</b>	Elected Member Report
<b>AUTHOR</b>	Bhumika Adhikari, Governance Engagement Coordinator

### RECOMMENDATION

That the Wugularr Local Authority receives and notes the Elected Member Report.

### KEY OUTCOME AREA

Governance: Increase the effectiveness and efficiency of the organisation, including in engagement with staff members, residents and external stakeholders.

### BACKGROUND

The Elected Member Report provides Local Authorities with a summary of the decisions made at Ordinary Meetings of Council and Committee meetings since the previous Local Authority Meeting. The aim of this report is to convey the information from those meetings to the Local Authority members, and then from the Local Authority to the wider community.

Complete details of all Council, Committee and Local Authority agendas and minutes, are publicly available at [www.ropergulf.nt.gov.au](http://www.ropergulf.nt.gov.au) and can be provided upon request at all the Roper Gulf Regional Council offices.

### ISSUES/OPTIONS/SWOT

#### ORDINARY MEETING OF COUNCIL – 25 February 2026

At this meeting Council approved the recommendations from the following meetings

- recommendations from the Wugularr Local Authority Meeting held on Monday, 12 January 2026,
- recommendations from the Manyallaluk Local Authority Meeting held on Monday, 12 January 2026
- recommendations from the Barunga Local Authority Meeting held on Monday, 12 January 2026

Council accepted the nomination of Lana BROOME and Eventhia FRIDAY and appointed them as a Member of the Barunga Local Authority and requested Council to progress the Blanasi Collection matter and to undertake appropriate consultation. Council received and noted Councillor Preston LEE's resignation from the Barunga Local Authority, increased the membership of Wugularr Local Authority to ten (10) and appointed Councillor Preston LEE to Wugularr Local Authority.

Council also received and noted the Deputy Mayor concern pertaining to Bulman Local Authority not being postponed rather than cancelled. Council supported the return of Barunga Festival to Community Management and appoints a staff member as its representative to be determined by the Chief Executive Officer.

#### FINANCE AND INFRASTRUCTURE COMMITTEE MEETING – 18 March 2026

The Finance and Infrastructure Committee (as of 25 September 2025) consists of the following members:

- Vacant (Independent Member);
- Mayor Tony JACK;
- Deputy Mayor Helen LEE;
- Councillor Kathy-Anne NUMAMURDIRDI;
- Councillor Melissa ANDREWS-WURRAMARRBA;
- Councillor Des BARRITT;
- Councillor Edwin NUNGGUMAJBARR; and
- Councillor Ash GARNER.

There was no topics of discussion in relation to the Nyirranggulong Ward at the Finance and Infrastructure Committee Meeting.

### **AUDIT AND RISK COMMITTEE MEETING – 18 February 2026**

The Audit and Risk Committee Meeting (as of 25 September 2025) consists of the following members:

- Ian SWAN (Independent Member);
- Carolyn EAGLE (Independent Member);
- Claudia GOLDSMITH (Independent Member);
- Councillor Preston LEE; and
- Councillor Samuel EVANS.

There was no topics of discussion in relation to the Nyirranggulong Ward at the Audit and Risk Committee Meeting.

### **UPCOMING COUNCIL MEETINGS**

22 April 2026 at 8:30am	<b>Ordinary Meeting of Council</b>	RGRC Service Delivery Centre Bulman
20 May 2026 at 9:00am	<b>Finance and Infrastructure Committee Meeting</b>	RGRC Support Centre Katherine
09 June 2026 at 10:00am	<b>Audit and Risk Committee Meeting</b>	RGRC Support Centre Katherine

*Unless indicated otherwise, all Council meetings are open to the public.*

### **LOCAL AUTHORITY**

### **NUMBER OF VACANCIES**

<b>Barunga Local Authority</b>	1
<b>Wugularr Local Authority</b>	1
<b>Bulman Local Authority</b>	0
<b>Manyallaluk Local Authority</b>	0

### **FINANCIAL CONSIDERATIONS**

Nil.

