

# AGENDA ORDINARY MEETING OF COUNCIL WEDNESDAY, 24 JULY 2019

Notice is given that the next Ordinary Meeting of the Roper Gulf Regional Council will be held on:

- Wednesday, 24 July 2019 at
- The Council Chambers
- Roper Gulf Regional Council
- 2 Crawford Street, Katherine
- Commencing at 08.30hrs

Your attendance at the meeting will be appreciated.

Phillip LUCK
CHIEF EXECUTIVE OFFICER

# **PLEDGE**

"We pledge to work as one towards a better future through effective use of all resources.

We have identified these key values and principles of Honesty, Equality, Accountability, Respect and Trust as being integral in the achievement of our vision, that the Roper Gulf Regional Council is Sustainable, Viable and Vibrant".

# PRAMIS BLA WI

"Mela pramis bla wek gudbalawei bla meigim futja bla wi wanwei, en bla yusim ola gudwan ting bla helpum wi luk lida.

Mela bin luk ol dijlod rul, ebrobodi gada tok trubalawei, wi gada meik so wi gibit firgo en lisin misalp, abum rispek en trastim misalp bla jinggabat bla luk lida, Roper Galf Rijinul Kaunsul deya maindim en kipbum bla wi pramis, dum wek brabli gudbalawei, en im laibliwan"

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|    |   | The report will conducted in accordance with the Local Government Act 2008 s 65(2) and Local Government (Administration) Regulations 2008 reg 8(c)(iv). |  |  |  |  |  |
|    | 20.2                                    | Local Authority Nominations   |  |  |  |  |  |
|    |   | The report will conducted in accordance with the Local Government Act 2008 s 65(2) and Local Government (Administration) Regulations 2008 reg 8(c)(iv). |  |  |  |  |  |
|    | 20.3                                    | Finance - Write off outstanding debt for Debtor Account - 01533, Inv 037589, \$14,432.50  |  |  |  |  |  |
|    |   | The report will conducted in accordance with the Local Government Act 2008 s 65(2) and Local Government (Administration) Regulations 2008 reg 8(b)      |  |  |  |  |  |

- 21 CLOSED SESSION
- 22 CLOSE OF MEETING

SUSTAINABLE - VIABLE - VIBRANT

## **CONFIRMATION OF PREVIOUS MINUTES**

**ITEM NUMBER** 5.1

**TITLE** Confimation of Previous Minutes

REFERENCE 828739

**AUTHOR** Prerna RAMAWAT, Governance Officer

## **RECOMMENDATION**

(a) That Council adopts the minutes of the previous Ordinary Meeting of Council held on Wednesday 26 June 2019 in Katherine and confirms those minutes as a true and accurate record of that meeting and its decisions.

## **BACKGROUND**

The Council met for their Ordinary Meeting of Council in Katherine on Wednesday 26 June 2019 at 10.00am.

Attached are the recorded minutes of that meeting.

## **ATTACHMENTS:**

1 Ordinary Meeting of Council 2019-06-26 [826573].DOCX





MINUTES OF THE ORDINARY MEETING #03 OF THE ROPER GULF REGIONAL COUNCIL MEETING HELD AT THE COUNCIL CHAMBERS ROPER GULF REGIONAL COUNCIL
2 CRAWFORD STREET, KATHERINE ON WEDNESDAY, 26 JUNE 2019 AT 0830HRS

## PRESENT/STAFF/GUESTS

## 1.1 Elected Members

- Mayor Judy MacFARLANE;
- Deputy Mayor Helen LEE;
- Councillor Donald GARNER;
- Councillor Samuel EVANS;
- Councillor Marlene KARKADOO;
- Councillor Edwin NUNGGUMAJBARR;
- Councillor Owen TURNER;
- Councillor Eric ROBERTS:
- Councillor Annabelle DAYLIGHT.

## 1.2 Staff

- Sharon HILLEN Acting Chief Executive Officer;
- Marc GARDNER Director Commercial Services;
- Lokesh ANAND Acting Director Corporate Governance;
- Virginya BOON Acting Director Council and Community Services;
- Cristian COMAN Manager Governance and Corporate Planning;
- Prerna RAMAWAT Governance Officer (Minute Taker)

#### 1.3 Guests

• Mr Phillip LUCK - Incoming Chief Executive Officer

## **MEETING OPENED**

The Ordinary Meeting of Council opened at 0836hrs. The Mayor welcomed Members, Staff and Guests to the meeting and the Roper Gulf Regional Council pledge was read.

## **WELCOME TO COUNTRY**

## **APOLOGIES AND LEAVE OF ABSENCE**

## 4.1 APOLOGIES AND LEAVE OF ABSENCE

119/2019 RESOLVED (Eric ROBERTS/Annabelle DAYLIGHT)

**CARRIED** 

- (a) That Council does not accept the apologies of Councillor David MURRUNGUN;
- (b) That Council accepts apologies of Councillor Selina ASHLEY, Councillor Deanna KENNEDY; Councillor Ossie DAYLIGHT
- (c) That Council amends Resolution 119/2019 made at the Special Meeting of Council on 25 June 2019, to accept the apologies of Councillor Selina ASHLEY for that Meeting.

## **CONFIRMATION OF PREVIOUS MINUTES**

#### 5.1 CONFIMATION OF PREVIOUS MINUTES

120/2019 RESOLVED (Donald GARNER/Helen LEE)

**CARRIED** 

(a) That Council confirms that the minutes of the previous meeting held on 17 April 2019 are a true and accurate record of that meeting and its decisions.

## **DISCLOSURES OF INTEREST**

There were no declarations of interest at this Council.

## 9. CONFIRMATION OF PREVIOUS FINANCE COMMITTEE MEETING MINUTES

## 10. BUSINESS ARISING FROM PREVIOUS MINUTES

## **10.1 ACTION LIST**

121/2019 RESOLVED (Owen TURNER/Donald GARNER)

**CARRIED** 

- (a) That Council receives and notes the Action List;
- (b) That Council approves the removal of all completed Action List items.

### **10.2 COMMITTEE MINUTES**

122/2019 RESOLVED (Donald GARNER/Eric ROBERTS)

CARRIED

- (a) That Council receives and notes the unconfirmed Roads Committee Minutes;
- (b) That Council requests Roads Projects summary as discussed by Roads Committee to be included in future Agendas.
- (c) That Council receives and notes the unconfirmed Finance Committee Minutes noting requirement for amendment at Resolution 60/2019 for the Common Seal to be affixed to the documents;

Deputy Mayor Helen LEE left the meeting, the time being 0905hrs Deputy Mayor Helen LEE returned to the meeting, the time being 0907hrs

## **INCOMING CORRESPONDENCE**

#### 11.1 INCOMING CORRESPONDENCE

## 123/2019 RESOLVED (Helen LEE/Samuel EVANS)

**CARRIED** 

(a) That Council receives and notes the incoming correspondence.

## **OUTGOING CORRESPONDENCE**

### 12.1 OUTGOING CORRESPONDENCE

124/2019 RESOLVED (Owen TURNER/Annabelle DAYLIGHT)

**CARRIED** 

(a) That Council receives and notes the outgoing correspondence.

## **WARD REPORTS**

### 13.1 NYIRANNGULUNG WARD REPORT

125/2019 RESOLVED (Helen LEE/Annabelle DAYLIGHT)

**CARRIED** 

- (a) That the Council receives and notes the Nyiranngulung Ward Report;
- (b) That Council approves the recommendations of the Beswick Local Authority from the minutes of 29 April 2019;
- (c) That Council approves the recommendations of the Manyallaluk Local Authority from the minutes of 29 April 2019;
- (d) That Council approves the recommendations of the Barunga Local Authority from the minutes of 29 April 2019;
- (e) That Council agrees to investigate options for water at the Beswick Cemetery as per item 12.4 of the Beswick Local Authority Minutes;
- (f) That Council calls for Nominations for the members for Manyallaluk Local Authority.

## 13.2 NEVER NEVER WARD REPORT

126/2019 RESOLVED (Annabelle DAYLIGHT/Eric ROBERTS)

**CARRIED** 

- (a) That the Council receives and notes the Never Never Ward Report;
- (b) That Council approves the recommendations of the Hodgson Downs Local Authority from the minutes of 08 April 2019;
- (c) That Council approves the recommendations of the Hodgson Downs Local Authority from the minutes of 03 June 2019;
- (d) That Council rescheduled the Hodgson Downs Local Authority meeting on the 12 August 2019 to a suitable date in September;
- (e) That Council approves the recommendations of the Jilkminggan Local Authority from the minutes of 04 June 2019;
- (f) That Council approves the recommendations of the Mataranka Local Authority from the minutes of 04 June 2019.

### 13.3 SOUTH WEST GULF WARD REPORT

## 127/2019 RESOLVED (Donald GARNER/Marlene KARKADOO)

**CARRIED** 

- (a) That the Council receives and notes the South West Gulf Ward Report;
- (b) That Council approves the recommendations of the Borroloola Local Authority from the minutes of 02 May 2019.

## 13.4 NUMBULWAR NUMBURINDI WARD REPORT

## 128/2019 RESOLVED (Owen TURNER/Edwin NUNGGUMAJBARR)

**CARRIED** 

- (a) That Council receives and notes the Numbulwar Numburindi Ward Report;
- (b) That Council approves the recommendations of the Numbulwar Local Authority from the minutes of 12 June 2019;
- (c) That Council rescinds the membership of Kaheb NGALMI and Tanya WILFRED from the Numbulwar Local Authority on the grounds of lack of attendance:
- (d) That Council calls for nominations for the three (3) vacant positions on the Numbulwar Local Authority as per 6.2.5 of the Local Authority Policy;
- (e) That Council receives and notes concerns raised by Cr NUNGGUMAJBARR pertaining to tick (parasites) issue in Numbulwar, and associated public health considerations.

## 13.5 YUGUL MANGI WARD REPORT

129/2019 RESOLVED (Eric ROBERTS/Owen TURNER)

**CARRIED** 

- (a) That Council receives and notes the Yugul Mangi Ward Report;
- (b) That Council approves the minutes of the Ngukurr Local Authority from the minutes of 11 June 2019;
- (c) That Council call for nominations for the Urapunga Local Authority.

## **EXECUTIVE DIRECTORATE REPORTS**

## 14.1 CEO REPORT MAY/ JUNE 2019

130/2019 RESOLVED (Samuel EVANS/Donald GARNER)

CARRIED

- (a) That Council receives and notes the Chief Executive Officer Report for May and June of 2019 with amendments pertaining to Water Allocation Committee attendance and spelling.
- (b) Mayor apologizes to Council for the late Mayoral Report.

## 15. CORPORATE GOVERNANCE DIRECTORATE REPORTS

### 15.1 GRANTS: COMMUNITY GRANTS PROGRAM

131/2019 RESOLVED (Donald GARNER/Helen LEE)

**CARRIED** 

(a) That the Council receives and notes the update regarding Round 3 of the 2018-19 Community Grants Program.

Meeting adjourned for Morning Tea 0959-1029hrs

## 15.2 COUNCIL FINANCIAL REPORT AS AT 31 MAY 2019

## 132/2019 RESOLVED (Helen LEE/Samuel EVANS)

**CARRIED** 

(a) That the Council receives and note the financial reports as at 31 May 2019.

# 15.3 GRANTS: ACQUITTAL OF SPECIAL PURPOSE GRANT FOR FRONT END LOADERS

133/2019 RESOLVED (Marlene KARKADOO/Annabelle DAYLIGHT)

CARRIED

- (a) That the Council receives and notes acquittal of the Special Purpose Grant of \$322,500 (GST Exclusive) for the purchase of three (3) front end loaders.
- (b) That the Council acknowledge the funding received from the Northern Territory Government in respect of the project.

### 15.4 REGIONAL PLAN 2019-20

134/2019 RESOLVED (Owen TURNER/Marlene KARKADOO)

CARRIED

- (a) That the Council receives and notes Draft 2019-20 Regional Plan;
- (b) That Council resolves to put the Draft 2019-20 Regional Plan out for public consultation for 21 days as prescribed by applicable law;

Deputy Mayor Helen LEE left the meeting, the time being 1058hrs Deputy Mayor Helen LEE returned to the meeting, the time being 1100hrs

# 15.5 COMMUNITY SERVICES: 2019-20 NATIONAL AGENTS AND ACCESS POINTS PROGRAM

135/2019 RESOLVED (Donald GARNER/Eric ROBERTS)

CARRIED

(a) That the Council sign, date and seal one copy of the contract for National Agent and Access Point Services, valued at \$741,748 (GST Exclusive).

### 15.6 GRANTS: HEALTHY HOMES ENVIRONMENTAL HEALTH PROJECT

136/2019 RESOLVED (Donald GARNER/Edwin NUNGGUMAJBARR)

**CARRIED** 

(a) That Council defers this matter to its next Ordinary Meeting on 24 July 2019.

## 15.7 GRANTS: ENERGY EFFICIENCY AND SUSTAINABILITY GRANT

137/2019 RESOLVED (Donald GARNER/Edwin NUNGGUMAJBARR)

CARRIED

- (a) That the Council approves the Energy Efficiency and Sustainability Grant of \$90,143 (GST Exclusive), provided by the Department of Local Government, Housing and Community Development, by signing and dating one copy of the agreement.
- (b) That the Council acknowledge the Department of Local Government, Housing and Community Development for its support in respect of the project.

CR Edwin NUNGGUMAJBARR left the meeting, the time being 1109hrs

## 15.8 LOCAL AUTHORITY PROJECT UPDATE

## 138/2019 RESOLVED (Donald GARNER/Eric ROBERTS)

**CARRIED** 

(a) That Council receives and notes the Local Authority Project updates as at June 2019.

CR Edwin NUNGGUMAJBARR returned to the meeting, the time being 1118hrs

## 16. COUNCIL & COMMUNITY SERVICES DIRECTORATE REPORT

## 16.1 NGUKURR SWIMMING POOL SECTION 19 LEASE

139/2019 RESOLVED (Owen TURNER/Edwin NUNGGUMAJBARR)

**CARRIED** 

- (a) That the Council receives and notes the report on the Section 19 Lease for the Ngukurr Swimming Pool.
- (b) That Council ensures that the Ngukurr Pool remains a standing item on the Ngukurr Local Authority meeting agenda.

## 16.2 BORROLOOLA SHOW DAY - PUBLIC HOLIDAY

140/2019 RESOLVED (Donald GARNER/Marlene KARKADOO)

**CARRIED** 

- (a) That the Council receives and notes the report on the issue with the Borroloola Show Day Public Holiday.
- (b) That the Council approve for all Roper Gulf Regional Council operations in Borroloola to work on the officially gazette Public Holiday, Friday 26 June 2019 and allow staff to close all operations in Borroloola on Friday 16 August 2019 and have this day off in lieu of working on the public holiday.

## 16.3 BARUNGA FESTIVAL

141/2019 RESOLVED (Donald GARNER/Samuel EVANS)

**CARRIED** 

(a) That the Council receives and notes the report on the Barunga Festival from the Barunga Council Services Coordinator and Acting Director of Council and Community Services.

## 17. COMMERCIAL SERVICES DIRECTORATE REPORTS

## 17.1 NGUKURR - NEW SUBDIVISION ACCEPTANCE

142/2019 RESOLVED (Eric ROBERTS/Donald GARNER)

**CARRIED** 

(a) That the Council defers this matter to its next Ordinary Meeting on 24 July 2019.

# 17.2 REQUEST FOR PROCUREMENT EXEMPTION - WEEMOL INTERNAL ROAD UPGRADES PROJECT

## 143/2019 RESOLVED (Edwin NUNGGUMAJBARR/Helen LEE)

CARRIED

- (a) That the Council approve the request for procurement exemption regarding tender requirements to the Department of Local Government, Housing and Community Development for the Weemol Internal Road upgrades project; and
- (b) That the Council delegate authority to the Chief Executive Officer to approve the most desirable quotation for the project should exemption be approved by the Department.

## 17.3 TENDER ASSESSMENT PANEL - MULGGAN CAMP UPGRADES PROJECT

144/2019 RESOLVED (Samuel EVANS/Annabelle DAYLIGHT)

CARRIED

- (a) That the Council approves the following staff for the tender assessment panel for the Mulggan Camp Upgrades Project:
  - Chief Executive Officer:
  - Director Commercial Services;
  - Manager Contracts;
  - Project Coordinator.

# 17.4 REQUEST FOR PROCUREMENT EXEMPTION - MINYERRI LOCAL ROADS PROJECT

145/2019 RESOLVED (Marlene KARKADOO/Owen TURNER)

CARRIED

(a) That the Council approve the request for procurement exemption regarding tender requirements to the Department of Local Government, Housing and Community Development for the Minyerri Local Roads project.

## **18. GENERAL BUSINESS**

### 18.1 LOCAL GOVERNMENT ACT REVIEW

146/2019 RESOLVED (Edwin NUNGGUMAJBARR/Annabelle DAYLIGHT)

CARRIED

(a) That the Council receives and notes Local Government Act Review presentation.

Cr Edwin NUNGGUMAJBARR left the meeting, the time being 1200hrs

Cr Edwin NUNGGUMAJBARR returned to the meeting, the time being 1353hrs

Cr Marlene KARKADOO left the meeting, the time being 1340hrs

Cr Marlene KARKADOO returned to the meeting, the time being 1342hrs

## 18.2 BY-LAWS DEVELOPMENT

147/2019 RESOLVED (Eric ROBERTS/Samuel EVANS)

**CARRIED** 

- (a) That Council receives and notes update pertaining to By-Laws development;
- (b) That Council holds a workshop pertaining to By-Law development on Monday 22 July 2019 commencing at 1330hrs.

## 18.3 BORROLOOLA OMC

148/2019 RESOLVED (Donald GARNER/Samuel EVANS)

**CARRIED** 

(a) That Council changes the Borroloola OMC to Beswick on 30 October 2019.

## 18.4 SOFTWARE MATTERS

149/2019 RESOLVED (Owen TURNER/Samuel EVANS)

**CARRIED** 

(a) That Council receives and notes update on software issues.

## 18.5 MAYORAL REPORT

150/2019 RESOLVED (Owen TURNER/Annabelle DAYLIGHT)

**CARRIED** 

(a) That Council receives and notes the Mayor's verbal report on the National General Assembly.

#### **18.6 LGANT EXECUTIVE**

151/2019 RESOLVED (Helen LEE/Owen TURNER)

**CARRIED** 

(a) That Council receives and notes that the Mayor has been accepted as an executive of LGANT representing Regional Councils and Shires.

## 18.7 GREEN PARK LARRIMAH

152/2019 RESOLVED (Donald GARNER/Edwin NUNGGUMAJBARR)

**CARRIED** 

(a) That Council deals with the Green Park clean-up matter by way of a Regulatory Order.

## 18.8 MATARANKA COMMUNITY HUB

153/2019 RESOLVED (Helen LEE/Donald GARNER)

**CARRIED** 

- (a) That Council commits \$1.3M towards the Mataranka Community Hub as co-contribution.
- (b) That Council receives and notes Cr GARNER's raising of the views of the Audit Committees's concerns pertaining to the use of Council reserves to fund major projects and infrastructure;

### 18.9 NGUKURR OUTSTATIONS

154/2019 RESOLVED (Annabelle DAYLIGHT/Owen TURNER)

**CARRIED** 

(a) That Council request from the Department of Local Government, Housing and Community Development information regarding the eligibility for homeland services to Jawa, Turkey Lagoon and Ganiyarrang (Rose Hill) and Lake Katherine.

### 18.10CERTIFICATE OF OCCUPANCY FOR HQ

155/2019 RESOLVED (Donald GARNER/Marlene KARKADOO)

**CARRIED** 

(a) That Council receives and notes update from DCS pertaining to Certificate of Occupancy for 2 Crawford Street site.

