



# **AGENDA**

## **LARRIMAH COMMUNITY MEETING**

### **THURSDAY, 23 NOVEMBER 2023**

Notice is given that the next Larrimah Community Meeting of the Roper Gulf Regional Council will be held on:

Thursday, 23 November 2023 at 10:30am  
The The Pink Panther Pub  
Mahony St, Larrimah NT, 0852

Your attendance at the meeting will be appreciated.

A handwritten signature in black ink, appearing to be 'Marc Gardner', followed by a horizontal line.

Marc GARDNER  
**CHIEF EXECUTIVE OFFICER**

## PLEDGE

“We pledge to work as one towards a better future through effective use of all resources.

We have identified these key values and principles of Honesty, Equality, Accountability, Respect and Trust as being integral in the achievement of our vision, that the Roper Gulf Regional Council is Sustainable, Viable and Vibrant.”

## PRAMIS BLA WI

“Mela pramis bla wek gudbalawei bla meigim futja bla wi wanwei, en bla yusim ola gudwan ting bla helpum wi luk lida.

Mela bin luk ol dijlod rul, ebrobodi gada tok trubalawei, wi gada meik so wi gibit firgo en lisin misalp, abum rispek en trastim misalp bla jinggabat bla luk lida, Roper Galf Rijinul Kaunsul deya maindim en kipbum bla wi pramis, dum wek brabli gudbalawei, en im laibliwan.”

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	Nil.	
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**CONFIRMATION OF PREVIOUS MINUTES**

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<b>ITEM NUMBER</b>	7.1
<b>TITLE</b>	Confirmation of Previous Minutes of the Larrimah Community Consultation Meeting
<b>REFERENCE</b>	1381598
<b>AUTHOR</b>	Bhumika ADHIKARI, Governance Officer

**RECOMMENDATION**

That the Larrimah Community Consultation Meeting confirm the minutes of the meeting held 03 May 2023 are a true and accurate record of that meeting's decision and proceedings.

**KEY OUTCOME AREA**

Wellbeing: Contribute to the wellbeing of residents individually and communities as a whole; by fostering increased participation in community activities, education, healthy lifestyles, and a safe living environment.

**BACKGROUND**

Larrimah Community Consultation Meeting was on 03 May 2023. Attached are the recorded minutes for attendees to review.

**ISSUES/OPTIONS/SWOT**

Nil.

**FINANCIAL CONSIDERATIONS**

Nil.

**ATTACHMENTS**

- 1 Larrimah Community Consultative Meeting 2023-05-03 [2278] Minutes.DOCX



MINUTES OF THE ROPER GULF REGIONAL COUNCIL, LARRIMAH  
COMMUNITY CONSULTATION MEETING HELD AT THE PINK PANTHER PUB  
MAHONY ST, LARRIMAH NT, 0852  
ON WEDNESDAY, 3 MAY 2023 AT 10:30AM

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## **1 PRESENT MEMBERS/STAFF/GUESTS**

### **1.1 Members**

- Deputy Mayor Judy MacFARLANE;
- Karl ROTH;
- Bobby ROTH;
- Melissa KERZ; and
- Stephen BALDWIN.

### **1.2 Staff**

- David HURST, General Manager Community Services and Engagement;
- Cindy HADDOW, General Manager Corporate Services and Sustainability;
- Karyn KALAMARAS, Council Services Manager (Mataranka);
- Chloe IRLAM, Governance Engagement Coordinator (minute taker); and
- Bhumika ADHIKARI, Governance Officer.

### **1.3 Guests**

- Steven EDGINGTON, Member for Barkly.

## **2 MEETING OPENED**

The Larrimah Community Consultation Meeting opened at 10:40am. The Committee welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council Pledge was read.

## **3 WELCOME TO COUNTRY**

## **4 APOLOGIES AND LEAVE OF ABSENCE**

### **4.1 APOLOGIES AND LEAVE OF ABSENCE**

LAR\_1/2023

(Karl ROTH/Melissa KERZ)

**CARRIED**

That the Larrimah Community Consultation accepts the apologies from the Mayor Tony JACK and Chief Executive Officer Marc GARDNER

## **5 QUESTIONS FROM THE PUBLIC**

Nil.