### **ATTACHMENTS**

1. OMC 25022026 [12.3.1 - 7 pages]



MINUTES OF THE ROPER GULF REGIONAL COUNCIL, ORDINARY COUNCIL MEETING  
HELD AT THE ROPER GULF REGIONAL COUNCIL SERVICE DELIVERY CENTRE-  
MATARANKA 36 ROPER TERRACE, MATARANKA NT 0852 ON WEDNESDAY 25  
FEBRUARY 2026 AT 8:30 AM

## 1 PRESENT MEMBERS/STAFF/GUESTS

### 1.1 Elected Members

- Mayor Tony JACK (Chairperson);
- Deputy Mayor Helen LEE;
- Councillor Preston LEE;
- Councillor Sue EDWARDS;
- Councillor Des BARRITT;
- Councillor Edwin NUNGGUMAJBARR;
- Councillor Kathy-Anne NUMAMURDIRDI (via audio/video conference);
- Councillor Ash GARNER;
- Councillor Samuel EVANS (via audio/video conference);
- Councillor Michelle FARRELL; and
- Councillor Patricia FARRELL.

### 1.2 Staff Members

- Cindy HADDOW, Acting Chief Executive Officer;
- Tony HOPP, General Manager Community Services and Engagement;
- Luke HADDOW, General Manager Infrastructure Services and Planning;
- Garry GILES, Acting General Manager Corporate Services and Sustainability;
- Chathurangi DIAS, Acting Finance Manager;
- Kellie JOHNSTON, Assets Manager;
- Upeksha UDUWALAGE, Training and Development Coordinator;
- Cristian COMAN, Manager Corporate Compliance;
- Cristie GEER, Programs Manager (via audio/video conference);
- Niloy MAZUMDAR, Contracts Coordinator;
- Annika BERENDES, Programs Communications Coordinator; and
- Bhumika ADHIKARI, Governance Engagement Coordinator (minute secretary).

### 1.3 Guests

- Greg EVANS, Financial Consultant (via audio/video conference); and
- Mataranka School 3 Staff and 11 children.

## 2 MEETING OPENED

The Ordinary Meeting of Council opened at 8:37 am. Mayor Tony JACK welcomed members, staff and guests and the Roper Gulf Regional Council Pledge was read.

## 3 WELCOME TO COUNTRY

Mayor Tony JACK welcomed all persons to Country.

## 4 APOLOGIES AND LEAVE OF ABSENCE

### 4.1 Apologies and Leave of Absence

2026/1 RESOLVED (Councillor Des Barritt/Councillor Sue Edwards)

**CARRIED**

ORDINARY MEETING OF COUNCIL MINUTES

25 FEBRUARY 2026

That Council accepts the tendered apology from Councillor John DALYWATER, Councillor Edwin NUNGGUMAJBARR and Councillor Samuel EVANS.

Councillor Samuel EVANS joined the meeting at 8:39 am.

## 5 QUESTIONS FROM THE PUBLIC

Nil.

## 6 CONFIRMATION OF PREVIOUS MINUTES

### 6.1 Confirmation of Previous Minutes

2026/2 **RESOLVED (Councillor Samuel Evans/Councillor Sue Edwards)**

**CARRIED**

That Council confirms the minutes from its Ordinary Meeting held on Wednesday, 17 December 2025.

## 7 BUSINESS ARISING FROM PREVIOUS MINUTES

### 7.1 Action List

2026/3 **RESOLVED (Councillor Ash Garner/Councillor Kathy-Anne**

**CARRIED**

**Numamurdirdi)**

That Council:

- (a) receives and notes the Action List; and
- (b) approves the removal of completed items.

Councillor Patricia Farrell left the meeting at 8:44 am.

Councillor Patricia Farrell returned to the meeting at 8:47 am

## 8 PREVIOUS COMMITTEE MEETING MINUTES

### 8.1 Previous Committee Meeting Minutes

2025/4 **RESOLVED (Councillor Sue Edwards/Councillor Des Barritt)**

**CARRIED**

That Council receives and notes the Previous Committee Meeting Minutes.

Cr. Edwin NUNGGUMAJBARR joined the Meeting at 8:53 am.

## 9 CALL FOR ITEMS OF OTHER GENERAL BUSINESS

Nil.

## 10 DISCLOSURE OF INTEREST

Nil.

## 11 INCOMING CORRESPONDENCE

### 11.1 Incoming Correspondence

2026/5 **RESOLVED (Councillor Michelle Farrell/Councillor Samuel Evans)**

**CARRIED**

That Council:

- (a) accepts the Incoming Correspondence Report;
- (b) waives the fee of Mataranka Sports and Recreation Grounds for the Annual Sports Camp for the Isolated Children's Parents' Association to be held from the 07 to 09 October 2026 (inclusive);
- (c) notes the resignation of Councillor Melissa ANDREWS-WURRAMARRBA from Council and Local Authorities;

ORDINARY MEETING OF COUNCIL MINUTES

25 FEBRUARY 2026

- (d) nominates Councillor Ash GARNER as Council's representations to the membership of Ministerial Advisory Committee of Cultural Affairs (MACMA);
- (e) supports The - Y's grant application and directs the Chief Executive Officer to supply correspondence to that effect; and
- (f) supports the return of Barunga Festival to Community Management, and appoints a staff member as its representative to be determined by the Chief Executive Officer.