## 18.11LOT 664 ENCROACHMENT

156/2019 RESOLVED (Eric ROBERTS/Donald GARNER)

**CARRIED** 

(a) That Council sign and seal the deed of agreement regarding the Lot 664 Borroloola Land Encroachment.

## 18.12CR ANNABELLE DAYLIGHT LEAVE OF ABSENCE

157/2019 RESOLVED (Owen TURNER/Marlene KARKADOO)

**CARRIED** 

(a) That Council rescinds resolution pertaining to Cr DAYLIGHT's Leave of Absence.

Meeting adjourned for Lunch 1201-1310

#### 18.13 DEED FOR FUNDING

158/2019 RESOLVED (Donald GARNER/Samuel EVANS)

**CARRIED** 

(a) That Council appoints the Chief Executive Officer as the authorised person to sign the deed of funding – cyclone shelter Ngukurr and Borroloola sports courts.

# QUESTIONS FROM THE PUBLIC

## 20. DECISION TO MOVE TO CLOSED SESSION

159/2019 RESOLVED (Helen LEE/Samuel EVANS)

**CARRIED** 

Members of the press and public be excluded from the meeting of the Closed Session and access to the correspondence and reports relating to the items considered during the course of the Closed Session be withheld. This action is taken in accordance with Section 65(2) of the Local Government Act, 2008 as the items lists come within the following provisions:-

- **20.1 Confirmation of Previous Confidential Minutes -** The report will be dealt with under Section 65(2) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008.
- **20.2 Late Ngukurr Local Authority Nomination -** The report will be dealt with under Section 65(2) of the Local Government Act 2008 and Regulation 8 (d) (of the Local Government (Administration) Regulations 2008..
- **20.3 Local Authority Member Resignation -** The report will be dealt with under Section 65(2) of the Local Government Act 2008 and Regulation 8 (d) of the Local Government (Administration) Regulations 2008.
- **20.4 Memorandum of Understanding -** The report will be dealt with under Section 65(2) of the Local Government Act 2008 and Regulation 8 (c) (iv) of the Local Government (Administration) Regulations 2008.
- **20.5** Local Authority Chairperson The report will be dealt with under Section 65(2) of the Local Government Act 2008 and Regulation 8 (d) of the Local Government (Administration) Regulations 2008.
- **20.6** Big Rivers Regional Waste Management Working Group Support For The Multipurpose Portable Shredder The report will be dealt with under Section 65(2) of the Local Government Act 2008 and Regulation 8 (e) of the Local Government (Administration) Regulations 2008.

## **RESUMPTION OF MEETING**

160/2019 RESOLVED (Donald GARNER/Owen TURNER)

CARRIED

(a) That Council moves out of Closed Session and that the decisions of Closed session be made publicly available:-

## 20.1 CONFIRMATION OF PREVIOUS CONFIDENTIAL MINUTES

161/2019 RESOLVED (Helen LEE/Eric ROBERTS)

- (a) That Council confirms the draft minutes of the Confidential Session of the Ordinary Meeting of Council held on 17 April 2019 as a true and accurate record of that Meeting.
- (b) That Council confirms the draft minutes of the Confidential Session of the Special Meeting of Council held on 28 May 2019 as a true and accurate record of that Meeting.

### 20.2 LATE NGUKURR LOCAL AUTHORITY NOMINATION

161/2019 RESOLVED (Eric ROBERTS/Samuel EVANS)

(a) That the Council approves the late nomination and appoints Michelle FARRELL to the Ngukurr Local Authority.

## 20.3 LOCAL AUTHORITY MEMBER RESIGNATION

162/2019 RESOLVED (Owen TURNER/Donald GARNER)

- (a) That Council accepts the resignation of Robert WILLIRI from the Manyallaluk Local Authority;
- (b) That Council accepts the resignation of Richard COLLINS from the Urapunga Local Authority;
- (c) That Council accepts the resignation of Annie DANIELS from the Urapunga Local Authority;
- (d) That Council rescinds the appointment of Cleven WOODS from the Urapunga Local Authority as he no longer resides in that Community;
- (e) Council accepts resignation of Symeon BULUMBARA and Denni BARMA (Barunga);

### 20.4 MEMORANDUM OF UNDERSTANDING

163/2019 RESOLVED (Donald GARNER/Marlene KARKADOO)

- (a) That the Council receives and notes the proposed Memorandum of Understanding between Roper Gulf Regional Council and North Australia Aboriginal Justice Agency (NAAJA);
- (b) That Council notes that a Memorandum of Understanding is unnecessary, and that the Chief Executive Officer will work with NAAJA on standard services available to their visiting officers.

## 20.5 LOCAL AUTHORITY CHAIRPERSON

164/2019 RESOLVED (Eric ROBERTS/Helen LEE)

- (a) That the Council receives and notes the report regarding Local Authority Chairperson appointment in accordance with the *Local Government Act* s.64(1)(a).
- (b) That Council requests each Local Authority nominate a Chairperson for a period of twelve (12) months.

# 20.6 BIG RIVERS REGIONAL WASTE MANAGMENT WORKING GROUP - SUPPORT FOR THE MULTIPURPOSE PORTABLE SHREDDER

165/2019 RESOLVED (Donald GARNER/Helen LEE)

- (a) That the Council receives and notes the report on the request for support for the Multipurpose Portable Shredder.
- (b) That the Council is committed to supporting and participating in the Big Rivers Waste Management Working Group.
- (c) That the Council agrees to participate in the required business planning and Expression of Interest process and supports that and EOI will be developed for capital funding from the \$3.5m package for the relevant project.
- (d) That the Council agrees that the Big Rivers Regional Waste Management Working Group will be responsible for drafting an EOI on behalf of Roper Gulf Regional Council.
- (e) That Council is to receive a report of the final business plan and EOI before submission.

## **CLOSE OF MEETING**

The meeting was terminated at 1445hrs

THIS PAGE AND THE PRECEEDING PAGES ARE THE MINUTES OF THE Ordinary Meeting of Council HELD ON Wednesday, 26 June 2019 AND CONFIRMED Wednesday, 24 July 2019.

| Mayor Judy MacFARLANE |
|-----------------------|

SUSTAINABLE - VIABLE - VIBRANT

## **BUSINESS ARISING FROM PREVIOUS MINUTES**

**ITEM NUMBER** 10.1

TITLE Action List

REFERENCE 827493

AUTHOR Sharon HILLEN, Director of Council and Community Services

## **RECOMMENDATION:**

(a) That Council receives and notes the Action List;

(b) That Council approves the removal of all completed Action List items.

| DATE      | MEETING | ITEM  | DESCRIPTION                                     | COMMENT   | STATUS      | UPDATE   | RESPONSIBLE PERSON/S |
|-----------|---------|-------|---|---|-------------|--|----------------------|
| 27-Jun-18 | ОМС     | 15.11 | ROCKY CREEK<br>BRIDGE                           | Rocky Creek Bridge<br>Project Report.   | Progressing | Stage 1. Manufacture of Bridge Beams commenced. Stage 2. Final design and Documentation at 90%. Peer review commenced. | DCS                  |
| 29-Aug-18 | FCM     | 17.3  | BORROLOOLA<br>SPORTS COURTS<br>(LOT 644)        | Borroloola Sports Courts<br>Project Report.   | Progressing | Final structural design near completion to importance Level 3  | DCS                  |
| 29-Aug-18 | FCM     | 18.3  | BARUNGA OVAL<br>LIGHTS                          | Barunga Oval Lights<br>Project Update   | Ongoing     | Lights Installed. Variation to grant being sought to build fence and purchase more seating.                            | DCS                  |
| 31-Oct-18 | OMC     | 18.6  | BULMAN PUBLIC<br>TOILETS – TOWN<br>and AIRSTRIP | CEO to complete application for section 19's for use of land to build a public toilet between Council Office and Central Arnhem Highway | Progressing | SPG Grant incorporates this project. Design and costing commenced.   | DCS                  |

| DATE      | MEETING | ITEM  | DESCRIPTION                           | COMMENT   | STATUS      | UPDATE  | RESPONSIBLE PERSON/S |
|-----------|---------|-------|---------------------------------------|---|-------------|---|----------------------|
| 31-Oct-18 | OMC     | 18.7  | OLD DUMP SITES  – BARUNGA AND BESWICK | CEO to submit audit<br>Report to the next OMC<br>in February.   | Progressi   | Contractor Engaged, discussions around waste management underway  | CEO                  |
| 31-Oct-18 | OMC     | 20.11 | BORROLOOLA<br>OFFICE<br>UPGRADE       | Project Update  | Ongoing     | Out to Tender   | DCS                  |
| 28-Nov-18 | FCM     | 9.1   | PLAYGROUNDS<br>IN COMMUNITIES         | The Council were to focus their resources on the playgrounds at Jilkminggan, Ngukurr, Robinson River and Mulgan Camp.       | Ongoing     | Jilkminggan: on hold, finding new location. Ngukurr: Currently being constructed Robinson River: Commenced discussion with Mungoorbada. Mulgan Camp: Part of consult for \$1 m commenced. | DCS                  |
| 19-Dec-18 | OMC     | 13.5  | NUMBULWAR<br>AGED CARE<br>FACILITY    | The CEO is to investigate and act upon urgent repairs and maintenance at the Numbulwar aged care facility                   | Progressing | Urgent repairs and maintenance completed. Non-Urgent works to be budgeted in 19/20 Capital Works Budget.  | DCS/DCCS             |
| 19-Dec-18 | OMC     |       | NUMBULWAR<br>ROADS                    | DCCS/CEO to ensure<br>GHD are going to scope<br>roads works in<br>Numbulwar   | Ongoing     | Purchase order release, commencement in early July 2019   | CEO                  |
| 19-Dec-18 | OMC     |       | BULMAN<br>COUNCIL DEPOT<br>WORKS      | DCS to assess tender and report back to council   | Ongoing     | Works awarded,<br>commencement in<br>early July 2019,<br>estimated<br>completion mid<br>August 2019   | DCS                  |
| 19-Dec-18 | OMC     |       | BORROLOOLA<br>TOWN CAMPS              | CEO/DCCS to<br>investigate what NT<br>Government has in<br>place for Borroloola<br>town camps particularly<br>building work | Ongoing     | \$300,000 has been allocated. CEO has commenced letter campaign. Working with DIPL to incorporate in housing developments.  | CEO<br>DCCS          |
| 19-Dec-18 | OMC     |       | JILKMINGGAN<br>CEMETERY               | Discuss with JCAC to determine capacity to deliver management requirements  | Ongoing     | Department of Local Government, Housing and Community Development investigating, Roper Gulf will be notified  | NTG                  |

| DATE      | MEETING | ITEM  | DESCRIPTION  | COMMENT  | STATUS      | UPDATE   | RESPONSIBLE PERSON/S |
|-----------|---------|-------|--|--|-------------|--|----------------------|
| 30 Jan 19 | FCM     | 14.1  | LARRIMAH<br>BORES  | Council to Investigate Bores to determine issues   | Ongoing     | To be completed by end of June 2019, update in Council Meeting.  | DCCS                 |
| 30 Jan 19 | FCM     | 17.3  | TOILET BLOCKS –<br>MATARANKA<br>SPORTS AND<br>RECREATION | Project update   | Ongoing     | On hold on advice of Acting CEO  | GOV                  |
| 27 Feb 19 | OMC     | 13.5  | PROPOSED<br>SUBURB FOR<br>NUMBULWAR                      | Council to contact the Northern Territory Government for its formal position in regard to the new suburb for Numbulwar                                     | Ongoing     | Continued Advocacy through letter writing.   | COUNCIL              |
| 27 Feb 19 | OMC     | 13.5  | WASTE<br>MANAGEMENT<br>FACILITY                          | Council to advocate for funding for relocation of the Waste Management Facility in Numbulwar   | Ongoing     | EOI Lodged,<br>currently waiting for<br>approval.  | CEO                  |
| 27 Feb 19 | OMC     | 18.8  | BARUNGA OVAL<br>FENCING                                  | Council to seek financial opportunities to fund fencing at Barunga Oval  | Ongoing     | Awaiting approval for variation to Oval Lights Grant.  | DCS/PROJ<br>ECTS     |
| 27 Feb 19 | OMC     | 18.15 | WEEMOL<br>SEWAGE SYSTEM                                  | Council Requests update from Territory Government regarding Weemol Sewage System, to be presented at next OMC  | Progressing | Soil test undertaken in June 2019. Proposal to now install sewerage to Bulman sewerage system. No current timeframes provided. | CEO/DCS              |
| 06 Mar 19 | ACM     | 13.3  | RATABILITY OF<br>COMMERICAL<br>ENTERPRISES               | Council to investigate ratability of Commercial Enterprises on Aboriginal Land within its Area   | Ongoing     | Letters being written to NLC and DLGHCD  | CEO/FINAN<br>CE      |
| 17 Apr 19 | OMC     | 17.5  | ROADS<br>COMMITTEE<br>ACTION LIST<br>UPDATE              | Council requests breakdown of funding allocated towards the design, scoping and costing for Jilkminggan, Mataranka, Urapunga road projects at its next OMC | Ongoing     | Engineers engaged,<br>Reported to May<br>Roads Committee   | CEO/ROADS            |
| 17 Apr 19 | OMC     | 18.1  | LOCAL<br>AUTHORITY FOR<br>ROBINSON RIVER                 | CEO to write letter to<br>Minister for Local<br>Government requesting<br>gazettal of Local<br>Authority at Robinson<br>River                               | Ongoing     | Letter in outgoing correspondence. No reply as of yet  | CEO /<br>GOVERNANCE  |

| DATE      | MEETING | ITEM  | DESCRIPTION                                       | COMMENT   | STATUS  | UPDATE                             | RESPONSIBLE PERSON/S |
|-----------|---------|-------|---|---|---------|------------------------------------|----------------------|
| 17 Apr 19 | OMC     | 18.2  | SUBMISSION TO<br>LIQUOR BILL                      | Council make<br>submission to the<br>Exposure Draft of the<br>Liquor Bill 2019  | Ongoing |                                    | CEO                  |
| 17 Apr 19 | OMC     | 18.3  | NO GO ZONES<br>FOR ON-SHORE<br>GAS<br>DEVELOPMENT | Council inform the<br>Territory that it wants<br>20km exclusion zone<br>around all Communities  | Ongoing | Letter in outgoing correspondence. | CEO                  |
| 26 Jun 19 | OMC     | 19.2  | ROADS PROJECT<br>SUMMARY                          | Roads Project Summary<br>to be included in future<br>agendas  | New     |                                    | DCS                  |
| 26 Jun 19 | OMC     | 22.1  | BESWICK<br>CEMETERY                               | Council to investigate options for water at the Beswick Cemetery  | New     |                                    | CEO/<br>DCCS         |
| 26 Jun 19 | OMC     | 20.6  | MULTIPURPOSE<br>SHREDDER EOI                      | Update on EOI of the<br>Multipurpose Portable<br>Shredder EOI   | New     |                                    | BRRWM                |
| 26 Jun 19 | OMC     | 18.2  | BY-LAW<br>WORKSHOP                                | Council holds By-Law<br>workshop on 22 July<br>2019 at 13.30  | New     |                                    | AM / GOV             |
| 26 Jun 19 | OMC     | 18.8  | GREEN WAY<br>PARK                                 | Update on Regulatory<br>Order   | New     | Drafted                            | воу                  |
| 26 Jun 19 | OMC     | 18.9  | MATARANKA<br>COMMUNITY HUB                        | Updates on Mataranka<br>Community Hub project   | New     |                                    | DCCS                 |
| 26 Jun 19 | OMC     | 18.10 | NGUKURR<br>OUTSTATIONS                            | Request information<br>from DLGHCD about<br>eligibility of homeland<br>services to Jawa,<br>Turkey Lagoon,<br>Ganiyarrang (Rose Hill)<br>and Lake Katherine | New     |                                    | DCS / DCCS /<br>CEO  |

## **INCOMING CORRESPONDENCE**

**ITEM NUMBER** 11.1

**TITLE Incoming Correspondence** 

829359 **REFERENCE** 

Tessa Carnegie, Executive Assistant to Chief Executive Officer **AUTHOR** 

## **RECOMMENDATION**

## That Council accepts the incoming correspondence.

| Item<br>Number | Date<br>Received | Sender   | Sent To | Correspondence Details   | InfoXpert<br>Number |
|----------------|------------------|--|---------|--|---------------------|
| 01             | 28/06/2019       | Minister for<br>Local<br>Government,<br>Housing, and<br>Community<br>Development:<br>Gerry<br>MCCARTHY | CEO     | Borroloola Town<br>Camps Roads   | 829 373             |
| 02             | 12/07/2019       | Department of<br>Local<br>Government,<br>Housing, and<br>Community<br>Development:<br>Lee<br>WILLIAMS  | CEO     | Re: Local<br>Government<br>Schedule of<br>Payments for the<br>year ended<br>30/06/19 | 829 375             |
| 03             | 12/07/2019       | Department of Human Services   | CEO     | Home care fees will be reduced   | 829 376             |
| 04             | 12/07/2019       | JLL  | CEO     | Assignment of leases to the National Indigenous Australians Agency                   | 829 377             |
| 05             | 12/07/2019       | NDIS Quality<br>and<br>Safeguards<br>Commission  | CEO     | New certificate of registration as a registered NDIS provider.                       | 829 378             |
| 06             | 12/07/2019       | Clayton UTZ  | CEO     | New Terms of<br>Engagement for<br>FY 2020  | 829 379             |
| 07             | 12/07/2019       | Department of<br>Tourism,<br>Sport and<br>Culture: Mr.<br>Ian FORD                                     | CEO     | RE: Remote<br>Sport Program<br>Funding 2019/20                                       | 829 675             |
| 09             | 15/07/2019       | Lindsay<br>MacFARLANE  | Council | Ablution Block   | 830 797             |

ATTACHMENTS:
There are no attachments for this report.

## **OUTGOING CORRESPONDENCE**

**ITEM NUMBER** 12.1

**TITLE Outgoing Correspondence** 

829360 **REFERENCE** 

Tessa Carnegie, Executive Assistant to Chief Executive Officer **AUTHOR** 

## **RECOMMENDATION**

That Council accepts the outgoing correspondence.

| Item<br>Number | Date Sent  | Sender                        | Sent To   | Correspondence<br>Details  | InfoXpert<br>Number |
|----------------|------------|-------------------------------|---|--|---------------------|
| 01             | 15/07/2019 | Chief<br>Executive<br>Officer | Manager Legislation and Policy, Department of Local Government, Housing and Community Development: Mr Hugh KING | RE: Proposed<br>Content of New<br>Local<br>Government<br>Legislation | 829674              |

ATTACHMENTS:
There are no attachments for this report.

SUSTAINABLE - VIABLE - VIBRANT

## WARD REPORT

**ITEM NUMBER** 13.1

TITLE Nyiranngulung Ward Report

REFERENCE 828842

**AUTHOR** Ashleigh Anderson, Local Authority Coordinator

## **RECOMMENDATION**

(a) That Council receives and notes the Nyiranngulung Ward Report;

(b) That Council approves the recommendations of the Beswick Local Authority from the minutes of 01 July 2019;

(c) That Council approves rescheduling the Barunga Local Authority from Tuesday 20 August 2019 to Tuesday 27 August 2019;

(d) That Council approves a letter be sent to the members of the Bulman Local Authority informing them of the date change.

## **BACKGROUND**

The Nyiranngulung Ward is comprised of the Bulman Local Authority, Beswick Local Authority, Manyallaluk Local Authority and the Barunga Local Authority.

The Beswick Local Authority met on Monday 01 July 2019 with Quorum, and then later finished as a provisional meeting. Attached are the minutes from that meeting. The next scheduled Beswick Local Authority meeting is on Monday 19 August 2019.