**6 DISCLOSURES OF INTEREST**

There were no declarations of interest at this Larrimah Community Meeting.

**7 CONFIRMATION OF PREVIOUS MINUTES****7.1 CONFIRMATION OF PREVIOUS MINUTES OF THE LARRIMAH COMMUNITY CONSULTATION MEETING**

LAR\_2/2023 (Stephen BALDWIN/Karl ROTH) **CARRIED**

That the Larrimah Community Consultation Meeting confirm the minutes of the meeting held 09 November 2022 are a true and accurate record of that meeting's decision and proceedings on the provision that item 8.1 sub item (d) spelling mistake be rectified.

**8 BUSINESS ARISING FROM PREVIOUS MINUTES****8.1 ACTION LIST**

LAR\_3/2023 (Stephen BALDWIN/Karl ROTH) **CARRIED**

That the Larrimah Community:

- (a) receives and notes the Action List;
- (b) approves the removal of completed items;
- (c) Requests Council dig out and re-fill the raised sections on the Oval;
- (d) Requests Council service the Oval Sprinklers;
- (e) Requests a Community Consultation Meeting with stakeholders to discuss a ten (10) year plan and terms of reference to be held on Wednesday, 02 August 2023 at 2:30pm at the Pink Panther Pub in Larrimah.

**9 CALL FOR ITEMS OF OTHER BUSINESS**

- Territory Day 2023

**10 INCOMING CORRESPONDENCE****10.1 INCOMING CORRESPONDENCE**

LAR\_4/2023 (Karl ROTH/Stephen BALDWIN) **CARRIED**

That the incoming correspondence is accepted.

**11 OUTGOING CORRESPONDENCE****11.1 OUTGOING CORRESPONDENCE**

LAR\_5/2023 (Karl ROTH/Stephen BALDWIN) **CARRIED**

That the Larrimah Community receives and notes the outgoing correspondence.

**12 OPERATIONAL REPORTS**

Nil.

**13 GENERAL BUSINESS****13.1 COUNCIL FINANCIAL REPORT FOR PERIOD 01.07.2022 TO 31.03.2023**

LAR\_6/2023 (Bobbie ROTH/Stephen BALDWIN) **CARRIED**

That the Larrimah Community receives and notes the Financial (Expenditure) Report for the period July 2022 to March 2023

## **14 OTHER BUSINESS**

### **14.1 TERRITORY DAY 2023**

That the Larrimah Community receives and notes the advice that the Council cannot participate in the organisation of fireworks and that the community members must organise their own Territory Event for Larrimah.

## **15 CLOSE OF MEETING**

The meeting closed at 11:17am.

This page and the proceeding pages are the Minutes of the Larrimah Community Meeting held on Wednesday, 3 May 2023 and confirmed Wednesday, 8 November 2023.

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Confirmed on Wednesday, 8 November 2023.

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**BUSINESS ARISING FROM PREVIOUS MINUTES**

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<b>ITEM NUMBER</b>	8.1
<b>TITLE</b>	Action List
<b>REFERENCE</b>	1381600
<b>AUTHOR</b>	Bhumika ADHIKARI, Governance Officer

**RECOMMENDATION**

That the Larrimah Community:

- (a) receives and notes the Action List; and
- (b) approves the removal of completed items.

**KEY OUTCOME AREA**

Governance: Increase the effectiveness and efficiency of the Organisation, including in engagement with staff members, residents and external stakeholders.

**BACKGROUND**

The Action List is a summary of tasks that the community have requested be undertaken by Council Staff at its previous meetings.