## 12 OUTGOING CORRESPONDENCE

### 12.1 Outgoing Correspondence

2026/6 **RESOLVED (Deputy Mayor Helen Lee/Councillor Sue Edwards)**

**CARRIED**

That Council notes the Outgoing Correspondence Report.

## 13 WARD REPORTS

Deputy Mayor Helen LEE and Councillor Preston LEE declared a Conflict of Interests at item (e) (personal) and left the meeting at 9:12 am and returned the meeting at 9:16 am.

### 13.1 Nyirranggulong Ward Report

2026/7 **RESOLVED (Councillor Des Barritt/Councillor Samuel Evans)**

**CARRIED**

That Council:

- (a) receives and notes the Nyirranggulong Ward Report;
- (b) approves the recommendations from the Wugularr Local Authority Meeting held on Monday, 12 January 2026;
- (c) approves the recommendations from the Manyallaluk Local Authority Meeting held on Monday, 12 January 2026;
- (d) approves the recommendations from the Barunga Local Authority Meeting held on Tuesday, 13 January 2026;
- (e) accepts the nomination of Lana BROOME and Eventhia FRIDAY and appoints them as a Member of the Barunga Local Authority;
- (f) requests Council to progress the Blanasi Collection matter and to undertake appropriate consultation.
- (g) receives and notes Councillor Preston LEE's resignation from Barunga Local Authority;
- (h) increases membership of Wugularr Local Authority to ten (10);
- (i) appoints Councillor Preston LEE to Wugularr Local Authority; and
- (j) receives and notes the Deputy Mayor concern pertaining to Bulman Local Authority Meeting not being postponed rather than cancelled.

### 13.2 Never Never Ward Report

2026/8 **RESOLVED (Councillor Ash Garner/Councillor Des Barritt)**

**CARRIED**

That Council:

- (a) receives and notes the Never Never Ward Report;
- (b) approves the recommendations from the Mataranka Local Authority Meeting held on Tuesday, 03 February 2026;
- (c) notes the resignation of Shirley ROBERTS as a Member of the Jilkminggan Local Authority;
- (d) accepts the nominations of Adrian DOCTOR and Patricia BAKER for the Jilkminggan Local Authority and appoints them as a member of the Jilkminggan Local Authority;
- (e) notes the resignation of Edna ILES as a Member of the Hodgson Downs (Minyerri) Local Authority;
- (f) accepts the nominations of Caroline VINCENT for the Hodgson Downs (Minyerri) Local Authority and appoints her as Members of Hodgson Downs (Minyerri) Local Authority.
- (g) rescinds the membership of Annabelle DAYLIGHT from the Mataranka Local Authority;
- (h) calls for expression of interest for Water Allocation trading in Mataranka; and
- (i) requests for urgent remedial works to be carried out at the Mataranka airstrip.

ORDINARY MEETING OF COUNCIL MINUTES

25 FEBRUARY 2026

**13.3 Numbulwar Numburindi Ward Report****2026/9 RESOLVED (Councillor Patricia Farrell/Councillor Sue Edwards)****CARRIED**

That Council receives and notes the Numbulwar Numburindi Ward Report.

**13.4 Yugul Mangi Ward Report****2026/10 RESOLVED (Councillor Des Barritt/Councillor Kathy-Anne Numamurdirdi)****CARRIED**

That Council:

- (a) receives and notes the Yugul Mangi Ward Report;
- (b) receives and notes Cr. Melissa ANDREWS-WURRAMARRBA resignation from Ngukurr and Urapunga Local Authorities; and
- (c) appoints Cr. Michelle FARRELL to the Ngukurr and Urapunga Local Authorities.

**13.5 South West Gulf Ward Report****2026/11 RESOLVED (Councillor Samuel Evans/Councillor Ash Garner)****CARRIED**

That Council:

- (a) receives and notes the South West Gulf Ward Report;
- (b) notes the resignation of Trish ELMY from the Borroloola Local Authority;
- (c) rescinds the membership of Gadrian HOOSAN from the Robinson River Local Authority; and
- (d) reduces the size of Robinson River Local Authority to eight (8).