The Manyallaluk Local Authority Meeting was scheduled to be held on Monday 01 July 2019 at 14.30. However, that meeting was cancelled due to lack of attendees to meet the Quorum/Provisional requirements. The next scheduled Manyallaluk Local Authority meeting is on Monday 19 August 2019.

The Barunga Local Authority Meeting was scheduled to be held on Tuesday 02 July 2019 at 10.00. However, that meeting was cancelled due to lack of attendees to meet the Quorum/Provisional requirements.

The next scheduled Barunga Local Authority meeting is on Tuesday 20 August 2019. However this date conflicts with other engagements for members of the Barunga Local Authority and it has been requested by Deputy Mayor Helen LEE that the Barunga Local Authority be rescheduled to Tuesday 27 August 2019.

The Bulman Local Authority Meeting was scheduled to be held on Thursday 04 July 2019 at 11.00. However, that meeting was cancelled due to lack of attendees to meet the Quorum/Provisional requirements. It is important to note that the last Bulman Local Authority meeting was held on 14 February 2019 and did not meet its minimum four (4) meetings last financial year. The next scheduled Bulman Local Authority meeting is on 22 August 2019.

## **LOCAL AUTHORITY MEETING ATTENDANCE - ELECTED MEMBERS**

| All Roper Gulf Region Wards                  | Total |
|--|-------|
| All Wards Total Meetings Scheduled 2017-2019 | 123   |
| Total Cancelled Meetings 2017-2019           | 45    |
| Total Quorum/Provisional Meetings 2017-2019  | 78    |

| Nyirranngulung Ward                         | Total |
|---|-------|
| Total Meetings Scheduled 2017-2019          | 48    |
| Total Cancelled Meetings 2017-2019          | 23    |
| Total Quorum/Provisional Meetings 2017-2019 | 25    |

| Members Attendance        | Total<br>Attended | Total |
|---------------------------|-------------------|-------|
| Mayor Judy MacFARLANE     | 51                | 78    |
| Deputy Mayor Helen LEE    | 30                | 25    |
| Councillor Selina ASHLEY  | 6                 | 25    |
| Councillor Deanna KENNEDY | 6                 | 9     |

## **ISSUES/OPTIONS/SWOT**

Due to lack of meetings in the previous financial year, the Bulman Local Authority have unallocated Local Authority Project Funding, as well as having town priorities which are now outdated being published in the 2019-2020 Regional Plan. The Bulman Local Authority met successfully 2/6 times in the 2018-2019 Financial Year.

It is recommended that Council approves that a letter be sent to the Local Authority Members from Bulman to remind them of their meeting obligations.

## **ATTACHMENTS:**

1<u>U</u> Beswick Local Authority 2019-07-01 [826726].DOCX



MINUTES OF THE BESWICK LOCAL AUTHORITY MEETING # 01 OF THE ROPER GULF REGIONAL COUNCIL MEETING HELD AT THE CONFERENCE ROOM COUNCIL SERVICE DELIVERY CENTRE, BESWICK ON MONDAY, 01 JULY 2019 AT 10:00 AM

## PRESENT/STAFF/GUESTS

### 1.1 Elected Members

Councillor Deanna KENNEDY

## 1.2 Appointed Members

- Lorraine BENNETT
- Raelene BULUMBARA
- Trephina BUSH
- Anne-Marie RYAN

## 1.3 Staff

- Ashleigh ANDERSON Local Authority Coordinator
- Hannah BEDFORD Senior Administration Support Officer (Beswick)
- Brenda DONGES Council Services Coordinator (Beswick)

## 1.4 Guests

- Sam ASHLEY Community Member
- Conway BLANASI Power Projects NT
- Chantal BRAMLEY Power and Water Corporation
- Christine MANTELL Department of Local Government, Housing and Community Development
- Dianna ROSS Department of Local Government, Housing and Community Development

## **MEETING OPENED**

The Beswick Local Authority Meeting opened at 10.22 with Quorum. The Chairperson Lorraine BENNETT welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council pledge was read.

## **WELCOME TO COUNTRY**

## **APOLOGIES AND LEAVE OF ABSENCE**

## 4.1 APOLOGIES AND LEAVE OF ABSENCE

128/2019 RESOLVED (Raelene BULUMBARA/Trephina BUSH)

**CARRIED** 

(a) That the Beswick Local Authority accepts the apologies from Mayor Judy MacFARLANE, Deputy Mayor Helen LEE, Councillor Selina ASHLEY and Local Authority Member Kathleen LANE.

## **CONFIRMATION OF PREVIOUS MINUTES**

## 5.1 CONFIRMATION OF PREVIOUS MINUTES

129/2019 RESOLVED (Trephina BUSH/Deanna KENNEDY)

**CARRIED** 

(a) That the Beswick Local Authority adopts the previous minutes from the meeting of 29 April 2019 as a true and accurate record of that meeting.

## **DISCLOSURES OF INTEREST**

There were no declarations of interest at this Beswick Local Authority.

## **BUSINESS ARISING FROM PREVIOUS MINUTES**

## 8.1 ACTION LIST

130/2019 RESOLVED (Deanna KENNEDY/Raelene BULUMBARA)

**CARRIED** 

(a) That the Beswick Local Authority receives and notes the Action List.

## **INCOMING CORRESPONDENCE**

Nil

## **OUTGOING CORRESPONDENCE**

Nil

## **BUSINESS ARISING**

- 12.1 Beswick Water Tank
- 12.2 Taxi's in Community

## **GENERAL BUSINESS**

### 11.1 ELECTED MEMBER REPORT

131/2019 RESOLVED (Trephina BUSH/Anne-Marie RYAN)

CARRIED

(a) That the Beswick Local Authority receives and notes the Elected Members Report.

## 11.2 COUNCIL SERVICES REPORT

## 132/2019 RESOLVED (Trephina BUSH/Raelene BULUMBARA)

**CARRIED** 

(a) That the Beswick Local Authority receives and notes the Council Services Report for Beswick.

## 11.3 LA001 - LOCAL AUTHORITY POLICY

## 133/2019 RESOLVED (Anne-Marie RYAN/Trephina BUSH)

CARRIED

(a) That the Beswick Local Authority receives and notes the updated Local Authority Policy.

## 11.4 CHAIRPERSON FOR THE LOCAL AUTHORITY

134/2019 RESOLVED (Deanna KENNEDY/Raelene BULUMBARA)

**CARRIED** 

- (a) That the Beswick Local Authority receives and notes the information regarding the appointment of a Chairperson of the Beswick Local Authority;
- (b) That the Beswick Local Authority appoints Anne-Marie RYAN as Chairperson for a period of 12 Month(s).

# 11.8 GOVERNANCE REPORT - LOCAL AUTHORITY PROJECT REGISTER UPDATE

135/2019 RESOLVED (Deanna KENNEDY/Raelene BULUMBARA)

CARRIED

- (a) That the Beswick Local Authority receives and notes the updated report on Local Authority Project Funding as at 20 June 2019;
- (b) That the Beswick Local Authority allocates \$8,801.31 towards the installation of a tap at the Madigan Cemetery.

Lorraine BENNETT left the meeting, the time being 11.28, the meeting continued as a Provisional Meeting.

## 11.5 DRAFT LOCAL GOVERNMENT BILL

136/2019 RESOLVED (Raelene BULUMBARA/Trephina BUSH)

**CARRIED** 

(a) That the Beswick Local Authority receives and notes the Draft Local Government Bill presentation from the Department of Local Government, Housing and Community Development.

### 11.6 ANIMAL MANAGEMENT REPORT

137/2019 RESOLVED (Deanna KENNEDY/Trephina BUSH)

**CARRIED** 

(a) That the Beswick Local Authority receives and notes the Animal Management Report from June 2019.

# 11.7 COUNCIL FINANCIAL REPORT - MAY 2019 EXPENDITURE REPORT

## 138/2019 RESOLVED (Raelene BULUMBARA/Deanna KENNEDY)

**CARRIED** 

(a) That the Beswick Local Authority receives and notes the Financial (Expenditure) Report for the month of May 2018-19 financial year.

## S.1 BESWICK WATER PARK - LOCATION

139/2019 RESOLVED (Deanna KENNEDY/Raelene BULUMBARA)

**CARRIED** 

- (a) That the Beswick Local Authority receives and notes the report on the Beswick Water Park Location;
- (b) That the Beswick Local Authority recommends Lot 191 be designated as the location for the Water Park.

## **BUSINESS ARISING**

#### 12.1 BESWICK WATER TANK

140/2019 RESOLVED (Trephina BUSH/Raelene BULUMBARA)

**CARRIED** 

(a) That the Beswick Local Authority receives and notes the information on the new water tank from Power Water Corporation and Power Projects NT.

## 12.2 TAXI'S IN COMMUNITY

141/2019 RESOLVED (Anne-Marie RYAN/Raelene BULUMBARA)

**CARRIED** 

(a) That the Beswick Local Authority receives and notes the information regarding issues regarding Taxi's in Beswick Community noting concerns about high costs and taxi companies allegedly keeping the key cards and basic cards of customers.

## **OTHER BUSINESS**

Nil

## **CLOSE OF MEETING**

## 14.1 CLOSE OF MEETING

## 142/2019 RESOLVED (Deanna KENNEDY/Trephina BUSH)

**CARRIED** 

The meeting terminated at 12.00hrs

THIS PAGE AND THE PRECEEDING PAGES ARE THE MINUTES OF THE Beswick Local Authority Meeting HELD ON Monday, 01 July 2019 AND CONFIRMED Monday, 19 August 2019.

| • | Chairperson |
|---|-------------|

SUSTAINABLE - VIABLE - VIBRANT

## WARD REPORT

**ITEM NUMBER** 13.2

TITLE Yugul Mangi Ward Report

REFERENCE 828846

**AUTHOR** Ashleigh Anderson, Local Authority Coordinator

## **RECOMMENDATION**

## (a) That Council receives and notes the Yugul Mangi Ward Report.

## **BACKGROUND**

The Yugul Mangi Ward is comprised of the Ngukurr Local Authority and the Urapunga Local Authority.

On Tuesday 11 June 2019 the Ngukurr Local Authority, through resolution *152/2019* appointed the date of Friday 05 July 2019 as a dedicated Local Authority Training date.

The Local Authority Coordinator and Manager of Governance and Corporate Planning attended Ngukurr to deliver the training. However, only one member attended for that training.

Training was successfully delivered to the member who attended, and in turn that member presented some helpful ideas in regards to future Local Authority Meetings in Ngukurr. Including having the meeting be held outside, in order to be more welcoming to Community, and assist in Roper Gulf Regional Council Local Authority Meetings being more open to the members of the Ngukurr Community. This idea will be trialed at the next Ngukurr Local Authority Meeting and if successful, may be considered for other Communities as well.

The next Ngukurr Local Authority meeting is scheduled for Tuesday 13 August 2019 at 10.00am.

The next Urapunga Local Authority meeting is scheduled for Tuesday 13 August 2019 at 15.00pm

## **LOCAL AUTHORITY MEETING ATTENDANCE - ELECTED MEMBERS**

| All Roper Gulf Region Wards                  | Total |
|--|-------|
| All Wards Total Meetings Scheduled 2017-2019 | 123   |
| Total Cancelled Meetings 2017-2019           | 45    |
| Total Quorum/Provisional Meetings 2017-2019  | 78    |

| Yugul Mangi Ward                            | Total |
|---|-------|
| Total Meetings Scheduled 2017-2019          | 15    |
| Total Cancelled Meetings 2017-2019          | 9     |
| Total Quorum/Provisional Meetings 2017-2019 | 6     |

| Members Attendance      | Total<br>Attended | Total |
|-------------------------|-------------------|-------|
| Mayor Judy MacFARLANE   | 51                | 78    |
| Councillor Eric ROBERTS | 3                 | 6     |
| Councillor Owen TURNER  | 4                 | 6     |

## **ATTACHMENTS:**

SUSTAINABLE - VIABLE - VIBRANT

## WARD REPORT

**ITEM NUMBER** 13.3

TITLE Never Never Ward Report

REFERENCE 828876

**AUTHOR** Ashleigh Anderson, Local Authority Coordinator

## **RECOMMENDATION**

(a) That Council receives and notes the Never Never Ward Report;

(b) That Council approves the rescheduling of the Hodgson Downs Local Authority meeting date from Monday 12 August 2019 to Monday 16 September 2019.

## **BACKGROUND**

The Never Never Ward is comprised of the Mataranka Local Authority, Jilkminggan Local Authority and the Hodgson Downs Local Authority.

There have been no Never Never Ward Local Authority Meetings since the previous Ordinary Meeting of Council held on 26 June 2019.

The next scheduled Jilkminggan Local Authority meeting is on 06 August 2019 at 10.00.

The next scheduled Mataranka Local Authority meeting is on 06 August 2019 at 17.30.

The next scheduled Hodgson Downs Local Authority meeting is yet to be determined. At the Ordinary Council meeting on 26 June 2019, Council resolved to reschedule the Hodgson Downs Local Authority to a suitable date in September. Upon talking to the Chief Executive Officer of Alawa Aboriginal Corporation, the proposed date is Monday 16 September 2019.

## **LOCAL AUTHORITY MEETING ATTENDANCE - ELECTED MEMBERS**

| All Roper Gulf Region Wards                  | Total |
|--|-------|
| All Wards Total Meetings Scheduled 2017-2019 | 123   |
| Total Cancelled Meetings 2017-2019           | 45    |
| Total Quorum/Provisional Meetings 2017-2019  | 78    |
| ·  |       |

| Never Never Ward                            | Total |
|---|-------|
| Total Meetings Scheduled 2017-2019          | 36    |
| Total Cancelled Meetings 2017-2019          | 11    |
| Total Quorum/Provisional Meetings 2017-2019 | 28    |

| Members Attendance            | Total<br>Attended | Total |
|-------------------------------|-------------------|-------|
| Mayor Judy MacFARLANE         | 51                | 78    |
| Councillor Annabelle DAYLIGHT | 5                 | 28    |
| Councillor Ossie DAYLIGHT     | 13                | 28    |

## **ATTACHMENTS:**

SUSTAINABLE - VIABLE - VIBRANT

## WARD REPORT

**ITEM NUMBER** 13.4

TITLE South West Gulf Ward Report

REFERENCE 828877

**AUTHOR** Ashleigh Anderson, Local Authority Coordinator

## **RECOMMENDATION**

(a) That Council receives and notes the South West Gulf Ward Report.

## **BACKGROUND**

The South West Gulf Ward included the Borroloola Local Authority.

There has been no scheduled South West Gulf Ward Local Authority Meetings since the Ordinary Meeting of Council on 26 June 2019.

The next scheduled Borroloola Local Authority Meeting is on Thursday 08 August 2019 at 11.00am.

## **LOCAL AUTHORITY MEETING ATTENDANCE - ELECTED MEMBERS**

| All Roper Gulf Region Wards                  | Total  |
|--|--------|
| All Wards Total Meetings Scheduled 2017-2019 | 123    |
| Total Cancelled Meetings 2017-2019           | 45     |
| Total Quorum/Provisional Meetings 2017-2019  | 78     |
|  |        |
| Total Quorum/Provisional Meetings 2017-2019  | T. (1) |

| South West Gulf Ward                        | Total |
|---|-------|
| Total Meetings Scheduled 2017-2019          | 12    |
| Total Cancelled Meetings 2017-2019          | 2     |
| Total Quorum/Provisional Meetings 2017-2019 | 10    |

| Members Attendance          | Total<br>Attended | Total |
|-----------------------------|-------------------|-------|
| Mayor Judy MacFARLANE       | 51                | 78    |
| Councillor Samuel EVANS     | 5                 | 10    |
| Councillor Donald GARNER    | 9                 | 10    |
| Councillor Marlene KARKADOO | 0                 | 1     |

## **ATTACHMENTS**:

SUSTAINABLE - VIABLE - VIBRANT

## WARD REPORT

**ITEM NUMBER** 13.5

TITLE Numbulwar Numburindi Ward Report

REFERENCE 828885

**AUTHOR** Ashleigh Anderson, Local Authority Coordinator

## **RECOMMENDATION**

(a) That Council receives and notes the Numbulwar Numburindi Ward Report.

## **BACKGROUND**

The Numbulwar Numburindi Ward is comprised of the Numbulwar Local Authority.

There has been no scheduled meeting of the Numbulwar Local Authority since the Ordinary Meeting of Council held on 26 June 2019.

The next scheduled Numbulwar Local Authority meeting is on 14 August 2019 at 10.00am.

## **LOCAL AUTHORITY MEETING ATTENDANCE - ELECTED MEMBERS**

| All Roper Gulf Region Wards                  | Total |
|--|-------|
| All Wards Total Meetings Scheduled 2017-2019 | 123   |
| Total Cancelled Meetings 2017-2019           | 45    |
| Total Quorum/Provisional Meetings 2017-2019  | 78    |
|  |       |

| Numbulwar Numbirindi Ward                   | Total |
|---|-------|
| Total Meetings Scheduled 2017-2019          | 12    |
| Total Cancelled Meetings 2017-2019          | 3     |
| Total Quorum/Provisional Meetings 2017-2019 | 9     |

| Members Attendance             | Total<br>Attended | Total |
|--------------------------------|-------------------|-------|
| Mayor Judy MacFARLANE          | 51                | 78    |
| Councillor Edwin NUNGGUMAJBARR | 9                 | 9     |
| Councillor David MURRUNGUN     | 6                 | 9     |

## **ATTACHMENTS:**

SUSTAINABLE - VIABLE - VIBRANT

#### **EXECUTIVE DIRECTORATE REPORT**

**ITEM NUMBER** 14.1

TITLE Mayor's Report

REFERENCE 829417

AUTHOR Judy MacFarlane, Mayor

#### **RECOMMENDATION**

(a) That Council receives and notes the Mayor's Report.

#### **BACKGROUND**

As outlined by Roper Gulf Regional Council's Code of Conduct, the Mayor attends meetings and appointments to speak and represent Council in regards to policies, decisions, actions and interests.

This report was recreated on behalf of the Mayor.

#### ISSUES/OPTIONS/SWOT

The Mayor has attended the following meeting on behalf of Council:

15 July 2019 – LGANT Executive Meeting

#### **ATTACHMENTS**:



#### **EXECUTIVE DIRECTORATE REPORT**

ITEM NUMBER 14.2

TITLE CEO Report - July 2019

REFERENCE 829676

**AUTHOR** Phillip Luck, Chief Executive Officer

#### **RECOMMENDATION**

(a) That the Council receive and note the Chief Executive Officer Report for July 2019.

#### **BACKGROUND**

The Chief Executive Officer (CEO) commenced duties on 01 July 2019.

Since commencing, the CEO has:

- Completed a comprehensive hand-over with the previous Acting Chief Executive Officer, and with Executive Staff;
- Reviewed and contributed to the draft Regional Plan;
- Reviewed the Proposed Organisational Functional Framework and meeting structures;
  - Reorganised the Strategic Leadership Team (SLT) and held the first new SLT on 12 July;
  - o Formed a Executive Management Team (EMT) with the first held on 16 July;
- Actively participated in the development of the Animal Management Workshop for Elected Members;
- Compiled a list of comments pertaining to the Local Government Bill on behalf of the Executive and submitted them to the Department of Local Government, Housing and Community Development (the Department);
- Attended the Big Rivers Region Coordination Committee meeting with multi agency representatives;
- Has met with key stakeholders of the Department of Chief Minister and has arranged to meet with – Department of Prime Minister and Cabinet (local); Department of Local Government Housing and Community Development (Locally and DCEO);
- Arranged to meet with; Jawoyn Association CEO and Chair; Nyirranggulung-RISE; the Hon Administrator; and Yugul Mangi Board;
- Arranged to attend all Local Authority meetings in the August Round.