**ACTION LIST****8.1 ACTION LIST**

*LAR -1/2022*

That the Larrimah Community Consultation:

- (a) receives and notes the Action List;
- (b) approves the removal of completed items;
- (c) requests Council to exercise the patch of land currently attached to Mr SULLIVAN'S Station;
- (d) requests the General Manager Infrastructure and Planning to work with Deputy Mayor MacFARLANE to exercise the cemetery land;
- (e) requests Council to fund and erect a fence around the Cemetery;
- (f) requests the Chief Executive Officer to follow up with the Public Trustee regarding the Moriarty Property and to forward the response onto the Larrimah Community Consultation Members; and
- (g) requests Council engage and approve the addition of Larrimah's Oval to be a part of the Mataranka Muns Crew regular maintenance tasks.



*It was noted that Mr SULLIVAN and his station had already been engaged by the Larrimah Community regarding the location of the Community Cemetery and an agreement had already been made with approval to exercise the land.*

## **14.2 10 YEAR PLAN FOR LARRIMAH**

That the Larrimah Community Consultation facilitate a Community Meeting with the General Manager Infrastructure and Planning to draft a strategic growth and development plan for Larrimah.

### **8.1 ACTION LIST**

**LAR\_3/2023                      (Stephen BALDWIN/Karl ROTH)                      CARRIED**

That the Larrimah Community:

- (a) receives and notes the Action List;
- (b) approves the removal of completed items;
- (c) requests Council dig out and re-fill the raised sections on the Oval;
- (d) requests Council service the Oval Sprinklers; and
- (e) requests a Community Consultation Meeting with stakeholders to discuss a ten (10) year plan and terms of reference to be held on Wednesday, 02 August 2023 at 2:30pm at the Pink Panther Pub in Larrimah.

## **ATTACHMENTS**

Nil.

**INCOMING CORRESPONDENCE**

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**ITEM NUMBER** 10.1  
**TITLE** Incoming Correspondence  
**REFERENCE** 1380699  
**AUTHOR** Bhumika ADHIKARI, Governance Officer

**RECOMMENDATION**

That the Larrimah Community Local Authority receives and notes the Incoming Correspondence.

**KEY OUTCOME AREA**

Governance: Increase the effectiveness and efficiency of the organisation, including in engagement with staff members, residents and external stakeholders.

Item No.	Date Received	Sender	Sent To	Correspondence Details	InfoXpert Number
01	02 November 2023	Jayne McALISTER, Director regions, Department of Corporate and Digital Development	Marc GARDNER, Chief Executive Officer	Reporting Telecommunicati ons problems	1380694

**ATTACHMENTS**

- 1 what-to-do-telecommunications-fail-2023-10-16 FINAL.pdf

# What to do if telecommunications services fail

Follow these steps to help resolve a telecommunications services issue within the community.

## 1. Identify the failed service

Is the type of service or services a:

- mobile phone service (includes voice and data)
- fixed line voice (phone lines)
- fixed line broadband data (internet)
- community phones or WiFi phone in remote communities (pay phones)
- satellite broadband data (internet)
- local WiFi installation (internet)

## 2. Identify the service provider

The service provider will:

- be the company the bills are paid to
- have contact details displayed on the pay phone
- have details on a landing screen when you access community WiFi

## 3. Report the fault to the service provider

In all instances, **you must report the fault** to the service provider.

1. Contact the identified service provider to report the fault.
2. Provide as much information as you can, including:
  - a. the nature of the fault (identified in step 1)
  - b. your location
  - c. when the fault was identified and if any action has been taken.
3. Keep a note of the information you gave the provider and any response received.

### Service provider contact details

<b>Telstra</b>	Mobile, fixed line voice and broadband services especially in remote NT areas.	132 200
<b>Optus</b>	Mobile and broadband services mainly in larger centres.	133 937
<b>Vodafone</b>	Mobile services mainly in larger centres.	1300 650 410
<b>Activ8me</b>	Community and WiFi phones.	132 288
<b>NBN</b>	Only contact NBN about damage to network infrastructure. Contact your retail service provider for all other issues. The NBN isn't a residential service provider.	1800 687 626
<b>Others</b>	Use published contact details for that service provider.	
<b>WiFi</b>	Contact the service provider. For example CAYLUS, NT Library, local council, etc.	