**14 EXECUTIVE REPORTS****14.1 Mayor's Report****2026/12 RESOLVED (Councillor Sue Edwards/Councillor Kathy-Anne Numamurdirdi)****CARRIED**

That Council:

- (a) receives and notes the Mayor's Report;
- (b) receives and notes the Mayor's concerns pertaining to NDIS providers inducing clients by way of unethical means; and
- (c) directs the Chief Executive Officer to express Council's concern pertaining to unscrupulous National Disability Insurance Scheme (NDIS) service providers taking advantage of vulnerable community members in Council's Region to the Regulator – the National Disability Insurance Agency.

**14.2 Chief Executive Officer's Report****2026/13 RESOLVED (Councillor Patricia Farrell/Councillor Ash Garner)****CARRIED**

That Council:

- (a) receives and notes the Chief Executive Officer's Report; and
- (b) notes with concern, the excessive Safe NT OCHRE card processing times and requests that the Chief Executive Officer to correspond with the responsible NT and Commonwealth ministers pertaining in relation to the same.

**14.3 Council Meeting Attendance Report****2026/14 RESOLVED (Councillor Edwin Nungumajbarr/Councillor Des Barritt)****CARRIED**

That Council:

- (a) receives and notes the Council and Committee Meeting Attendance Report;
- (b) authorises the attendance of Elected Members at training workshops to be held on Tuesday 09 June 2026 at the Council Chambers; and
- (c) changes the date of the June Audit and Risk Committee Meeting to Friday 12 June 2026.

ORDINARY MEETING OF COUNCIL MINUTES

25 FEBRUARY 2026

**14.4 LGANT Annual and General Meetings Call for Motions****2026/15 RESOLVED (Councillor Ash Garner/Councillor Sue Edwards)****CARRIED**

That Council:

- (a) calls for motions for the Local Government Association of the Northern Territory (LGANT) Annual and General Meetings;
  - \* OCHRE Cards application processing
  - \* NDIS scams and fraud targeting vulnerable constituents
- (b) approves the attendance of its delegation Mayor, Deputy Mayor, Councillor Edwin NUNGGUMAJBARR, Councillor Ash GARNER, Councillor Preston LEE, Councillor Patricia FARRELL at the LGANT Meeting in from 14 April 2026 to 15 April 2026 (plus associated travel days).

**14.5 LG Governance Essentials****2026/16 RESOLVED (Councillor Sue Edwards/Councillor Ash Garner)****CARRIED**

That Council nominates Councillor Ash GARNER, Councillor Preston LEE to attend the Australian Institute of Company Directors (AICD) Governance Essentials for Local Government course in Darwin on 12 – 13 March 2026 (inclusive), plus associated travel days.

**15 CORPORATE SERVICES AND SUSTAINABILITY DIVISIONAL REPORT****15.1 Council Financial Report as at 31.01.2026****2026/17 RESOLVED (Councillor Sue Edwards/Councillor Des Barritt)****CARRIED**

That Council receives and notes the Council's Financial Report as at 31 January 2026.

**15.2 Grant Funding Acquital****2026/18 RESOLVED (Councillor Michelle Farrell/Councillor Des BARRITT)****CARRIED**

That Council:

- (a) receives and notes the Immediate Priority Grant Program Funding Acquital;
- (b) receives and notes the Community Places for People (CPP) Grant Program; and
- (c) receives and notes the Local Government Immediate Priority Grant 2022-23 Acquital.

**15.3 Numburindi Corporation Ltd - Numbulwar Grants Applications****2026/19 RESOLVED (Deputy Mayor Helen Lee/Councillor Sue Edwards)****CARRIED**

That Council:

- (a) authorises the Chief Executive Officer to supply a letter of support to the Numburindi Corporation Limited's (NCL) application for organisational capacity building funding through Creative Australia;
- (b) authorises the Chief Executive Officer to supply a letter of support to the Numburindi Corporation Limited's (NCL) application to the Community Benefit Fund for the replacement of the Numburindi Store roof;
- (c) authorises the Chief Executive Officer to supply a letter of support to the Numburindi Corporation Limited's (NCL) application to the Aboriginal Investment NT Community Impact and Innovation Grant;
- (d) authorises the Chief Executive Officer to supply a letter of support to the Numburindi Corporation Limited's (NCL) application for a vehicle gift through the Community Benefit Fund; and
- (e) authorises the Chief Executive Officer to supply a letter of support to the Numburindi Corporation Limited's (NCL) application to the Indigenous Land and Sea Corporation for the Art Centre development in Numbulwar.