#### **ATTACHMENTS:**

There are no attachments for this report.





SUSTAINABLE - VIABLE - VIBRANT

#### CORPORATE GOVERNANCE DIRECTORATE REPORT

**ITEM NUMBER** 15.1

TITLE Roper Gulf Regional Council Regional Plan

2019-2020

REFERENCE 829045

**AUTHOR** Cristian COMAN, Manager - Governance and Corporate Planning

#### RECOMMENDATION

(a) That Council receives and notes and adopts with edits, the Roper Gulf Regional Council Regional Plan 2019 – 2020;

- (b) That Council, pursuant to Section 24 (1) of the Local Government Act adopts the Roper Gulf Regional Council Regional Plan 2019 2020;
- (c) That Council, pursuant to Section 128 (1) of the *Local Government Act* adopts the 2019 2020 Budget;
- (d) That Council, pursuant to Section 126 (1) of the *Local Government Act* adopts the 2018-2021 Long Term Financial Plan;
- (e) That Council, pursuant to Section 155 (1) of the *Local Government Act* adopts and approve the 2019 2020 Declaration of Rates;
- (f) That Council, pursuant to Section 71 (2) of the *Local Government Act* adopts and approves the 2019 2020 Council Member Allowances;
- (g) That Council adopts and approves the 2019 2020 Local Authority Member Allowances as prescribed by Ministerial Guideline 8;
- (h) That Council approves the submission of the Roper Gulf Regional Council's Regional Plan to the Minister of Local Government and to the Department of Local Government, Housing and Community Development.

#### **BACKGROUND**

The Roper Gulf Regional Council Regional Plan 2019-2020 was released to all communities and was made available on the website for public viewing and comments from 27 June – 21 July 2019. Advertisements were carried out to promote the availability of the Plan on Council's website, Facebook, Katherine Times, and Northern Territory News. All Managers have forwarded copies of the Plan to stakeholders and service delivery partners.

The Regional Plan 2019-2020 has been out for public consultation for 21 days as required by the *Local Government Act*.

The only feedback received pertained to the Draft Plan's photographs rather than the content.

The legislative requirements for the annual planning process fall under different sections of the *Local Government Act* as the following:

- 1. Adoption of the Municipal/Regional or Shire Plan Section 24 (1) of the Act
- 2. Adoption of the Budget Section 128 (1) of the Act
- 3. Declaration of Rates Section 155 (1) of the Act
- 4. Resolution regarding Council member allowances- Section 71 (2) of the Act;
- 5. Resolution regarding Local Authority member allowances Section 71 (2B) of the Act.

#### **ISSUES/OPTIONS/SWOT**

At the time of Agenda preparation the final draft of Regional Plan 2019-2020 was being amended by the publisher and will be presented to the Council as a separate document on briefing day of the Ordinary Meeting of the Council on 24 July 2019.

#### **FINANCIAL CONSIDERATIONS**

Nil

#### **ATTACHMENTS**:

SUSTAINABLE - VIABLE - VIBRANT

#### CORPORATE GOVERNANCE DIRECTORATE REPORT

**ITEM NUMBER** 15.2

**TITLE** Community Grant Program 2019-20

REFERENCE 829340

**AUTHOR** Josh Chevailer-Brine, Grants Coordinator

#### **RECOMMENDATION**

(a) That Council approves Round 1 of the Community Grants Program to be conducted from 1 August 2019 to 12 September 2019;

(b) That Council approves Round 2 of the Community Grants Program to be conducted from 19 October 2019 to 30 November 2019.

#### **BACKGROUND**

Council has traditionally offered grants under the Community Grants Program (the Program) with the aim of supporting community minded activities and events within the Roper Gulf Region.

The Program provides funding to eligible applicants of up \$1,000 under the Minor category or up to \$3,000 under the Major category.

#### ISSUES/OPTIONS/SWOT

Funding Rounds are conducted for 6 weeks in conjunction with Council's 2019 operational calendar. It is proposed that rounds be conducting on the following dates:

Round 1: 1 August 2019 to 12 September 2019 (assessment to take place at the Ordinary Meeting of Council on 24 September 2019)

Round 2: 19 October 2019 to 30 November 2019 (assessment to take place at the Ordinary Meeting of Council on 13 December 2019)

Round 3 may be proposed upon finalisation of the 2020 operational calendar depending on the availability of funding.

#### FINANCIAL CONSIDERATIONS

Council has allocated \$70,000 in its 2019-20 Budget to the Program.

#### **ATTACHMENTS**:

There are no attachments for this report.

SUSTAINABLE - VIABLE - VIBRANT

#### CORPORATE GOVERNANCE DIRECTORATE REPORT

ITEM NUMBER 15.3

**TITLE** Council Financial Report as at 30 June

2019

REFERENCE 829341

**AUTHOR** Lokesh ANAND, Chief Financial Officer

#### RECOMMENDATION

(a) That Council receives and note the financial reports as at 30 June 2019.

#### **BACKGROUND**

Attached are the Council's financial reports as at 30 June 2019, including:

- Balance Sheet;
- Income and expenditure report by service group;
- Income and expenditure report by account category;
- · Cash-at-bank Statement and 12-month graph on cash balances; and
- Expenditure reports for all communities.

The balance sheet has been prepared as per prevailing accounting standards, practice and in compliance with the applicable *Local Government Act*. Revenue and Expenditure statement for the period July 2018 to June 2019 shows an underspent of \$30.27 M.

The underspent includes the carried forwards from previous years and current year's projects. These are mostly committed funds and cannot be spend elsewhere till year end books are balanced.

Our bank balance as at 30 June is \$ 35.59 M. The major reason for these increase is receiving advance payments for various projects. These advance payments will be carried forward to 2019-20 year and will be spent accordingly.

Please note that this is not the end of year final figures. There are still prior year invoices and end of year adjustments that needs to be entered. The preparation for Annual Budget 2019-20 is completed and is presented in a separate report with Regional Plan. The interim financial statement audit was completed on 14 June 2019 and the final audit will take place in September.



# ISSUES/OPTIONS/SWOT Interpretation of Income & Expenditure Report

#### **OPERATIONAL INCOME**

#### **Increase in Corporate Governance by \$990,370:**

Major area identified for this increase is the advance financial assistance grant received for 2019-20 financial year.

#### **Decrease in Commercial Operations by \$602,912:**

Major area identified for this decrease is the timing issue with Community Development Program (CDP) income. Income for June month will be received in July.

#### Increase in Council & Community Services by \$5,590,766:

The increase is due to advance funding received for Borroloola Multi-purpose court \$2.5M, Night Patrol Program \$1.6M, Local Roads assistance grant 563K, Ngukurr Sports Court \$500K, Ablution Block \$200K, Energy Efficiency & Sustainability grant \$90K projects. All these projects are expected to be carried out during 2019-20 financial year.

#### Increase in Other Services by \$947,522:

Major area identified for this increase is the grant funding received for Mulggan Town Camp Dwellings upgrade. This project is expected to be carried out in 2019-20 financial year.

#### **Operational Expenditure**

#### **Underspend in Corporate Governance by \$1,034,024:**

Major underspend in Local Authority Project funding (\$382K). There has been underspends in wages for governance, human resources, project management areas due to staff turnover. Management is advertising these positions and collating resources to effectively manage and spend local Authority funding in a timely manner.

#### **Underspend in Commercial Operation by \$1,016,133:**

Major underspends in CDP program due to staff absences and contract & material expenses (\$1.6M).

#### **Underspend in Council & Community Services by \$1,924,841:**

Major underspends are in Roads (\$287K), Waste Management (\$333K), Night Patrol (\$248K), Aged Care Employment (\$158K), Council Services General (\$284K) National Disability Insurance Scheme (NDIS) (\$110K), Pools (\$102K), Crèche (\$88K), Aged Care Packages (\$66K) programs. Most of the underspent are in wages due to staff absences and vacant positions. A roads committee has been formed to allocate and make decision on spending underspends in roads budget.

#### **Underspend in Other Services by \$27,533:**

Major underspend is in Improving Strategic Local Roads Infrastructure program. The program was in progress from last few years. A few projects under the program are completed and reports are now submitted to the department, awaiting payment of final instalment to proceed with outstanding projects.

#### **Capital Expenditure**

#### **Underspend in Corporate Governance by \$4,426,955:**

Major underspend identified is in Rocky Creek bridge (\$276K), Borroloola Business Hub (\$1.98M), Capital Expense for upgrading security at council properties is not yet actioned. Similarly, proposed renovations/upgrade for various council properties didn't take place during the year. These all underspends are carried forward to 2019-20 financial year for carrying out during the year.

#### **Underspend in Commercial Operation by \$6,847:**

Underspend in outstations capital work is immaterial and carried forward to next year's budget.

#### **Underspend in Council & Community Services by \$48,389:**

Underspends are due to blackspot funding for Anyula Street (Borroloola) is not yet received. The project is now consolidated with Rocky Creek bridge crossing and the funding will be received after the completion of project.

#### **Underspend in Other Services by \$7,501:**

Underspends are in Barunga and Ngukurr Oval Lights project. The project is currently in progress and the underspends will be spent once invoice from contractor received and paid.

#### INTERPRETATION OF DEBTORS AND CREDITORS

#### **Debtors**

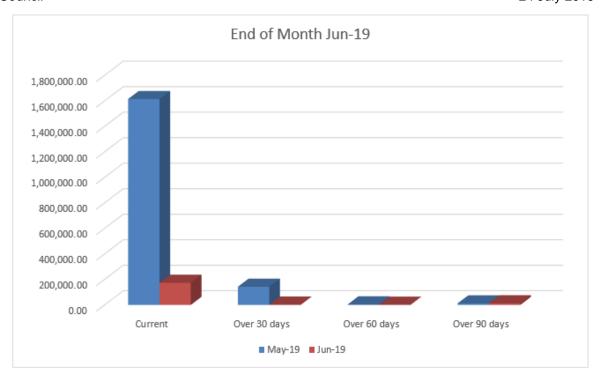
The summary below shows the amount of debtors outstanding for the current and the prior month.

See attached: Aged Analysis – Detailed Report – Accounts Receivable June 2019.

As at 30 June 2019, an amount of **\$190,757.84** is outstanding. Comparatively, at 31 May 2019, the total debt outstanding was **\$1,772,839.55**. During this month, debtors have shown an overall decrease by **\$1,582,081.71**.

#### **AR Age Analysis**

| Debtors                         | May-19       |        | Jun-19     |         |
|---------------------------------|--------------|--------|------------|---------|
| Current                         | 1,614,467.81 | 91.06% | 173,576.90 | 90.99%  |
| Over 30 days                    | 142,578.89   | 8.04%  | 2,160.90   | 1.14%   |
| Over 60 days                    | 4,051.00     | 0.23%  | 2,037.79   | 1.06%   |
| Over 90 days                    | 11,741.85    | 0.67%  | 12,982.25  | 6.81%   |
|                                 | 1,772,839.55 | 100%   | 190,757.84 | 100.00% |
| Less: Unapplied Credits         | 142,632.45   |        | 760.00     |         |
| <b>Total Actual Outstanding</b> | 1,630,207.10 |        | 189,997.84 |         |



Top 10 AR Debtors – Jun – 2019

| Account | Description             | Account<br>Balance | Status                         | Reason   |
|---------|-------------------------|--------------------|--------------------------------|--|
| 00328   | Power And Water         | 85,893.76          | Current                        | Monthly ESO Invoice  |
| 01533   | Macquarie<br>University | 28,865.00          | Current                        | Hire of equipment  |
| 01530   | HARDY FENCING           | 11,990.00          | Current                        | Accommodation at Beswick   |
| 00717   | Murray River No         | 9,757.00           | Current                        | Accommodation at Bulman  |
| 00975   | AOT Hotels              | 7,436.00           | Current,<br>\$858 > 30<br>Days | Accommodation at Numbulwar   |
| 01455   | s201 LGA                | 6,417.59           | Current                        | Vehicle Service  |
| 01451   | Bio Gen Solution        | 5,600.00           | >90 days                       | Accommodation services - Entity went into liquidation  |
| 01443   | Woodhill & Sons         | 4,520.00           | >90 days                       | Commercial Dumping-Company lost project with DIPL and is unable to pay any suppliers until they recover the money. Entity went into liquidation. |
| 01393   | Anderson's Rural        | 4,004.00           | Current                        | Accommodation at Numbulwar   |
| 00185   | Jawoyn<br>Association   | 2,320.00           | Current                        | Rent for Lot77 Sports & Recreation hall  |
|         | Total                   | 166,803.35         |                                |  |

Rates & Refuse Outstanding – Jun 2019

| Year          | Financial Year<br>Total Balance | Percentage of<br>Total owing |
|---------------|---------------------------------|------------------------------|
| 08/09 Balance | 25,191.96                       | 12.49%                       |
| 09/10 Balance | 3,118.16                        | 1.55%                        |
| 10/11 Balance | 3,827.21                        | 1.90%                        |
| 11/12 Balance | 3,519.08                        | 1.75%                        |
| 12/13 Balance | 4,324.03                        | 2.14%                        |
| 13/14 Balance | 11,356.82                       | 5.63%                        |
| 14/15 Balance | 58,450.81                       | 28.99%                       |
| 15/16 Balance | 13,013.67                       | 6.45%                        |
| 16/17 Balance | 14,162.03                       | 7.02%                        |
| 17/18 Balance | 19,657.34                       | 9.75%                        |
| 18/19 Balance | 45,031.67                       | 22.33%                       |
| Total         | 201,652.78                      | 100.00%                      |

The rates department is working in recovering the outstanding rates and charges. Last month the outstanding for rates & charges were \$ 205,834.40.

#### **Creditors**

The summary below shows the amount of creditors outstanding for the current month.

See attached: Aged Analysis Report – Detailed Report – Accounts Payable 30 June 2019.

As at 30 of June 2019, \$402,003.25 in creditors is outstanding.

The Accounts Payable age analysis report depicts the following:

| Creditors                                    |              |       |
|--|--------------|-------|
| Current                                      | \$231,180.29 | 57.3% |
| Over 30 days                                 | \$170,825.59 | 42.4% |
| Over 60 days                                 | \$0.00       | 0%    |
| Over 90 days                                 | \$1,116.46   | 0.3%  |
| Total outstanding amount (Including Overdue) | \$403,122.34 |       |
| Less: Unapplied Credits                      | -\$1,119.09  |       |
| TOTAL ACTUAL OUTSTANDING                     | \$402,003.25 |       |

Unapplied items appearing as a result of time difference and have no effect in the financial statement.

Following are the details of suppliers from whom invoices over \$10,000 were received and entered during the month of June 2019:

| Acc. # | Description           | Amount |            | Transaction   |
|--------|-----------------------|--------|------------|---|
| 10042  | All Style Sheetmetal  | \$     | 89,026.60  | Ngukurr Playground upgrade                              |
| 10280  | Telstra               | \$     | 69,626.22  | Consolidated account & other services & equipment       |
| 10054  | Puma Energy           | \$     | 60,914.30  | Numbulwar & Ngukurr Bulk fuel order                     |
| 10507  | Alawa Aboriginal Corp | \$     | 355,256.98 | Night Patrol & CDP charges                              |
| 10244  | Power Water           | \$     | 23,852.71  | Ngukurr Lot 381 – Electricity,<br>Water & Sewerage bill |
| 10370  | Tytton NT             | \$     | 16,533.00  | Jilkminggan Access Road                                 |
| 12307  | Simone Byrne          | \$     | 52,378.24  | Ngukurr Transport Hub                                   |
| 12781  | Wright Express        | \$     | 38,443.08  | Fuel cards May 2019                                     |
| 12792  | Replas                | \$     | 15,788.52  | Seats for 2 Crawford St premises                        |
| 12865  | McArthur Management   | \$     | 13,200.00  | CEO Recruitment   |
| 13687  | Urban Place Design    | \$     | 13,376.00  | Ngukurr Sports Precint Master plan                      |
| 13689  | Kendel Building       | \$     | 124,028.31 | Renovation at Lot 34 Jilkminggan                        |
| 13766  | Flanagan Consulting   | \$     | 28,205.10  | Bulman Drainage survey & design                         |
|        |                       | \$     | 900,629.06 |   |
|        |                       |        |            |   |

All entered amount has already been paid and settled.

#### **FINANCIAL CONSIDERATIONS**

See body of report.

## ATTACHMENTS:

1. Financial Report 30.06.2019.pdf

Current Ratio Quick Ratio Cash Ratio

15.11 15.01 14.78

Effective 9.88

# Roper Gulf Regional Council Balance Sheet as at 30.06.2019



|              |             |                             | OK A                                    | Balance Sheet Check                    |
|--------------|-------------|-----------------------------|---|--|
|              |             |                             |   |  |
|              | 108,866,344 | TOTAL LIABILITIES & EQUIT   | 108,866,344                             | TOTAL ASSETS                           |
|              | 100,000,200 | lotal stratetioners Equity  | 70,438,470                              | Total Non-current Assets               |
|              | 100 000     | Total Charachalders' Family | 2,614,789                               | Work in Progress assets                |
|              | 105,688,265 | Retained earnings           | -148,003                                | (less accumulated depreciation)        |
|              |             | EQUITY                      | 288,338                                 | Furniture and fixtures                 |
|              |             |                             | -15,648,622                             | (less accumulated depreciation)        |
|              | 3,178,079   | Total Liabilities           |   | Fleet, Plant, Infrastructure and Equip |
|              |             |                             | -2,472,044                              | (less accumulated depreciation)        |
|              | 634,062     |                             | 47,235,846                              | Buildings                              |
|              | 634,062     | Other long-term liabilities | 4,223,000                               | Land                                   |
|              |             | Long-term Liabilities       |   | Non-current Assets                     |
| ****         | -,0,0       |                             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| \$22,579,365 | 2.544.017   | Total Current Liabilities   | 25.123.382                              | Available Untied Current Assets        |
| \$30,883,807 | 2,344,017   | I otal Current Liabilities  | 13,304,492                              | Less: Unexpended Tied Grants           |
| Capital      |             |                             | 240,195                                 | Other current assets                   |
| Working      | 0           | Suspense accounts           | 0                                       | Investments                            |
|              | 301,580     | Other Current Liabilities   | 252,653                                 | Inventory                              |
|              | 1,638,811   | Provisions                  | 201,653                                 | Rates & Waste Charges Receivable       |
|              | 449         | Accrued Expenses            | -53,690                                 | (less doubtful accounts)               |
|              | 201,174     | Taxes payable               | 189,998                                 | Accounts receivable                    |
|              | 402,003     | Accounts payable            | 37,597,065                              | Cash                                   |
|              |             | Current Liabilities         |   | Current Assets                         |
|              | _           | LIABILITIES                 |   | ASSETS                                 |

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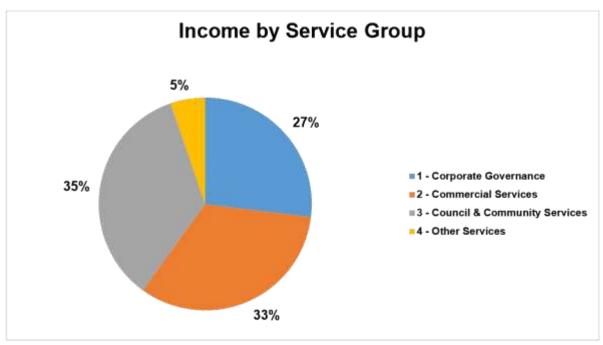
# **Roper Gulf Regional Council**