## What to do if telecommunications services fail

4.

## Not satisfied with a service provider's response



## Are you unhappy with the response from your service provider?

If you **have reported the fault** and are unhappy with the response, you can get in touch with the Telecommunications Industry Ombudsman (TIO) to report your dissatisfaction.

Keep a note of the information you gave the TIO and any response received.

Phone: 1800 062 058

## Issues with community WiFi Services?

Any problems with community WiFi services need to be solved by the provider. This service issue doesn't fall under the TIO.

5.

## More ways to seek assistance



## Telstra issues

Local members of the Legislative Assembly, ministerial officers and local council officers are able to contact Telstra directly on behalf of residents if a **reported** Telstra fault is not being dealt with. 0418 185 683

## Telecommunications issue

The Office of Digital Government can assist with ongoing and systemic issues – email the details of issue to:

[officeofdigitalgovernment.dccd@nt.gov.au](mailto:officeofdigitalgovernment.dccd@nt.gov.au)

**GENERAL BUSINESS**

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<b>ITEM NUMBER</b>	13.1
<b>TITLE</b>	Council Financial Report for period 01.07.2023 to 31.10.2023
<b>REFERENCE</b>	1383443
<b>AUTHOR</b>	Manisha CHAMKUR, Financial Accountant

**RECOMMENDATION**

That the Larrimah Community receives and notes the Financial (Expenditure) Report for the period July 2023 to October 2023