**16 COMMUNITY SERVICES AND ENGAGEMENT DIVISIONAL REPORT****16.1 Programs Update**

ORDINARY MEETING OF COUNCIL MINUTES

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**2026/20 RESOLVED (Councillor Edwin Nungumajbarr/Councillor Des Barritt) CARRIED**

That Council:

- (a) receives and notes the Programs Update report; and
- (b) Council to hold a Community Information Day barbeque at upcoming community-based Briefing days to promote public engagement with Council especially relating to vacancies and Community issues.

**16.2 Aged Care and Disability Services Report****2026/21 RESOLVED (Councillor Ash Garner/Councillor Patricia Farrell) CARRIED**

That Council receives and notes the Aged Care and Disability Report.

Mataranka School Group joined the meeting at 11:24 am.

**17 INFRASTRUCTURE SERVICES AND PLANNING DIVISIONAL REPORT****17.1 Local Authority Projects Update****2026/22 RESOLVED (Councillor Des Barritt/Councillor Sue Edwards) CARRIED**

That Council receives and notes the Local Authority Projects Update Report.

**17.2 Major Projects Report****2026/23 RESOLVED (Councillor Des Barritt/Councillor Sue Edwards) CARRIED**

That Council receives and notes the Major Projects Report.

**18 GENERAL BUSINESS**

Nil.

**19 DEPUTATIONS AND PETITIONS**

Nil.

**20 CLOSED SESSION****DECISION TO MOVE TO CLOSED SESSION****2026/24 RESOLVED (Councillor Ash Garner/Councillor Samuel Evans) CARRIED**

That pursuant to *section 99(2) and 293(1) of the Local Government Act 2019 and section 51(1)(a) of the Local Government (General) Regulations 2021* the meeting be closed to the public to consider the Confidential items of the Agenda :-

**20.1 Confirmation of Previous Minutes Confidential Session**

*Regulation 51(1)(e) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

**20.2 Action List**

*Regulation 51(1)(e) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

**20.3 Previous Committee Minutes Confidential Session**

ORDINARY MEETING OF COUNCIL MINUTES

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*Regulation 51(1)(d) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(d). It contains information subject to an obligation of confidentiality at law, or in equity.*

*Regulation 51(1)(e) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

#### **20.4 Domain Title**

*Regulation 51(1)(e) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

*Regulation 51(1)(c)(i) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(i). It contains information that would, if publicly disclosed, be likely to: cause commercial prejudice to, or confer an unfair commercial advantage on, any person.*

#### **20.5 ALGA NGA 2026 Submissions**

*Regulation 51(1)(e) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

#### **20.6 2025/26 Budget Review Report**

*Regulation 51(1)(e) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

#### **20.1.1 Return to Open Meeting**

**2026/31 RESOLVED (Councillor Des Barritt/Councillor Sue Edwards)**

**CARRIED**

That pursuant to section 99(2) and 293(1) of the Local Government Act 2019 and section 51(1)(a) of the Local Government (General) Regulations 2021 the meeting be re opened to the public.

#### **21 CLOSE OF MEETING**

The meeting closed at 3:18 pm.

This page and the preceding pages are the minutes of the Ordinary Meeting of Council held on 25 February 2026 and will be confirmed at the next Ordinary Meeting of Council.

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Mayor Tony JACK  
Confirmed on 22 April 2026.



## CORPORATE SERVICES AND SUSTAINABILITY DIVISIONAL REPORT

<b>ITEM NUMBER</b>	13.1
<b>TITLE</b>	Bulman LA February YTD Finance Report
<b>AUTHOR</b>	Chathurangi Dias, Acting Finance Manager

### RECOMMENDATION

That the Bulman Local Authority receives and notes the Council Financial (Expenditure) Report for the period 01 July 2025 to 28 February 2026.

### KEY OUTCOME AREA

Economic Development: Foster strengthening and growing jobs, industries, and investment attraction.

### BACKGROUND

As per the *Local Government Act 2019* and its statutory instruments, the council is to submit a current financial report of actual expenditure against the latest approved budget for the Local Authority area.

### ISSUES/OPTIONS/SWOT

There are variances in a few activities as outlined in the attached expenditure report. The brief explanation for these differences in budget and actual cost for each division is as follows:

#### Operating Income:

Operating Income of \$1,364,165 was received YTD for Bulman against a budget of \$1,521,801 resulting in a variance of \$157,635. The variance largely as a result of timing of grant and contract revenue and should be corrected during the year.