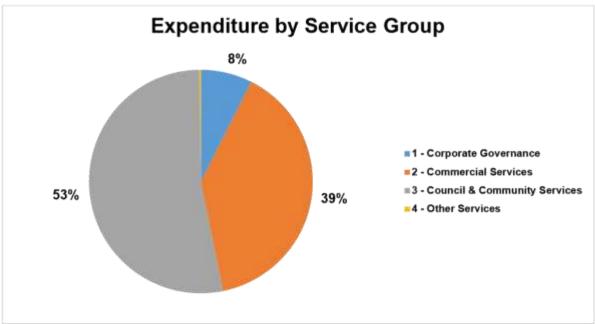
Income & Expenditure Report as at 30-June-2019



| for the year 2018-2019           |              |              |               |             |
|----------------------------------|--------------|--------------|---------------|-------------|
|                                  | 19GLACT      | 19GLBUD2     |               | 19GLBUD2    |
|                                  | Year to Date | Year to Date |               | Full Year   |
|                                  | Actual (\$)  | Budget (\$)  | Variance (\$) | Budget (\$) |
| Income                           |              |              |               |             |
| 1 - Corporate Governance         | 14,210,221   | 13,219,851   | 990,370       | 13,219,851  |
| 2 - Commercial Services          | 17,401,070   | 18,003,982   | -602,912      | 18,003,982  |
| 3 - Council & Community Services | 18,294,288   | 12,703,522   | 5,590,766     | 12,703,522  |
| 4 - Other Services               | 2,786,672    | 1,839,150    | 947,522       | 1,839,150   |
| Total Income                     | 52,692,250   | 45,766,504   | 6,925,746     | 45,766,504  |
| Carried Forwards                 |              |              |               |             |
| 81 - Accumulated Surplus Deficit | 13,372,545   | 13,372,545   | 0             | 13,372,545  |
| Total Carried Forwards           | 13,372,545   | 13,372,545   | 0             | 13,372,545  |
| Total Available Funds            | 66,064,794   | 59,139,049   | 6,925,746     | 59,139,049  |
| Expenditure                      |              |              |               |             |
| 1 - Corporate Governance         | 2,676,260    | 3,710,284    | -1,034,024    | 3,710,284   |
| 2 - Commercial Services          | 14,073,829   | 15,089,962   | -1,016,133    | 15,089,962  |
| 3 - Council & Community Services | 18,964,592   | 20,889,433   | -1,924,841    | 20,889,433  |
| 4 - Other Services               | 72,026       | 99,559       | -27,533       | 99,559      |
| Total Expenditure                | 35,786,706   | 39,789,238   | -4,002,532    | 39,789,238  |
| Surplus/(Deficit)                | 30,278,088   | 19,349,810   | 10,928,278    | 19,349,810  |
| Capital Expenditure              |              |              |               |             |
| 1 - Corporate Governance         | 7,381,497    | 11,808,452   | -4,426,955    | 11,808,452  |
| 2 - Commercial Services          | 123,001      | 129,848      | -6,847        | 129,848     |
| 3 - Council & Community Services | 1,425,141    | 1,473,530    | -48,389       | 1,473,530   |
| 4 - Other Services               | 1,142,523    | 1,150,025    | -7,501        | 1,150,025   |
| Total Capital Expenditure        | 10,072,163   | 14,561,855   | -4,489,692    | 14,561,855  |

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## **Roper Gulf Regional Council**

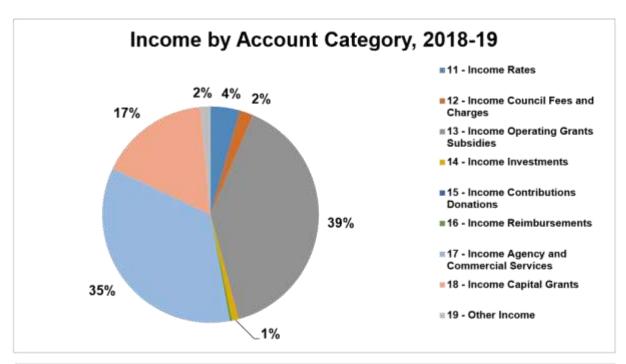
Income & Expenditure Report as at 30-June-2019

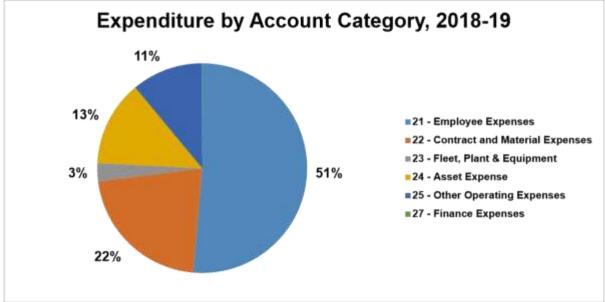


| for the year 2018-19                    |              |              |               |             |
|---|--------------|--------------|---------------|-------------|
|   | 19GLACT      | 19GLBUD2     |               | 19GLBUD2    |
|   | Year to Date | Year to Date |               | Full Year   |
|   | Actual (\$)  | Budget (\$)  | Variance (\$) | Budget (\$) |
| Income                                  |              |              |               |             |
| 11 - Income Rates                       | 2,313,396    | 2,315,350    | -1,954        | 2,315,350   |
| 12 - Income Council Fees and Charges    | 1,045,196    | 1,013,232    | 31,964        | 1,013,232   |
| 13 - Income Operating Grants Subsidies  | 20,786,584   | 17,308,865   | 3,477,718     | 17,308,865  |
| 14 - Income Investments                 | 507,183      | 460,000      | 47,183        | 460,000     |
| 15 - Income Contributions Donations     | 1,818        | 1,818        | 0             | 1,818       |
| 16 - Income Reimbursements              | 178,580      | 183,140      | -4,560        | 183,140     |
| 17 - Income Agency and Commercial Servi | 18,375,586   | 18,948,200   | -572,615      | 18,948,200  |
| 18 - Income Capital Grants              | 8,687,197    | 4,873,838    | 3,813,359     | 4,873,838   |
| 19 - Other Income                       | 796,710      | 662,061      | 134,650       | 662,061     |
| Total Income                            | 52,692,250   | 45,766,504   | 6,925,746     | 45,766,504  |
| Carried Forwards                        |              |              |               |             |
| 81 - Accumulated Surplus Deficit        | 13,372,545   | 13,372,545   | 0             | 13,372,545  |
| Total Carried Forwards                  | 13,372,545   | 13,372,545   | 0             | 13,372,545  |
| Total Available Funds                   | 66,064,794   | 59,139,049   | 6,925,746     | 59,139,049  |
| Expenditure                             |              |              |               |             |
| 21 - Employee Expenses                  | 18,372,513   | 19,545,999   | -1,173,486    | 19,545,999  |
| 22 - Contract and Material Expenses     | 7,734,271    | 9,691,395    | -1,942,839    | 9,691,395   |
| 23 - Fleet, Plant & Equipment           | 1,004,561    | 1,225,426    | -220,865      | 1,225,426   |
| 24 - Asset Expense                      | 4,728,629    | 4,611,380    | 117,249       | 4,611,380   |
| 25 - Other Operating Expenses           | 3,934,859    | 4,701,328    | -766,469      | 4,701,328   |
| 27 - Finance Expenses                   | 11,872       | 13,710       | -1,838        | 13,710      |
| Total Expenditure                       | 35,786,706   | 39,789,238   | -3,988,247    | 39,789,238  |
| Surplus/(Deficit)                       | 30,278,088   | 19,349,810   | 10,913,993    | 19,349,810  |
| Capital Expenditure                     |              |              |               |             |
| 53 - WIP Assets                         | 10,072,163   | 14,561,855   | -4,489,692    | 14,561,855  |
| Total Capital Expenditure               | 10,072,163   | 14,561,855   | -4,489,692    | 14,561,855  |

Page 1 of 2

G:\Finance Department - admin files\Lokesh\Council Reports\FY 2019-20\1. July - 2019-20\Income Statement by Nat Acc





Page 2 of 2

### Roper Gulf Regional Council Actual cash at bank as at 30 June 2019



#### Bank:

Commonwealth - Business 10313307

Monthly interest earned

Commonwealth - Operating 10313294

Monthly interest earned

Commonwealth - Trust 103133315

Monthly interest earned

Commonwealth - Business online - 10381211

Monthly interest earned

NAB - Term Deposit

Monthly interest earned

Credit Union Australia - Term Deposit

Monthly interest earned

AMP - Term Deposit

Monthly interest earned

Rural Bank - Term Deposit

Monthly interest earned

Bendigo Bank - Term Deposit

Monthly interest earned

People Choice Credit Union - Term Deposit

Monthly interest earned

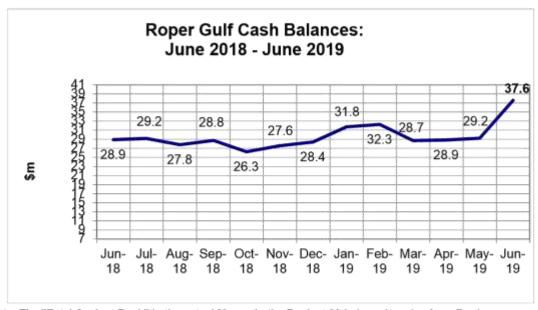
Total Cash at Bank

SUSTAINABLE - VIABLE - VIBRANT

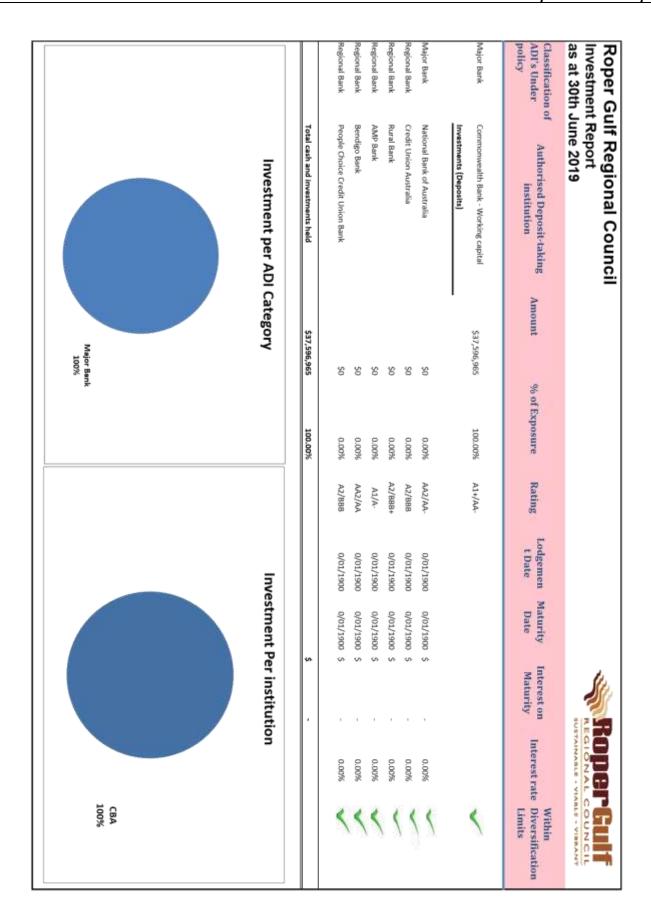
| Closing balance as at |
|-----------------------|
| 30th June 2019        |
| \$29,376,124.23       |
| \$13,011.16           |
| \$2,223,816.38        |
| \$203.89              |
| \$3,847,937.75        |
| \$457.95              |
| \$2,149,086.65        |
| \$1,919.46            |
| \$0.00                |
| \$0.00                |
| \$0.00                |
| \$0.00                |
| \$0.00                |
| \$0.00                |
| \$0.00                |
| \$0.00                |
| \$0.00                |
| \$0.00                |
| \$0.00                |
| \$0.00                |
| \$37,596,965.01       |

Total Interest Earned for 2018-19 financial year

\$507,183.32



Note: The "Total Cash at Bank" is the actual Money in the Bank at 30th June. It varies from Book Balance due to Unpresented Cheques and Outstanding Deposits



# **Roper Gulf Regional Council**

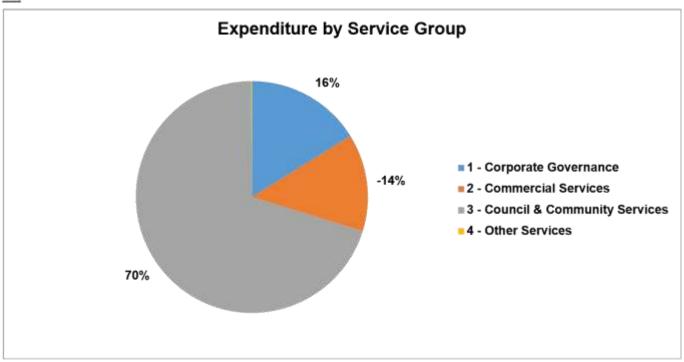


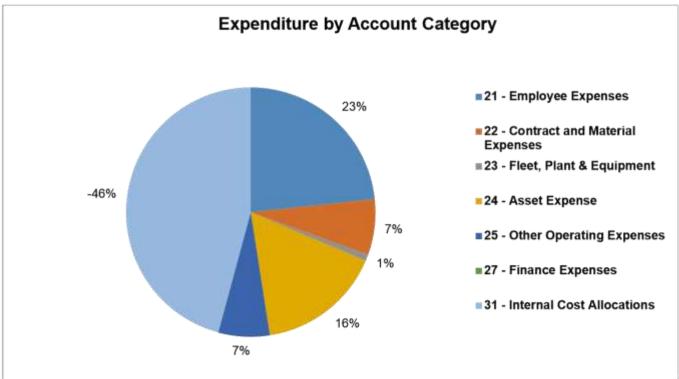
## Income & Expenditure Report as at

| 30-June-2019  | 19GLACT      | 19GLBUD2     | Variance  | 19GLBUD2      |
|---|--------------|--------------|-----------|---------------|
| HQ  | Year to Date | Year to Date |           | Annual Budget |
|   | Actual (\$)  | Budget (\$)  | (\$)      | (\$)          |
| Expenditure by Service                              |              |              |           |               |
| 1 - Corporate Governance                            | 551,846      | 985,755      | 433,910   | 985,755       |
| 2 - Commercial Services                             | -463,678     | -47,792      | 415,887   | -47,792       |
| 3 - Council & Community Services                    | 2,391,317    | 2,992,122    | 600,805   | 2,992,122     |
| 4 - Other Services                                  | 1,923        | 52,589       | 50,666    | 52,589        |
| Total Expenditure                                   | 2,481,408    | 3,982,674    | 1,501,267 | 3,982,674     |
| Expenditure by Account Category                     |              |              |           |               |
| 21 - Employee Expenses                              | 6,826,903    | 7,152,064    | 325,160   | 7,152,064     |
| 22 - Contract and Material Expenses                 | 2,119,985    | 2,245,542    | 125,557   | 2,245,542     |
| 23 - Fleet, Plant & Equipment                       | 240,571      | 280,376      | 39,805    | 280,376       |
| 24 - Asset Expense                                  | 4,728,629    | 4,611,380    | -117,249  | 4,611,380     |
| 25 - Other Operating Expenses                       | 1,943,487    | 2,349,767    | 406,279   | 2,349,767     |
| 27 - Finance Expenses                               | 11,816       | 13,310       | 1,494     | 13,310        |
| 31 - Internal Cost Allocations                      | -13,389,984  | -12,669,764  | 720,220   | -12,669,764   |
| Total Expenditure                                   | 2,481,408    | 3,982,674    | 1,501,267 | 3,982,674     |
|   |              |              |           |               |
| Expenditure by Activity                             |              |              |           |               |
| 101 - Chief Executive                               | 814,782      | 812,913      | -1,869    | 812,913       |
| 102 - Corporate Sustainability Directorate          | 330,019      | 357,503      | 27,484    | 357,503       |
| 103 - Infrastructure and Technical Services Directo | -14,277      | -197,502     | -183,225  | -197,502      |
| 104 - Community Engagement Directorate              | -734,603     | -1,648,560   | -913,958  | -1,648,560    |
| 105 - Financial Management                          | 936,651      | 990,379      | 53,729    | 990,379       |
| 106 - General Council Operations                    | -2,974,048   | -3,052,595   | -78,547   | -3,052,595    |
| 107 - Human Resources                               | 1,134,689    | 1,201,747    | 67,058    | 1,201,747     |
| 108 - IT services                                   | -47,786      | -22,643      | 25,143    | -22,643       |
| 109 - Asset Department                              | 48,310       | 120,897      | 72,588    | 120,897       |
| 110 - Assets Managment - Fixed Assets               | -190,530     | -285,295     | -94,765   | -285,295      |
| 113 - Project Management                            | 339,370      | 412,472      | 73,102    | 412,472       |
| 114 - Work Health and Safety                        | 257,995      | 299,818      | 41,822    | 299,818       |
| 115 - Asset Management - Mobile Fleet & Equipme     | -1,331,182   | -1,294,843   | 36,339    | -1,294,843    |
| 117 - Project Envy - Staff Initiative               | 8,820        | 8,500        | -320      | 8,500         |
| 130 - Executive Management                          | 550,042      | 612,076      | 62,035    | 612,076       |
| 131 - Council and Elected Members                   | 645,214      | 752,553      | 107,339   | 752,553       |
| 132 - Local Authority                               | 1,073        | 5,600        | 4,527     | 5,600         |
| 133 - Local Elections                               | 16,240       | 16,671       | 431       | 16,671        |
| 134 - Community Grants                              | 12,186       | 50,000       | 37,814    | 50,000        |
| 161 - Waste management                              | 10,000       | 10,000       | 0         | 10,000        |
| 169 - Civic Events                                  | 17,050       | 16,700       | -350      | 16,700        |
| 200 - Local roads maintenance                       | 350,000      | 350,000      | 0         | 350,000       |
| 220 - Territory Housing Repairs and Maintenance (   | 536,057      | 659,866      | 123,809   | 659,866       |
| 221 - Territory Housing Tenancy Management Con      | 120,558      | 140,932      | 20,374    | 140,932       |
|   |              |              |           |               |

| Attachment 1   |            | Fi        | nancial Report | 30.06.2019.pdf |
|--|------------|-----------|----------------|----------------|
| 240 - Commercial Operations admin                    | 355,202    | 211,952   | -143,250       | 211,952        |
| 241 - Airstrip maintenance Contracts                 | 1,984      | 0         | -1,984         | 0              |
| 242 - Litter Collection and Slashing External Contra | 1,750      | 2,000     | 250            | 2,000          |
| 244 - Power Water contract                           | 12,700     | 185,396   | 172,696        | 185,396        |
| 246 - Commercial Australia Post                      | 4,312      | 4,328     | 16             | 4,328          |
| 275 - Mechanical Workshop                            | 89,491     | 210,939   | 121,448        | 210,939        |
| 313 - CDP Central Administration                     | -1,191,516 | -119,754  | 1,071,761      | -119,754       |
| 314 - Service Fee - CDP                              | 9,680      | 201,010   | 191,330        | 201,010        |
| 320 - Outstation Services Admin                      | 17,566     | -54,910   | -72,477        | -54,910        |
| 322 - Outstations Housing Maintenance                | 220        | 0         | -220           | 0              |
| 323 - Outstations municipal services                 | 312,918    | 159,010   | -153,908       | 159,010        |
| 326 - NDRRA (Natural Disaster Relief & Recovery      | 2,352      | 0         | -2,352         | 0              |
| 340 - Community Services admin                       | -196,888   | -2,000    | 194,888        | -2,000         |
| 341 - Commonwealth Aged Care Package                 | 10,733     | 114,198   | 103,465        | 114,198        |
| 342 - Indigenous Aged Care Employment                | 14,682     | -682      | -15,363        | -682           |
| 344 - Commonwealth Home Support Program              | 55,140     | 13,446    | -41,694        | 13,446         |
| 346 - Indigenous Broadcasting                        | 30,122     | 30,442    | 319            | 30,442         |
| 347 - Creche   | -30,388    | 0         | 30,388         | 0              |
| 348 - Library  | 16,784     | 16,959    | 175            | 16,959         |
| 350 - Centrelink                                     | 142,882    | 144,271   | 1,390          | 144,271        |
| 355 - National Disability Insurance Scheme           | 247,552    | 383,116   | 135,564        | 383,116        |
| 356 - NDIS - Information, Linkages and Capacity B    | 154,409    | 164,894   | 10,485         | 164,894        |
| 381 - Animal Control                                 | 316,750    | 336,644   | 19,895         | 336,644        |
| 401 - Night Patrol                                   | 591,327    | 667,312   | 75,986         | 667,312        |
| 403 - Outside School Hours Care                      | 25,387     | -1,668    | -27,054        | -1,668         |
| 404 - Indigenous Sports and Rec Program              | 154,828    | 319,078   | 164,250        | 319,078        |
| 407 - Remote Sports and Recreation                   | 219,968    | 239,995   | 20,027         | 239,995        |
| 414 - Drug and Volatile Substances                   | 32,556     | 34,523    | 1,967          | 34,523         |
| 415 - Indigenous Youth Reconnect                     | 242,702    | 352,396   | 109,694        | 352,396        |
| 487 - Improving Strategic Local Roads Infrastructur  | 0          | 52,478    | 52,478         | 52,478         |
| 488 - NTEPA Environment Grant                        | -429       | 110       | 539            | 110            |
| Total Expenditure                                    | 2,481,408  | 3,982,674 | 1,501,267      | 3,982,674      |
| Capital Expenditure                                  |            |           |                |                |
| 5321 - Capital Purchase/Construct Buildings          | 2,051,043  | 2,347,300 | 296,257        | 2,347,300      |
| 5341 - Capital Purchases Plant & Equipment           | 1,052,240  | 0         | -1,052,240     | 0              |
| 5361 - Capital Purchase Furniture & Others           | 160,316    | 0         | -160,316       | 0              |
| 5371 - Capital Purchase Vehicles                     | 1,074,206  | 644,861   | -429,345       | 644,861        |
| Total Capital Expenditure                            | 4,337,805  | 2,992,161 | -1,345,644     | 2,992,161      |