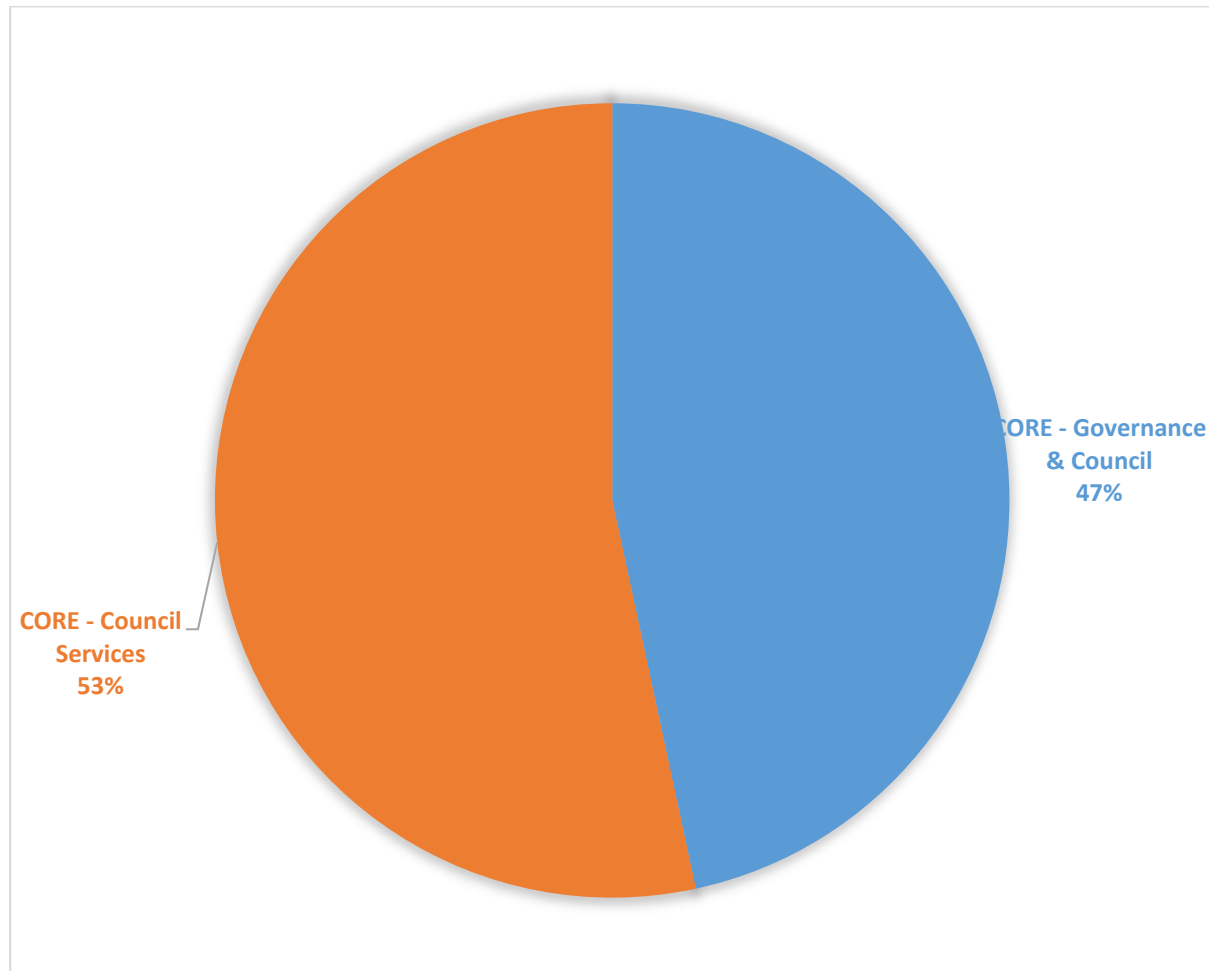
**KEY OUTCOME AREA**

Economic Development: Foster strengthening and growing jobs, industries, and investment attraction.

**BACKGROUND**

As per the *Local Government Act 2019* and its statutory instruments, the council is to submit a current financial report of actual expenditure against the latest approved budget for the Local Authority area.

The below graph depicts the proportion of accumulated expenditures by service category in the community.



## ISSUES/OPTIONS/SWOT

There are some variances in few activities as outlined in the attached expenditure report. The brief explanation for these differences for each division is as follow:

### Operating Income:

Operating Income of \$8,299 was received over the 2023-24 Financial Year for Larrimah against a budget of \$1,304 resulting in a variance of \$6,995. Major contributors to the variance include income from monthly litter collection contract with Department of Infrastructure, Planning and Logistics.

### Operating Expenditure:

Total Operating Expenditure for the year of \$5,612 against a budget of \$1,304 the resulting total variance in operating expenditure of \$4,308. The major cause of variance is due to monthly internal cost allocation.

### Capital Expenditure:

There is No Budget for Capital work or Purchase to date.

## FINANCIAL CONSIDERATIONS

NIL

## ATTACHMENTS

- 1 Financial Report - 31.10.2023.pdf



Roper Gulf Regional Council					
Financial Report as at					
31-October-2023					
Location 44 Larimah					
	24GLACT	23GLBUD1		23GLBUD1	23GLBUD1
	Year to Date	Year to Date	Variance	Full Year	
	Actual (\$)	Budget (\$)	(\$)	Budget (\$)	Explanation
Income					
12 - Income Council Fees and Charges	0	0	0	0	
13 - Income Operating Grants Subsidies	19	1,304	-1,286	3,912	
17 - Income Agency and Commercial Services	8,280	0	8,280	0	The main cause of variance is due to income received from monthly litter collection contract with Department of Infrastructure, Planning and Logistics.
19 - Other Income	0	0	0	0	
Total Operating Income	8,299	1,304	6,995	3,912	
Operating Expenditure					
21 - Employee Expenses	0	0	0	0	
22 - Contract and Material Expenses	1232	1,304	-72	3912	
23 - Fleet, Plant & Equipment	0	0	0	0	
26. Finance Expenses	0	0	0	0	
31.Internal Cost Allocations	4380	0	4,380	0	The major cause of variance is due to monthly internal cost allocation journals.
Councillor Allowances	0	0	0	0	
Local Authority Meeting Allowances	0.00	0	0	0.00	
Total Expenditure	5612	1304	4308	3912	
Operating Surplus/Deficit	2687	0	2687	0	
Capital Expenditure	0	0	0	0	
Total Capital Expenditure	0	0	0	0	
Net Operating Position	2,687	0	2,687	0	