#### Operating Expenditure:

Total Operating Expenditure for the year of \$1,364,165 against a budget of \$1,521,801 the resulting total variance in operating expenditure of \$157,635. The variance is largely due to timing of expenses, changes in allocation methodology for internal cost allocations, and vacancies in labour.

#### Capital Expenditure:


There has been \$682,151 Capital expenditure for the year against a budget of \$476,667 the resulting in a variance of \$205,484. The variance is caused by the timing of buildings, infrastructure and road projects.

### FINANCIAL CONSIDERATIONS

Nil.

### ATTACHMENTS

1. Bulman LA Report February 2026 [13.1.1 - 1 page]

					
<b>Roper Gulf Regional Council</b> <b>Financial Report as at</b> <b>28-February-2026</b> <b>Bulman</b>					
	<b>YTD Actual (\$)</b>	<b>YTD Budget (\$)</b>	<b>Variance (\$)</b>	<b>Full Year Budget (\$)</b>	<b>Explanation</b>
<b>Income</b>					
RGRC Contribution	865,897	0	865,897	0	RGRC Untied Contribution, represents proportion of activity covered by untied grant funding.
User Charges and Fees	21,163	4,722	16,441	7,083	Timing variance
Grant Income	362,789	1,230,406	-867,617	1,845,609	The timing variance review is in progress.
Contract Fee Income	103,830	286,673	-182,844	430,010	Timing variance
Income Other	10,487	0	10,487	0	Insurance claims
<b>Total Operating Income</b>	<b>1,364,165</b>	<b>1,521,801</b>	<b>-157,635</b>	<b>2,282,701</b>	
<b>Operating Expenditure</b>					
Employment	593,897	784,471	-190,574	1,176,707	Timing variance
Contract & Materials	129,560	160,607	-31,046	240,910	Timing variance
Asset Related	0	46,529	-46,529	69,794	Depreciation now costed at corporate level, budget to be corrected in April
Other Expenses	272,993	112,062	160,931	168,094	Timing variance
Banking & Finance	971	28	943	42	
Internal Charges	348,230	397,061	-48,832	595,592	New budget allocation methodology
Councillor Allowance Exp	17,213	16,188	1,025	24,282	
Local Authority Meeting Allowance	1,300	4,853	-3,553	7,280	
<b>Total Expenditure</b>	<b>1,364,165</b>	<b>1,521,801</b>	<b>-157,636</b>	<b>2,282,701</b>	
<b>Operating Surplus/Deficit</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	
<b>Total Capital Income</b>					
	<b>19,938</b>	<b>106,667</b>	<b>-86,729</b>	<b>160,000</b>	
RGRC Contribution	0	106,667	-106,667	160,000	
Capital Grant Income	19,938	0	19,938	0	
<b>Total Capital Expenditure</b>					
	<b>682,151</b>	<b>476,667</b>	<b>205,484</b>	<b>715,000</b>	
Buildings	506,506	33,333	473,173	50,000	Bulman staff housing - budget classification issue between Building and Infrastructure
Plant & Equipment	0	0	0	0	
Infrastructure	99,901	376,667	-276,765	565,000	Ablution block \$150k + \$15k Dump fencing + \$400k undercover basketball court
Roadworks	75,743	66,667	9,077	100,000	Minor Projects and Road Maintenance
<b>Net Operating Position</b>	<b>-662,213</b>	<b>-370,000</b>	<b>-292,213</b>	<b>-555,000</b>	

## COMMUNITY SERVICES AND ENGAGEMENT DIVISIONAL REPORT

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<b>ITEM NUMBER</b>	14.1
<b>TITLE</b>	Council Services Manager Report
<b>AUTHOR</b>	Samantha Wright, Relief Council Services Manager

### RECOMMENDATION

That the Bulman Local Authority receives and notes the Council Services Manager Report

### KEY OUTCOME AREA

Wellbeing: Contribute to the wellbeing of residents individually and communities as a whole; by fostering increased participation in community activities, education, healthy lifestyles, and a safe living environment.

### BACKGROUND

This report provides the Bulman Local Authority with an overview of council remote services delivery within the Bulman community.