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# **Roper Gulf Regional Council**



Income & Expenditure Report as at

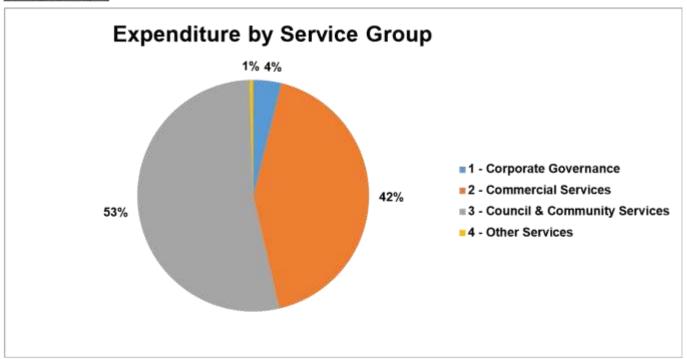
| 30-June-2019   | 19GLACT      | 19GLBUD2     | Variance | 19GLBUD2             |
|--|--------------|--------------|----------|----------------------|
| Barunga (Bamyili)                                    | Year to Date | Year to Date |          | <b>Annual Budget</b> |
|  | Actual (\$)  | Budget (\$)  | (\$)     | (\$)                 |
| Expenditure by Service                               |              |              |          |                      |
| 1 - Corporate Governance                             | 93,757       | 99,004       | 5,247    | 99,004               |
| 2 - Commercial Services                              | 1,018,149    | 982,032      | -36,117  | 982,032              |
| 3 - Council & Community Services                     | 1,274,057    | 1,351,820    | 77,763   | 1,351,820            |
| 4 - Other Services                                   | 11,540       | 11,540       | 0        | 11,540               |
| Total Expenditure                                    | 2,397,503    | 2,444,397    | 46,894   | 2,444,397            |
| Expenditure by Account Category                      |              |              |          |                      |
| 21 - Employee Expenses                               | 930,706      | 962,766      | 32,060   | 962,766              |
| 22 - Contract and Material Expenses                  | 225,823      | 279,561      | 53,738   | 279,561              |
| 23 - Fleet, Plant & Equipment                        | 66,717       | 84,612       | 17,894   | 84,612               |
| 25 - Other Operating Expenses                        | 114,886      | 134,581      | 19,695   | 134,581              |
| 31 - Internal Cost Allocations                       | 1,059,371    | 982,876      | -76,494  | 982,876              |
| Total Expenditure                                    | 2,397,503    | 2,444,397    | 46,894   | 2,444,397            |
| Expenditure by Activity                              |              |              |          |                      |
| 110 - Assets Managment - Fixed Assets                | 35,623       | 34,276       | -1,347   | 34,276               |
| 111 - Council Services General                       | 315,229      | 328,601      | 13,372   | 328,601              |
| 132 - Local Authority                                | 2,989        | 3,552        | 563      | 3,552                |
| 138 - Local Authority Project                        | 29,615       | 33,492       | 3,877    | 33,492               |
| 160 - Municipal Services                             | 488,070      | 487,010      | -1,060   | 487,010              |
| 161 - Waste management                               | 64,701       | 73,340       | 8,639    | 73,340               |
| 162 - Cemeteries Management                          | 964          | 1,964        | 1,000    | 1,964                |
| 164 - Local Emergency Management                     | 2,117        | 2,279        | 161      | 2,279                |
| 169 - Civic Events                                   | 2,217        | 3,075        | 858      | 3,075                |
| 170 - Australia Day                                  | 1,088        | 1,088        | 0        | 1,088                |
| 200 - Local roads maintenance                        | 3,693        | 6,800        | 3,107    | 6,800                |
| 201 - Street lighting                                | 25,319       | 27,000       | 1,681    | 27,000               |
| 202 - Staff Housing                                  | 25,530       | 27,685       | 2,155    | 27,685               |
| 220 - Territory Housing Repairs and Maintenance C    |              | 500          | 190      | 500                  |
| 221 - Territory Housing Tenancy Management Con       |              | 135,498      | 1,117    | 135,498              |
| 241 - Airstrip maintenance Contracts                 | 14,942       | 14,967       | 25       | 14,967               |
| 242 - Litter Collection and Slashing External Contra |              | 28,021       | 207      | 28,021               |
| 246 - Commercial Australia Post                      | 11,326       | 11,379       | 53       | 11,379               |
| 314 - Service Fee - CDP                              | 744,627      | 741,668      | -2,959   | 741,668              |
| 318 - Outcome Payments - CDP                         | 84,750       | 50,000       | -34,750  | 50,000               |
| 341 - Commonwealth Aged Care Package                 | 10,972       | 11,840       | 868      | 11,840               |
| 344 - Commonwealth Home Support Program              | 3,287        | 4,610        | 1,323    | 4,610                |
| 346 - Indigenous Broadcasting                        | 38,381       | 45,355       | 6,974    | 45,355               |
| 348 - Library  | 36,632       | 42,041       | 5,409    | 42,041               |
| 350 - Centrelink                                     | 58,867       | 69,020       | 10,153   | 69,020               |
| 356 - NDIS - Information, Linkages and Capacity B    |              | 100          | 100      | 100                  |
|  |              |              | _        |                      |

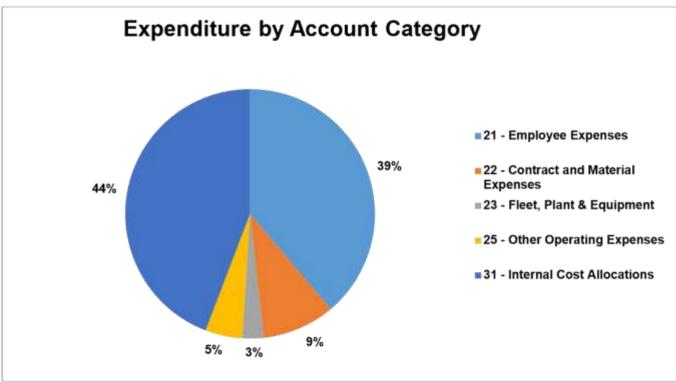
| Attachment 1                                |           | Fina      | ancial Report | 30.06.2019.pdf |
|---|-----------|-----------|---------------|----------------|
| 381 - Animal Control                        | 64        | 100       | 36            | 100            |
| 401 - Night Patrol                          | 163,836   | 178,011   | 14,175        | 178,011        |
| 404 - Indigenous Sports and Rec Program     | 46,615    | 58,803    | 12,188        | 58,803         |
| 407 - Remote Sports and Recreation          | 1,212     | 1,500     | 288           | 1,500          |
| 410 - National Youth Week                   | 600       | 400       | -200          | 400            |
| 416 - Youth Vibe Grant                      | 0         | 600       | 600           | 600            |
| 421 - SPG - Fit For Life                    | 8,164     | 5,082     | -3,082        | 5,082          |
| 423 - SPG - Diversion Evenings              | 2,028     | 3,200     | 1,172         | 3,200          |
| 464 - NT Govt Special Purpose Grants        | 11,540    | 11,540    | 0             | 11,540         |
| Total Expenditure                           | 2,397,503 | 2,444,397 | 46,894        | 2,444,397      |
| Capital Expenditure                         |           |           |               |                |
| 5321 - Capital Purchase/Construct Buildings | 9,073     | 75,000    | 65,927        | 75,000         |
| 5331 - Capital Construct Infrastructure     | 530,584   | 698,931   | 168,347       | 698,931        |
| 5341 - Capital Purchases Plant & Equipment  | 102,530   | 99,740    | -2,790        | 99,740         |
| 5371 - Capital Purchase Vehicles            | 66,412    | 66,412    | 0             | 66,412         |
| 5381 - Capital Purchases Roads              | 65,060    | 16,129    | -48,931       | 16,129         |
| Total Capital Expenditure                   | 773,659   | 956,212   | 182,553       | 956,212        |

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Attachment 1

#### Barunga (Bamyili)





# **Roper Gulf Regional Council**

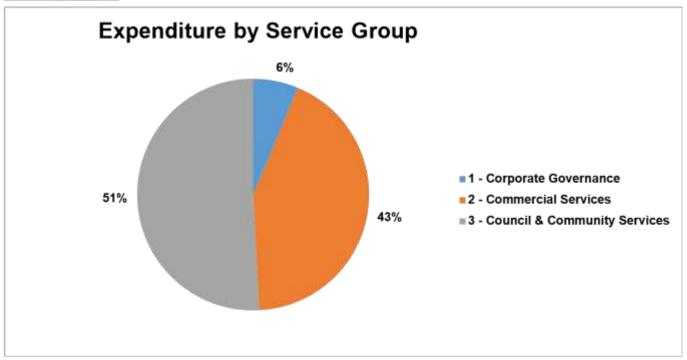


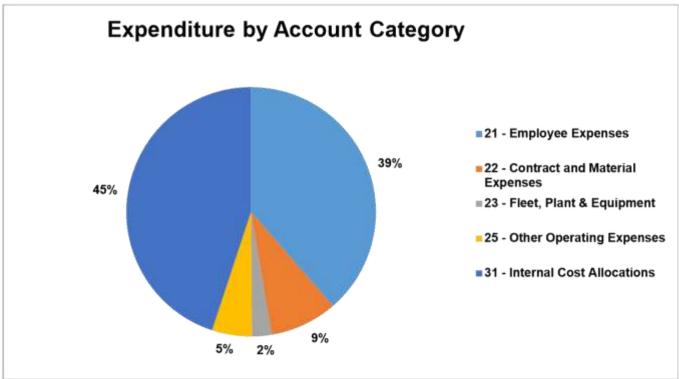
## Income & Expenditure Report as at

| 20 has 2010   | 4001 407     | 4001 01100   | Variance | ADDI BUDO     |
|---|--------------|--------------|----------|---------------|
| 30-June-2019  | 19GLACT      | 19GLBUD2     | Variance | 19GLBUD2      |
| Beswick (Wugularr)                                  | Year to Date | Year to Date | 201      | Annual Budget |
|   | Actual (\$)  | Budget (\$)  | (\$)     | (\$)          |
| Expenditure by Service                              |              |              |          |               |
| 1 - Corporate Governance                            | 216,461      | 321,304      | 104,843  | 321,304       |
| 2 - Commercial Services                             | 1,469,432    | 1,446,494    | -22,938  | 1,446,494     |
| 3 - Council & Community Services                    | 1,743,527    | 1,901,261    | 157,733  | 1,901,261     |
| Total Expenditure                                   | 3,429,421    | 3,669,059    | 239,638  | 3,669,059     |
| Expenditure by Account Category                     |              |              |          |               |
| 21 - Employee Expenses                              | 1,323,614    | 1,429,294    | 105,681  | 1,429,294     |
| 22 - Contract and Material Expenses                 | 300,960      | 471,625      | 170,665  | 471,625       |
| 23 - Fleet, Plant & Equipment                       | 86,560       | 89,650       | 3,090    | 89,650        |
| 25 - Other Operating Expenses                       | 177,244      | 208,653      | 31,409   | 208,653       |
| 31 - Internal Cost Allocations                      | 1,541,043    | 1,469,837    | -71,206  | 1,469,837     |
| Total Expenditure                                   | 3,429,421    | 3,669,059    | 239,638  | 3,669,059     |
| Expenditure by Activity                             |              |              |          |               |
|   | 42.524       | 42 720       | 200      | 42 720        |
| 110 - Assets Managment - Fixed Assets               | 43,531       | 43,739       | 208      | 43,739        |
| 111 - Council Services General                      | 286,422      | 296,978      | 10,556   | 296,978       |
| 115 - Asset Management - Mobile Fleet & Equipme     |              | 0            | -748     | 0             |
| 132 - Local Authority                               | 2,601        | 3,476        | 875      | 3,476         |
| 138 - Local Authority Project                       | 32,862       | 87,163       | 54,301   | 87,163        |
| 160 - Municipal Services                            | 461,996      | 447,275      | -14,721  | 447,275       |
| 161 - Waste management                              | 69,793       | 65,024       | -4,768   | 65,024        |
| 162 - Cemeteries Management                         | 2,164        | 1,964        | -200     | 1,964         |
| 164 - Local Emergency Management                    | 4,143        | 3,269        | -873     | 3,269         |
| 169 - Civic Events                                  | 0            | 2,000        | 2,000    | 2,000         |
| 170 - Australia Day                                 | 490          | 490          | 0        | 490           |
| 200 - Local roads maintenance                       | 8,372        | 10,200       | 1,828    | 10,200        |
| 201 - Street lighting                               | 8,464        | 11,500       | 3,036    | 11,500        |
| 202 - Staff Housing                                 | -151         | 33,655       | 33,806   | 33,655        |
| 220 - Territory Housing Repairs and Maintenance (   | 109,963      | 120,284      | 10,321   | 120,284       |
| 221 - Territory Housing Tenancy Management Con      | 63           | 200          | 137      | 200           |
| 245 - Visitor Accommodation and External Facility I | 136,869      | 153,271      | 16,401   | 153,271       |
| 246 - Commercial Australia Post                     | 11,433       | 11,486       | 53       | 11,486        |
| 314 - Service Fee - CDP                             | 1,210,725    | 1,214,525    | 3,800    | 1,214,525     |
| 318 - Outcome Payments - CDP                        | 137,249      | 100,000      | -37,249  | 100,000       |
| 341 - Commonwealth Aged Care Package                | 41,177       | 44,329       | 3,152    | 44,329        |
| 342 - Indigenous Aged Care Employment               | 157,400      | 201,601      | 44,200   | 201,601       |
| 344 - Commonwealth Home Support Program             | 85,534       | 91,635       | 6,100    | 91,635        |
| 346 - Indigenous Broadcasting                       | 30,695       | 34,630       | 3,934    | 34,630        |
| 347 - Creche  | 230,850      | 250,250      | 19,399   | 250,250       |
| 350 - Centrelink                                    | 88,091       | 87,790       | -301     | 87,790        |
| 353 - Budget Based Funding                          | 4,416        | 4,416        | 0        | 4,416         |
| and and an animalist                                | 4,410        | 4,410        | · ·      | 4,410         |

| Attachment 1                                |           | Financial Report 30.06.2019.pdf |         |           |  |
|---|-----------|---------------------------------|---------|-----------|--|
| 355 - National Disability Insurance Scheme  | 21,779    | 8,190                           | -13,589 | 8,190     |  |
| 381 - Animal Control                        | 555       | 1,300                           | 745     | 1,300     |  |
| 401 - Night Patrol                          | 150,053   | 201,794                         | 51,741  | 201,794   |  |
| 403 - Outside School Hours Care             | 46,113    | 79,706                          | 33,593  | 79,706    |  |
| 404 - Indigenous Sports and Rec Program     | 34,692    | 45,483                          | 10,791  | 45,483    |  |
| 407 - Remote Sports and Recreation          | 452       | 800                             | 348     | 800       |  |
| 410 - National Youth Week                   | 476       | 400                             | -76     | 400       |  |
| 414 - Drug and Volatile Substances          | 0         | 300                             | 300     | 300       |  |
| 416 - Youth Vibe Grant                      | 0         | 600                             | 600     | 600       |  |
| 421 - SPG - Fit For Life                    | 6,868     | 5,082                           | -1,787  | 5,082     |  |
| 423 - SPG - Diversion Evenings              | 2,530     | 4,255                           | 1,725   | 4,255     |  |
| Total Expenditure                           | 3,429,421 | 3,669,059                       | 239,638 | 3,669,059 |  |
| Capital Expenditure                         |           |                                 |         |           |  |
| 5321 - Capital Purchase/Construct Buildings | 28,447    | 148,448                         | 120,001 | 148,448   |  |
| 5341 - Capital Purchases Plant & Equipment  | 224,907   | 268,755                         | 43,848  | 268,755   |  |
| 5371 - Capital Purchase Vehicles            | 179,219   | 285,158                         | 105,939 | 285,158   |  |
| Total Capital Expenditure                   | 432,573   | 702,361                         | 269,788 | 702,361   |  |

#### Beswick (Wugularr)





# **Roper Gulf Regional Council**

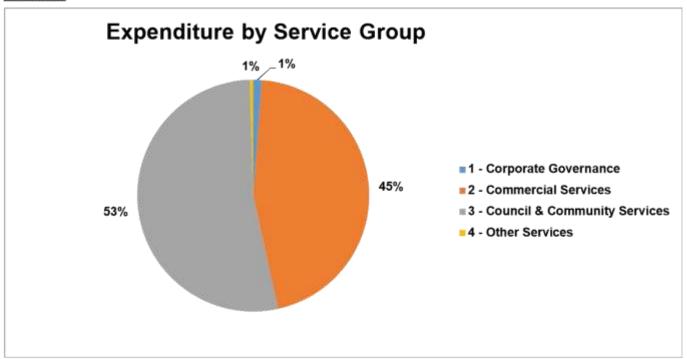


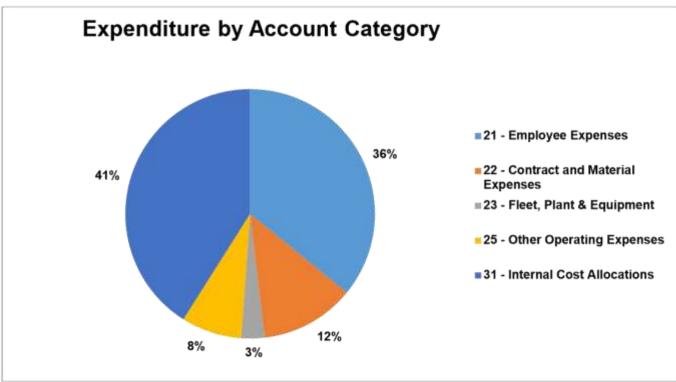
## Income & Expenditure Report as at

| 30-June-2019                                      | 19GLACT      | 19GLBUD2     | Variance | 19GLBUD2      |
|---|--------------|--------------|----------|---------------|
| Borroloola  | Year to Date | Year to Date | Variance | Annual Budget |
| Bollolooid  | Actual (\$)  | Budget (\$)  | (\$)     | (\$)          |
| Expenditure by Service                            | Motada (4)   | Dauger (v)   | 147      | 197           |
| 1 - Corporate Governance                          | 45,936       | 132,884      | 86,948   | 132,884       |
| 2 - Commercial Services                           | 1,799,354    | 1,613,859    | -185,495 | 1,613,859     |
| 3 - Council & Community Services                  | 2,100,484    | 2,363,629    | 263,145  | 2,363,629     |
| 4 - Other Services                                | 18,296       | 6,501        | -11,795  | 6,501         |
| Total Expenditure                                 | 3,964,070    | 4,116,873    | 152,803  | 4,116,873     |
| •   | 0,004,010    | 4,110,070    | 102,000  | 4,110,010     |
| Expenditure by Account Category                   |              |              |          |               |
| 21 - Employee Expenses                            | 1,423,183    | 1,566,598    | 143,415  | 1,566,598     |
| 22 - Contract and Material Expenses               | 484,513      | 745,078      | 260,565  | 745,078       |
| 23 - Fleet, Plant & Equipment                     | 121,137      | 141,795      | 20,657   | 141,795       |
| 25 - Other Operating Expenses                     | 309,069      | 356,117      | 47,048   | 356,117       |
| 31 - Internal Cost Allocations                    | 1,626,169    | 1,307,286    | -318,882 | 1,307,286     |
| Total Expenditure                                 | 3,964,070    | 4,116,873    | 152,803  | 4,116,873     |
| Even and distance has A adjusted                  |              |              |          |               |
| Expenditure by Activity                           | 2.700        | 4.000        | 4 700    | 4.000         |
| 110 - Assets Managment - Fixed Assets             | 2,700        | 1,000        | -1,700   | 1,000         |
| 111 - Council Services General                    | 369,774      | 426,812      | 57,038   | 426,812       |
| 131 - Council and Elected Members                 | 470          | 400          | -70      | 400           |
| 132 - Local Authority                             | 11,461       | 18,902       | 7,441    | 18,902        |
| 134 - Community Grants                            | 7,000        | 0            | -7,000   | 0             |
| 138 - Local Authority Project                     | 42,254       | 101,478      | 59,224   | 101,478       |
| 160 - Municipal Services                          | 458,650      | 462,546      | 3,895    | 462,546       |
| 161 - Waste management                            | 161,051      | 289,333      | 128,283  | 289,333       |
| 162 - Cemeteries Management                       | 23,620       | 8,564        | -15,055  | 8,564         |
| 169 - Civic Events                                | 155          | 2,000        | 1,845    | 2,000         |
| 170 - Australia Day                               | 934          | 934          | 0        | 934           |
| 200 - Local roads maintenance                     | 44,346       | 44,366       | 19       | 44,366        |
| 201 - Street lighting                             | 26,675       | 23,000       | -3,675   | 23,000        |
| 202 - Staff Housing                               | -57,446      | -44,544      | 12,902   | -44,544       |
| 241 - Airstrip maintenance Contracts              | 104,501      | 105,756      | 1,255    | 105,756       |
| 245 - Visitor Accommodation and External Facility |              | 55,648       | 16,706   | 55,648        |
| 314 - Service Fee - CDP                           | 1,476,978    | 1,373,103    | -103,875 | 1,373,103     |
| 318 - Outcome Payments - CDP                      | 217,875      | 135,000      | -82,875  | 135,000       |
| 326 - NDRRA (Natural Disaster Relief & Recovery   |              | 6,501        | -11,795  | 6,501         |
| 348 - Library                                     | 51,858       | 51,779       | -79      | 51,779        |
| 356 - NDIS - Information, Linkages and Capacity B |              | 100          | 100      | 100           |
| 381 - Animal Control                              | 891          | 1,500        | 609      | 1,500         |
| 401 - Night Patrol                                | 247,688      | 290,036      | 42,348   | 290,036       |
| 404 - Indigenous Sports and Rec Program           | 62,336       | 64,441       | 2,104    | 64,441        |
| 407 - Remote Sports and Recreation                | 20,521       | 9,900        | -10,621  | 9,900         |
| 410 - National Youth Week                         | 2,182        | 400          | -1,782   | 400           |
|   |              |              |          |               |

| Attachment 1                                       | Financial Report 30.06.2019.pdf |           |           |           |  |
|--|---------------------------------|-----------|-----------|-----------|--|
| 415 - Indigenous Youth Reconnect                   | 237,720                         | 226,532   | -11,188   | 226,532   |  |
| 416 - Youth Vibe Grant                             | 1,161                           | 1,200     | 39        | 1,200     |  |
| 418 - SPG - Borroloola Nutritious Cooking Program  | 4,107                           | 8,468     | 4,361     | 8,468     |  |
| 419 - SPG - Borroloola Grief Loss & Trauma Trainii | 10,000                          | 10,000    | 0         | 10,000    |  |
| 420 - SPG - Country Cattle Workshop                | 20,000                          | 20,000    | 0         | 20,000    |  |
| 423 - SPG - Diversion Evenings                     | 5,284                           | 6,000     | 716       | 6,000     |  |
| 491 - BBRF - Borroloola Government Business Hul    | 556                             | 0         | -556      | 0         |  |
| 494 - Cenotaph Upgrade at Borroloola and Matarar   | 0                               | 7,500     | 7,500     | 7,500     |  |
| 550 - Swimming Pool                                | 351,532                         | 408,219   | 56,687    | 408,219   |  |
| Total Expenditure                                  | 3,964,070                       | 4,116,873 | 152,803   | 4,116,873 |  |
| Capital Expenditure                                |                                 |           |           |           |  |
| 5321 - Capital Purchase/Construct Buildings        | 53,177                          | 1,828,000 | 1,774,823 | 1,828,000 |  |
| 5331 - Capital Construct Infrastructure            | 236,529                         | 1,154,738 | 918,210   | 1,154,738 |  |
| 5341 - Capital Purchases Plant & Equipment         | 197,759                         | 225,614   | 27,855    | 225,614   |  |
| 5371 - Capital Purchase Vehicles                   | 57,652                          | 107,522   | 49,870    | 107,522   |  |
| 5381 - Capital Purchases Roads                     | 1,062,290                       | 1,337,880 | 275,590   | 1,337,880 |  |
| Total Capital Expenditure                          | 1,607,406                       | 4,653,754 | 3,046,348 | 4,653,754 |  |

#### Borroloola





# **Roper Gulf Regional Council**

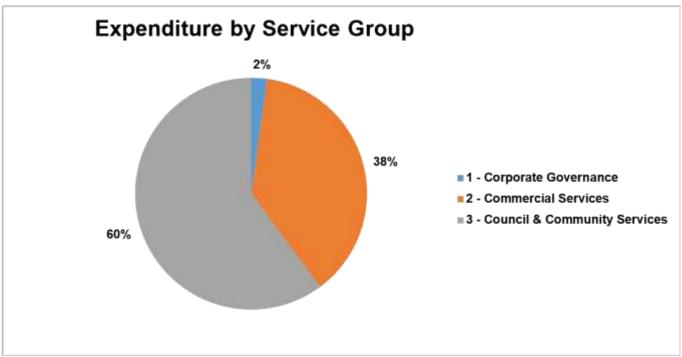


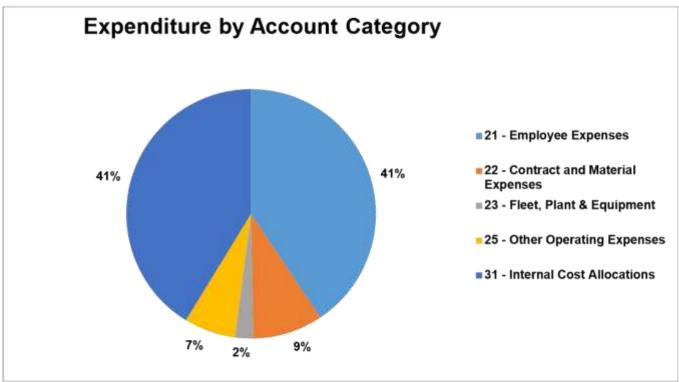
## Income & Expenditure Report as at

| 30-June-2019                                      | 19GLACT      | 19GLBUD2     | Variance | 19GLBUD2      |
|---|--------------|--------------|----------|---------------|
| Bulman (Gulin Gulin)                              | Year to Date | Year to Date |          | Annual Budget |
|   | Actual (\$)  | Budget (\$)  | (\$)     | (\$)          |
| Expenditure by Service                            |              |              |          |               |
| 1 - Corporate Governance                          | 45,745       | 47,512       | 1,767    | 47,512        |
| 2 - Commercial Services                           | 797,761      | 858,563      | 60,801   | 858,563       |
| 3 - Council & Community Services                  | 1,271,141    | 1,486,629    | 215,488  | 1,486,629     |
| Total Expenditure                                 | 2,114,648    | 2,392,704    | 278,056  | 2,392,704     |
| Expenditure by Account Category                   |              |              |          |               |
| 21 - Employee Expenses                            | 859,669      | 992,782      | 133,113  | 992,782       |
| 22 - Contract and Material Expenses               | 191,922      | 295,516      | 103,594  | 295,516       |
| 23 - Fleet, Plant & Equipment                     | 49,461       | 56,650       | 7,189    | 56,650        |
| 25 - Other Operating Expenses                     | 141,421      | 178,815      | 37,394   | 178,815       |
| 31 - Internal Cost Allocations                    | 872,175      | 868,941      | -3,235   | 868,941       |
| Total Expenditure                                 | 2,114,648    | 2,392,704    | 278,056  | 2,392,704     |
| Expenditure by Activity                           |              |              |          |               |
| 110 - Assets Managment - Fixed Assets             | 15,210       | 11,907       | -3,303   | 11,907        |
| 111 - Council Services General                    | 270,555      | 317,645      | 47,091   | 317,645       |
| 131 - Council and Elected Members                 | 725          | 1,000        | 275      | 1,000         |
| 132 - Local Authority                             | 10,880       | 13,948       | 3,068    | 13,948        |
| 138 - Local Authority Project                     | 585          | 5,043        | 4,458    | 5,043         |
| 160 - Municipal Services                          | 280,023      | 290,764      | 10,741   | 290,764       |
| 161 - Waste management                            | 49,648       | 56,779       | 7,131    | 56,779        |
| 162 - Cemeteries Management                       | 964          | 1,964        | 1,000    | 1,964         |
| 169 - Civic Events                                | 0            | 2,000        | 2,000    | 2,000         |
| 170 - Australia Day                               | 280          | 280          | 0        | 280           |
| 200 - Local roads maintenance                     | 130          | 47,000       | 46,870   | 47,000        |
| 201 - Street lighting                             | 9,290        | 10,000       | 710      | 10,000        |
| 202 - Staff Housing                               | 3,683        | 4,462        | 779      | 4,462         |
| 220 - Territory Housing Repairs and Maintenance C | 38,112       | 42,723       | 4,611    | 42,723        |
| 221 - Territory Housing Tenancy Management Con    | 58,163       | 63,500       | 5,337    | 63,500        |
| 241 - Airstrip maintenance Contracts              | 19,513       | 19,603       | 90       | 19,603        |
| 244 - Power Water contract                        | 236,873      | 244,502      | 7,630    | 244,502       |
| 245 - Visitor Accommodation and External Facility | 14,662       | 11,152       | -3,510   | 11,152        |
| 246 - Commercial Australia Post                   | 3,474        | 3,486        | 11       | 3,486         |
| 314 - Service Fee - CDP                           | 407,876      | 444,748      | 36,872   | 444,748       |
| 318 - Outcome Payments - CDP                      | 33,750       | 40,000       | 6,250    | 40,000        |
| 341 - Commonwealth Aged Care Package              | 7,027        | 8,650        | 1,623    | 8,650         |
| 342 - Indigenous Aged Care Employment             | 78,583       | 114,773      | 36,190   | 114,773       |
| 344 - Commonwealth Home Support Program           | 31,660       | 34,817       | 3,157    | 34,817        |
| 346 - Indigenous Broadcasting                     | 37,369       | 42,458       | 5,089    | 42,458        |
| 349 - School Nutrition Program                    | 149,694      | 156,600      | 6,906    | 156,600       |
| 350 - Centrelink                                  | 81,659       | 85,479       | 3,820    | 85,479        |
|   |              |              |          |               |

| Attachment 1                                | Financial Report 30.06.2019.pd |           |         |           |
|---|--------------------------------|-----------|---------|-----------|
| 355 - National Disability Insurance Scheme  | 1,944                          | 1,780     | -164    | 1,780     |
| 381 - Animal Control                        | 2,194                          | 2,200     | 6       | 2,200     |
| 401 - Night Patrol                          | 183,606                        | 212,230   | 28,625  | 212,230   |
| 404 - Indigenous Sports and Rec Program     | 85,414                         | 96,210    | 10,796  | 96,210    |
| 407 - Remote Sports and Recreation          | 1,103                          | 2,000     | 897     | 2,000     |
| 410 - National Youth Week                   | 0                              | 400       | 400     | 400       |
| 414 - Drug and Volatile Substances          | 0                              | 300       | 300     | 300       |
| 416 - Youth Vibe Grant                      | 0                              | 600       | 600     | 600       |
| 474 - CBF - Bulman Youth Rec                | 0                              | 1,700     | 1,700   | 1,700     |
| Total Expenditure                           | 2,114,648                      | 2,392,704 | 278,056 | 2,392,704 |
| Capital Expenditure                         |                                |           |         |           |
| 5321 - Capital Purchase/Construct Buildings | 45,455                         | 220,000   | 174,545 | 220,000   |
| 5331 - Capital Construct Infrastructure     | 122,714                        | 190,074   | 67,360  | 190,074   |
| 5371 - Capital Purchase Vehicles            | 0                              | 171,482   | 171,482 | 171,482   |
| 5381 - Capital Purchases Roads              | 25,641                         | 0         | -25,641 | 0         |
| Total Capital Expenditure                   | 193,810                        | 581,556   | 387,746 | 581,556   |

#### **Bulman (Gulin Gulin)**





# **Roper Gulf Regional Council**

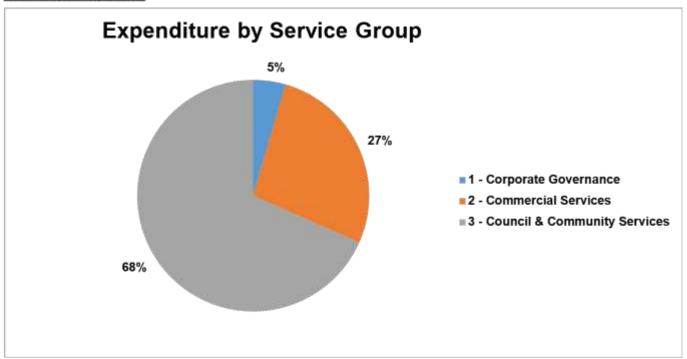


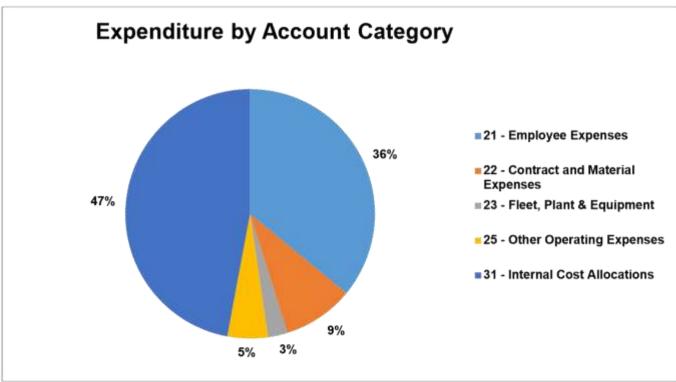
## Income & Expenditure Report as at

| 20 lune 2040                                      | 4001 407     | 4001 BUBO    | Variance | 4001 DUDO     |
|---|--------------|--------------|----------|---------------|
| 30-June-2019                                      | 19GLACT      | 19GLBUD2     | Variance | 19GLBUD2      |
| Eva Valley (Manyallaluk)                          | Year to Date | Year to Date |          | Annual Budget |
|   | Actual (\$)  | Budget (\$)  | (\$)     | (\$)          |
| Expenditure by Service                            |              |              |          |               |
| 1 - Corporate Governance                          | 70,983       | 90,014       | 19,032   | 90,014        |
| 2 - Commercial Services                           | 425,566      | 422,302      | -3,264   | 422,302       |
| 3 - Council & Community Services                  | 1,073,960    | 1,172,628    | 98,669   | 1,172,628     |
| Total Expenditure                                 | 1,570,508    | 1,684,945    | 114,436  | 1,684,945     |
| Expenditure by Account Category                   |              |              |          |               |
| 21 - Employee Expenses                            | 564,964      | 646,804      | 81,840   | 646,804       |
| 22 - Contract and Material Expenses               | 143,988      | 216,662      | 72,675   | 216,662       |
| 23 - Fleet, Plant & Equipment                     | 40,336       | 37,534       | -2,802   | 37,534        |
| 25 - Other Operating Expenses                     | 81,980       | 109,632      | 27,652   | 109,632       |
| 31 - Internal Cost Allocations                    | 739,241      | 674,312      | -64,929  | 674,312       |
| Total Expenditure                                 | 1,570,508    | 1,684,945    | 114,436  | 1,684,945     |
| Expenditure by Activity                           |              |              |          |               |
| 110 - Assets Managment - Fixed Assets             | 29,466       | 29,466       | 0        | 29,466        |
| 111 - Council Services General                    |              | *            |          |               |
|   | 178,244      | 212,806      | 34,562   | 212,806       |
| 115 - Asset Management - Mobile Fleet & Equipme   |              | 500          | 500      | 500           |
| 132 - Local Authority                             | 1,528        | 3,450        | 1,922    | 3,450         |
| 133 - Local Elections                             | 50           | 100          | 50       | 100           |
| 138 - Local Authority Project                     | 3,923        | 15,378       | 11,456   | 15,378        |
| 160 - Municipal Services                          | 230,441      | 227,704      | -2,737   | 227,704       |
| 161 - Waste management                            | 41,892       | 53,739       | 11,847   | 53,739        |
| 162 - Cemeteries Management                       | 964          | 1,964        | 1,000    | 1,964         |
| 164 - Local Emergency Management                  | 1,950        | 1,733        | -218     | 1,733         |
| 169 - Civic Events                                | 0            | 2,000        | 2,000    | 2,000         |
| 200 - Local roads maintenance                     | 30,525       | 42,200       | 11,675   | 42,200        |
| 201 - Street lighting                             | 9,484        | 13,000       | 3,516    | 13,000        |
| 202 - Staff Housing                               | 11,683       | 13,212       | 1,529    | 13,212        |
| 241 - Airstrip maintenance Contracts              | 19,359       | 19,392       | 33       | 19,392        |
| 244 - Power Water contract                        | 99,327       | 100,011      | 683      | 100,011       |
| 245 - Visitor Accommodation and External Facility | 24,334       | 27,909       | 3,575    | 27,909        |
| 246 - Commercial Australia Post                   | 7,925        | 7,962        | 37       | 7,962         |
| 314 - Service Fee - CDP                           | 251,704      | 264,937      | 13,233   | 264,937       |
| 318 - Outcome Payments - CDP                      | 47,250       | 30,000       | -17,250  | 30,000        |
| 341 - Commonwealth Aged Care Package              | 25,941       | 18,675       | -7,266   | 18,675        |
| 344 - Commonwealth Home Support Program           | 16,973       | 13,977       | -2,996   | 13,977        |
| 347 - Creche                                      | 244,366      | 259,402      | 15,036   | 259,402       |
| 349 - School Nutrition Program                    | 103,199      | 108,776      | 5,577    | 108,776       |
| 353 - Budget Based Funding                        | 15,568       | 15,568       | 0        | 15,568        |
| 355 - National Disability Insurance Scheme        | 37           | 100          | 63       | 100           |
| 401 - Night Patrol                                | 161,047      | 177,881      | 16,834   | 177,881       |
|   | ,            | ,            | . 5,001  | ,001          |

|           | Fin   | ancial Report 3   | 30.06.2019.pdf   |
|-----------|---|---|--|
| 2,694     | 10,146  | 7,451   | 10,146   |
| 8,958     | 8,958   | 0   | 8,958  |
| 0         | 400   | 400   | 400  |
| 0         | 300   | 300   | 300  |
| 0         | 600   | 600   | 600  |
| 1,677     | 2,700   | 1,023   | 2,700  |
| 1,570,508 | 1,684,945   | 114,436   | 1,684,945  |
|           |   |   |  |
| 193,453   | 81,000  | -112,453  | 81,000   |
| 2,790     | 144,017   | 141,227   | 144,017  |
| 57,652    | 0   | -57,652   | 0  |
| 253,894   | 225,017   | -28,877   | 225,017  |
|           | 8,958<br>0<br>0<br>0<br>1,677<br><b>1,570,508</b><br>193,453<br>2,790<br>57,652 | 2,694 10,146 8,958 8,958 0 400 0 300 0 600 1,677 2,700 1,570,508 1,684,945  193,453 81,000 2,790 144,017 57,652 0 | 8,958       8,958       0         0       400       400         0       300       300         0       600       600         1,677       2,700       1,023         1,570,508       1,684,945       114,436         193,453       81,000       -112,453         2,790       144,017       141,227         57,652       0       -57,652 |