#### **111- Council Services General**

- The Council office has been open and operational
- Recruitment is ongoing for a Media Officer, Night Patrol Team Leader and Cleaner
- Mail is continuing to be delivered to the community

#### **160 – Municipal Services**

- Municipal Services continue to be delivered to Bulman and Weemol
- The municipal team are continuing to focus on park and garden areas throughout the wet
- Rubbish collection is now scheduled for Mondays and Thursdays weekly

#### **Agency Services**

##### **342 – Aged Care**

- Aged Care and Disability has been operating and being delivered to contractual obligations

##### **349 – School Nutrition Program**

- The School Nutrition Program continues to be delivered to contractual Obligations
- There are approximately 40 children that receive these services
- It is currently stopped due to School Holidays and will commence once school returns

##### **350 – Centrelink**

- Centrelink has been open and operational

##### **401 – Community Night Patrol**

- Night Patrol services continue to be delivered to contractual obligations

##### **404 – Sport and Recreation**

- The Sport and Rec program continues to be delivered to contractual obligations
- The School Holiday program has had a lot of activities for the children to be involved in.

### ISSUES/OPTIONS/SWOT

Nil.

### FINANCIAL CONSIDERATIONS

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Nil.

**ATTACHMENTS**

Nil

## INFRASTRUCTURE SERVICES AND PLANNING DIVISIONAL REPORT

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<b>ITEM NUMBER</b>	15.1
<b>TITLE</b>	Bulman Local Authority Projects Report
<b>AUTHOR</b>	Luke Haddow, General Manager Infrastructure Services, and Planning

### RECOMMENDATION

That the Bulman Local Authority receives and notes the Local Authority Projects Update Report

### KEY OUTCOME AREA

**Environment:** Protect and care for the physical environment, including developing and maintenance of clean and environmentally focused communities.

**Wellbeing:** Contribute to the wellbeing of residents individually and communities as a whole; by fostering increased participation in community activities, education, healthy lifestyles, and a safe living environment.

**Infrastructure:** Support building and maintaining community infrastructure which positively contributes to resident needs and aspirations.

### BACKGROUND

Since 2014 the Bulman Local Authority has received a total of \$340,259 from the Northern Territory Government for the Local Authority Project Fund. Annual allocations are based on a formula related to population. The Council has approved a further \$ 32,581 allocation to cover unspent funding returned to the NTG. Until January 2026 the Bulman Local Authority has allocated \$426,370.49, accounting for surplus funds from completed projects.

### ISSUES/OPTIONS/SWOT

*N.B. no further update is available due to the impact of severe weather events and damage assessments currently underway.*

### FINANCIAL CONSIDERATIONS

#### Unallocated Funds

-

### ATTACHMENTS

1. Unallocated Funds [15.1.1 - 1 page]
2. Bulman LA Projects [15.1.2 - 2 pages]

<b>Unallocated Funds</b>		<b>5 January 2026</b>
<b>Communities</b>	<b>Remaining Unallocated funds</b>	<b>2023-2024 Fund</b>
Barunga	\$ 22,268.04	\$53,700 expiry 30 June 2026
Wugularr	\$ 44,903.65	\$75,500 expiry 30 June 2026
Borrooloola	\$ 92,840.00	\$129,800 expiry 30 June 2026
Bulman/Weemol	\$ 109,818.90	\$41,400 expiry 30 June 2026
Hodgson Downs	\$ 146,691.49	\$86,100 expiry 30 June 2026
Jilkminggan	\$ 13,581.79	\$45,100 expiry 30 June 2026
Manyallaluk	\$ (14,131.24)	\$12,900 expiry 30 June 2026
Mataranka	\$ 81,006.56	\$52,400 expiry 30 June 2026
Ngukurr	\$ (5,077.63)	\$169,200 expiry 30 June 2026
Numbulwar	\$ (6,491.82)	\$158,800 expiry 30 June 2026
Urapunga	\$ 24,761.40	\$18,800 expiry 30 June 2026
Robinson River	\$ 37,959.09	\$32,500 expiry 30 June 2026

Bulman/Weemol Local Authority Project Funding								5 January 2026
Funds Received from Department				\$	340,259.00			
Allocated by Council				\$	32,581.00			
Funds allocated to projects by Local Authority Members				\$	426,370.49			
Surplus/(Deficit) from completed projects				\$	163,349.39			
<b>Remaining unallocated funds</b>				\$	<b>109,818.90</b>			
Date	Project ID	Projects	Project Description	Project Budget	Actual Expenditure	Project Expenditure Breakdown	Project Variance	Project Status
5/12/2018	PR06	Community Ablution Block	Purchase and Installation of Toilets located near council office	\$ 144,361.59	\$ 50,897.64	Consultancy: <b>\$4795.00</b> Consultancy: <b>\$4795.00</b> Internal - Sanitary Drainage: <b>\$2,382.00</b> AAPA: <b>\$18629.09</b> Tender Development: <b>\$5200.00</b> Consultancy: <b>\$1285.72</b> Project Management: <b>\$2284.80</b> Consultancy: <b>\$1,125.00</b> Project Management: <b>\$1,285.72</b> Consultancy: <b>\$2,284.80</b> Project Management: <b>\$1,285.71</b> Tender Fees: <b>\$180.00</b> Tender Advertisement: <b>\$438.40</b> Consultancy: <b>\$1,500.00</b> Project Management: <b>\$3,426.40</b> Commitments: <b>\$226,178.00</b>	\$ 93,463.95	05/12/2018: LA allocated \$72,000 to the Community Ablution Block 22/08/2019: LA allocated additional \$25,000 on the Community Ablution Block. 11/02/2021: The project is under planning stage. S19 License approved. PWC to be contacted for services response by 31/3/2021. 15/04/2021: Currently in Design phase to provide a final costing. 12/6/2021: Unallocated funds (\$ 47,361.59) allocated to toilet block. In procurement phase. Site visit scheduled for Feb 2nd. Project now with RGRC Assets Team. Purchased Ablution block. Projects team soon to start tender documents. AWS preparing services designs. 20/01/2022: S19 approved. Awaiting AAPA clearance. AAPA certified. Now this project will need to go for public quotation for installation after completion of hydraulic plans. AWS undertaking tender documentation and projects management. Tender documentation complete and with RGRC for review. 31/08/2024: Awaiting SSP's prior to tender readiness. 18/02/2025: Pending power and water approvals. 07/03/2025: Ongoing. Still pending power and water approvals. 04/04/2025: Power and Water advised to replace a power pole. Proceeding with solar rather than the expense of purchasing a new pole. 28/05/2025: Power water approval received 23/05/2025. Review of tender documents to be released. 19/06/2025: Tender to be released in the new financial year. 17/09/2025: Tender online and closing September 30th 14/10/2025: Tender awarded, awaiting contractor scheduling 21/11/2025: Toilet is onsite with construction expected to be completed by the end of December - weather permitting. 05/01/2026: Construction started. Delay in completion due to kit errors.
10/10/2024	PR137	Solar light	Purchase and Installation of three Solar Light. Two located near the workshop and one near the turn off.	\$ 5,000.00				10/10/2024: LA allocated \$5,000 towards solar light installation. 2 near the workshop and 1 near turn off. 07/03/2025: one light on concrete block to move to the corner. To be confirmed. Remains ongoing. 17/09/2025: remaining ongoing 05/01/2026: Will address once toilet is completed
10/10/2024	PR121	Oval goal post replacement	Removal of goal posts, purchase and install goal posts at the football field.	\$ 10,000.00	\$ 8,935.00	9m/6m AFL Goal Posts with Sleeve bases: <b>\$8935.00</b>	\$ 1,065.00	10/10/2024: LA allocated \$10,000 towards replacement of oval goal post. 18/02/2025: Goal posts are in transit to Katherine. 07/03/2025: Have arrived in Katherine, installation required and allocation of more funding needed to install the posts. 14/10/2025: Awaiting quote from contractor to install

10/10/2024		Council office extension	Scoping of council office extension.	\$ 10,000.00				<p><b>10/10/2024:</b> LA allocated \$10,000 towards Bulman council office extension.</p> <p><b>18/02/2025:</b> Need scoping.</p> <p><b>07/03/2025:</b> Ongoing.</p> <p><b>15/05/2025:</b> RGRC project manager was on site week ending the 12/05/2025, to get initial design ideas.</p> <p><b>28/05/2025:</b> Initial scoping done design process underway</p> <p><b>19/06/2025:</b> Project Manager is working concept after reviewing site. It will be an additional building rather than an extension.</p> <p><b>17/09/2025:</b> concept design produced to be tabled at the next LA.</p> <p><b>05/01/2026:</b> Design presented at last LA. Cost estimates to be finalised for discussion.</p>
<b>Total allocation for current projects</b>				\$ 169,361.59	\$ 59,832.64			
<b>Total for Completed projects</b>				\$ 257,008.90	\$ 188,188.46		\$ 163,349.39	
<b>Grand Total</b>				\$ 426,370.49	\$ 248,021.10		\$ 163,349.39	