#### Eva Valley (Manyallaluk)





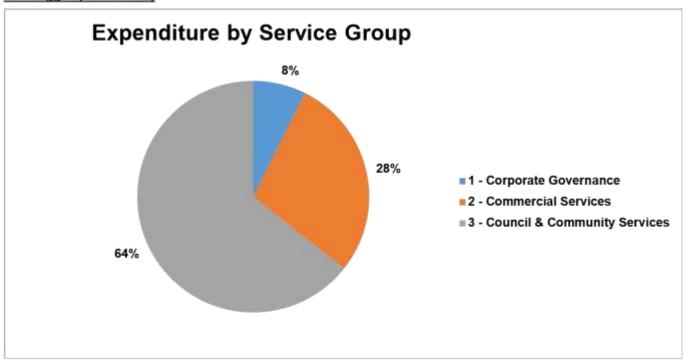


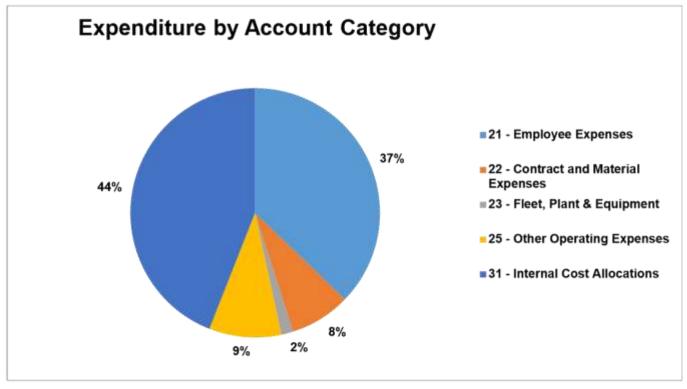
### Income & Expenditure Report as at

| 30-June-2019                                      | 19GLACT      | 19GLBUD2     | Variance | 19GLBUD2      |
|---|--------------|--------------|----------|---------------|
| Jilkminggan (Duck Creek)                          | Year to Date | Year to Date |          | Annual Budget |
|   | Actual (\$)  | Budget (\$)  | (\$)     | (\$)          |
| Expenditure by Service                            |              |              |          |               |
| 1 - Corporate Governance                          | 165,725      | 179,479      | 13,755   | 179,479       |
| 2 - Commercial Services                           | 630,856      | 677,732      | 46,876   | 677,732       |
| 3 - Council & Community Services                  | 1,439,337    | 1,600,638    | 161,301  | 1,600,638     |
| Total Expenditure                                 | 2,235,917    | 2,457,849    | 221,932  | 2,457,849     |
| Expenditure by Account Category                   |              |              |          |               |
| 21 - Employee Expenses                            | 832,508      | 878,556      | 46,049   | 878,556       |
| 22 - Contract and Material Expenses               | 175,550      | 251,587      | 76,037   | 251,587       |
| 23 - Fleet, Plant & Equipment                     | 34,334       | 73,251       | 38,917   | 73,251        |
| 25 - Other Operating Expenses                     | 208,820      | 241,433      | 32,614   | 241,433       |
| 31 - Internal Cost Allocations                    | 984,705      | 1,013,021    | 28,316   | 1,013,021     |
| Total Expenditure                                 | 2,235,917    | 2,457,849    | 221,932  | 2,457,849     |
| Expenditure by Activity                           |              |              |          |               |
| 110 - Assets Managment - Fixed Assets             | 121,542      | 118,750      | -2,792   | 118,750       |
| 111 - Council Services General                    | 209,311      | 227,131      | 17,820   | 227,131       |
| 131 - Council and Elected Members                 | 300          | 400          | 100      | 400           |
| 132 - Local Authority                             | 1,347        | 2,972        | 1,625    | 2,972         |
| 138 - Local Authority Project                     | 17,376       | 48,876       | 31,500   | 48,876        |
| 160 - Municipal Services                          | 289,371      | 283,408      | -5,963   | 283,408       |
| 161 - Waste management                            | 29,302       | 98,499       | 69,196   | 98,499        |
| 162 - Cemeteries Management                       | 964          | 964          | 0        | 964           |
| 164 - Local Emergency Management                  | 4,130        | 2,081        | -2,049   | 2,081         |
| 169 - Civic Events                                | 900          | 2,000        | 1,100    | 2,000         |
| 200 - Local roads maintenance                     | 23,646       | 13,300       | -10,346  | 13,300        |
| 201 - Street lighting                             | 11,873       | 16,500       | 4,627    | 16,500        |
| 202 - Staff Housing                               | 4,532        | 8,482        | 3,950    | 8,482         |
| 220 - Territory Housing Repairs and Maintenance 0 | 493          | 1,000        | 507      | 1,000         |
| 221 - Territory Housing Tenancy Management Con    | 29,450       | 34,689       | 5,240    | 34,689        |
| 244 - Power Water contract                        | 70,577       | 84,088       | 13,510   | 84,088        |
| 245 - Visitor Accommodation and External Facility | 20,628       | 0            | -20,628  | 0             |
| 246 - Commercial Australia Post                   | 7,144        | 7,177        | 33       | 7,177         |
| 314 - Service Fee - CDP                           | 435,817      | 460,778      | 24,962   | 460,778       |
| 318 - Outcome Payments - CDP                      | 87,375       | 90,000       | 2,625    | 90,000        |
| 341 - Commonwealth Aged Care Package              | 22,745       | 25,980       | 3,235    | 25,980        |
| 344 - Commonwealth Home Support Program           | 6,593        | 9,857        | 3,264    | 9,857         |
| 347 - Creche                                      | 392,943      | 415,994      | 23,051   | 415,994       |
| 350 - Centrelink                                  | 43,014       | 45,265       | 2,251    | 45,265        |
| 353 - Budget Based Funding                        | 4,414        | 4,415        | 0        | 4,415         |
| 381 - Animal Control                              | 185          | 0            | -185     | 0             |
| 401 - Night Patrol                                | 226,759      | 243,712      | 16,953   | 243,712       |
|   |              |              |          |               |

| Attachment 1                                | Financial Report 30.06.2019.pdf |           |         |           |
|---|---------------------------------|-----------|---------|-----------|
| 403 - Outside School Hours Care             | 143,097                         | 172,594   | 29,497  | 172,594   |
| 404 - Indigenous Sports and Rec Program     | 21,982                          | 23,438    | 1,456   | 23,438    |
| 407 - Remote Sports and Recreation          | 1,292                           | 2,500     | 1,208   | 2,500     |
| 409 - Sport and Rec Facilities              | 1,818                           | 1,818     | 0       | 1,818     |
| 410 - National Youth Week                   | 761                             | 800       | 39      | 800       |
| 414 - Drug and Volatile Substances          | 0                               | 1,800     | 1,800   | 1,800     |
| 416 - Youth Vibe Grant                      | 600                             | 800       | 200     | 800       |
| 421 - SPG - Fit For Life                    | 1,036                           | 5,082     | 4,045   | 5,082     |
| 423 - SPG - Diversion Evenings              | 2,600                           | 2,700     | 100     | 2,700     |
| Total Expenditure                           | 2,235,917                       | 2,457,849 | 221,932 | 2,457,849 |
| Capital Expenditure                         |                                 |           |         |           |
| 5321 - Capital Purchase/Construct Buildings | 0                               | 119,000   | 119,000 | 119,000   |
| 5331 - Capital Construct Infrastructure     | 19,500                          | 0         | -19,500 | 0         |
| 5341 - Capital Purchases Plant & Equipment  | 2,790                           | 221,096   | 218,306 | 221,096   |
| Total Capital Expenditure                   | 22,290                          | 340,096   | 317,806 | 340,096   |

Jilkminggan (Duck Creek)







# Income & Expenditure Report as at 30-June-2019

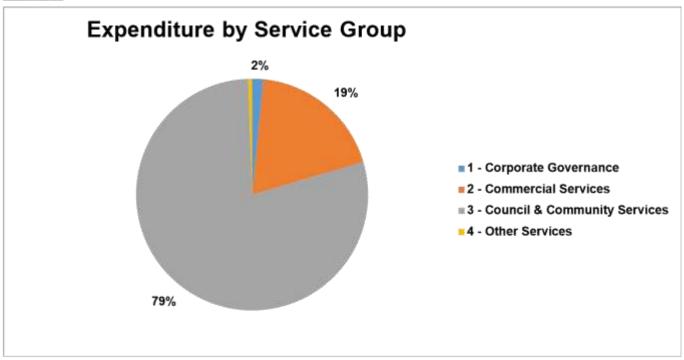
| 30-June-2019   | 19GLACT      | 19GLBUD2     | Variance | 19GLBUD2             |
|--|--------------|--------------|----------|----------------------|
| Mataranka  | Year to Date | Year to Date |          | <b>Annual Budget</b> |
|  | Actual (\$)  | Budget (\$)  | (\$)     | (\$)                 |
| Expenditure by Service                               |              |              |          |                      |
| 1 - Corporate Governance                             | 39,302       | 37,320       | -1,982   | 37,320               |
| 2 - Commercial Services                              | 487,073      | 474,637      | -12,437  | 474,637              |
| 3 - Council & Community Services                     | 2,034,071    | 1,897,324    | -136,747 | 1,897,324            |
| 4 - Other Services                                   | 13,226       | 18,003       | 4,778    | 18,003               |
| Total Expenditure                                    | 2,573,672    | 2,427,284    | -146,389 | 2,427,284            |
| Expenditure by Account Category                      |              |              |          |                      |
| 21 - Employee Expenses                               | 1,119,936    | 1,064,573    | -55,363  | 1,064,573            |
| 22 - Contract and Material Expenses                  | 358,732      | 366,409      | 7,676    | 366,409              |
| 23 - Fleet, Plant & Equipment                        | 77,664       | 85,898       | 8,233    | 85,898               |
| 25 - Other Operating Expenses                        | 132,294      | 150,629      | 18,335   | 150,629              |
| 27 - Finance Expenses                                | 40           | 200          | 160      | 200                  |
| 31 - Internal Cost Allocations                       | 885,006      | 759,575      | -125,431 | 759,575              |
| Total Expenditure                                    | 2,573,672    | 2,427,284    | -146,389 | 2,427,284            |
|  |              |              |          |                      |
| Expenditure by Activity                              |              |              |          |                      |
| 110 - Assets Managment - Fixed Assets                | 20,250       | 4,500        | -15,750  | 4,500                |
| 111 - Council Services General                       | 447,083      | 455,357      | 8,275    | 455,357              |
| 131 - Council and Elected Members                    | 0            | 9,460        | 9,460    | 9,460                |
| 132 - Local Authority                                | 4,199        | 5,340        | 1,141    | 5,340                |
| 134 - Community Grants                               | 13,178       | 0            | -13,178  | 0                    |
| 138 - Local Authority Project                        | 1,383        | 9,932        | 8,549    | 9,932                |
| 160 - Municipal Services                             | 800,672      | 799,141      | -1,531   | 799,141              |
| 161 - Waste management                               | 71,049       | 26,906       | -44,143  | 26,906               |
| 162 - Cemeteries Management                          | 2,964        | 3,964        | 1,000    | 3,964                |
| 164 - Local Emergency Management                     | 1,672        | 1,869        | 198      | 1,869                |
| 165 - Recycyling Station                             | 8,391        | 8,349        | -42      | 8,349                |
| 166 - Rural Transaction Centre                       | 19,161       | 22,121       | 2,960    | 22,121               |
| 169 - Civic Events                                   | 1,120        | 2,000        | 880      | 2,000                |
| 170 - Australia Day                                  | 820          | 820          | 0        | 820                  |
| 200 - Local roads maintenance                        | 19,841       | 28,200       | 8,359    | 28,200               |
| 201 - Street lighting                                | 3,320        | 6,000        | 2,680    | 6,000                |
| 202 - Staff Housing                                  | -129         | -12,396      | -12,268  | -12,396              |
| 241 - Airstrip maintenance Contracts                 | 11,152       | 2,400        | -8,752   | 2,400                |
| 242 - Litter Collection and Slashing External Contra | 35,862       | 36,000       | 138      | 36,000               |
| 245 - Visitor Accommodation and External Facility    | 420          | 20,484       | 20,064   | 20,484               |
| 246 - Commercial Australia Post                      | 7,424        | 7,456        | 32       | 7,456                |
| 314 - Service Fee - CDP                              | 364,761      | 383,780      | 19,020   | 383,780              |
| 318 - Outcome Payments - CDP                         | 67,875       | 45,000       | -22,875  | 45,000               |
| 341 - Commonwealth Aged Care Package                 | 102,522      | 72,288       | -30,234  | 72,288               |
| 342 - Indigenous Aged Care Employment                | 20,467       | 24,768       | 4,301    | 24,768               |
|  |              |              |          |                      |

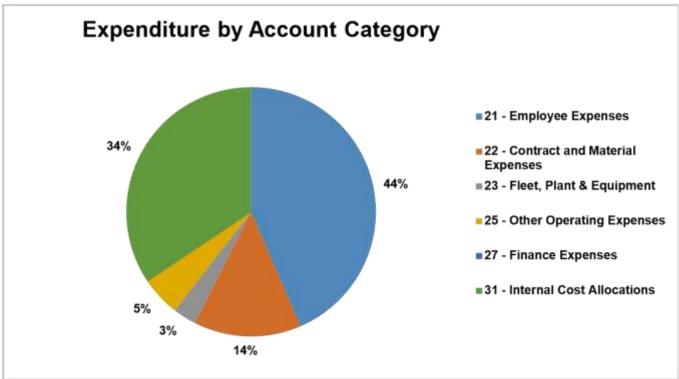
| Attachment 1                                      |           | Fin       | ancial Report | 30.06.2019.pdf |
|---|-----------|-----------|---------------|----------------|
| 344 - Commonwealth Home Support Program           | 115,807   | 83,384    | -32,423       | 83,384         |
| 348 - Library                                     | 48,913    | 45,633    | -3,280        | 45,633         |
| 350 - Centrelink                                  | 45,132    | 51,658    | 6,526         | 51,658         |
| 355 - National Disability Insurance Scheme        | 4         | 0         | -4            | 0              |
| 356 - NDIS - Information, Linkages and Capacity B | 191       | 700       | 509           | 700            |
| 381 - Animal Control                              | 2,929     | 2,815     | -114          | 2,815          |
| 401 - Night Patrol                                | 230,064   | 239,582   | 9,519         | 239,582        |
| 404 - Indigenous Sports and Rec Program           | 88,625    | 9,982     | -78,643       | 9,982          |
| 405 - Sports & Rec - AFL Mens Competition 2018    | 1,760     | 1,760     | 0             | 1,760          |
| 410 - National Youth Week                         | 0         | 400       | 400           | 400            |
| 414 - Drug and Volatile Substances                | 1,565     | 1,525     | -41           | 1,525          |
| 416 - Youth Vibe Grant                            | 0         | 600       | 600           | 600            |
| 488 - NTEPA Environment Grant                     | 13,003    | 13,003    | 0             | 13,003         |
| 489 - Museum Signage for Mataranka                | 222       | 5,000     | 4,778         | 5,000          |
| 494 - Cenotaph Upgrade at Borroloola and Matarar  | 0         | 7,500     | 7,500         | 7,500          |
| Total Expenditure                                 | 2,573,672 | 2,427,284 | -146,389      | 2,427,284      |
| Capital Expenditure                               |           |           |               |                |
| 5321 - Capital Purchase/Construct Buildings       | 184,820   | 374,098   | 189,277       | 374,098        |
| 5331 - Capital Construct Infrastructure           | 67,071    | 134,688   | 67,617        | 134,688        |
| 5341 - Capital Purchases Plant & Equipment        | 241,261   | 418,035   | 176,774       | 418,035        |
| 5371 - Capital Purchase Vehicles                  | 0         | 233,460   | 233,460       | 233,460        |
| Total Capital Expenditure                         | 493,152   | 1,160,281 | 667,128       | 1,160,281      |

Attachment 1

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#### Mataranka







# Income & Expenditure Report as at 30-June-2019

| 30-June-2019  | 19GLACT      | 19GLBUD2     | Variance | 19GLBUD2             |
|---|--------------|--------------|----------|----------------------|
| Ngukurr   | Year to Date | Year to Date |          | <b>Annual Budget</b> |
|   | Actual (\$)  | Budget (\$)  | (\$)     | (\$)                 |
| Expenditure by Service                              |              |              |          |                      |
| 1 - Corporate Governance                            | 423,787      | 606,022      | 182,235  | 606,022              |
| 2 - Commercial Services                             | 2,340,080    | 2,329,851    | -10,229  | 2,329,851            |
| 3 - Council & Community Services                    | 3,302,348    | 3,278,140    | -24,208  | 3,278,140            |
| 4 - Other Services                                  | 24,943       | 6,691        | -18,251  | 6,691                |
| Total Expenditure                                   | 6,091,159    | 6,220,705    | 129,546  | 6,220,705            |
| Expenditure by Account Category                     |              |              |          |                      |
| 21 - Employee Expenses                              | 2,228,782    | 2,326,203    | 97,421   | 2,326,203            |
| 22 - Contract and Material Expenses                 | 652,608      | 973,304      | 320,696  | 973,304              |
| 23 - Fleet, Plant & Equipment                       | 115,965      | 146,352      | 30,388   | 146,352              |
| 25 - Other Operating Expenses                       | 430,634      | 495,716      | 65,082   | 495,716              |
| 27 - Finance Expenses                               | 17           | 200          | 183      | 200                  |
| 31 - Internal Cost Allocations                      | 2,663,153    | 2,278,930    | -384,223 | 2,278,930            |
| Total Expenditure                                   | 6,091,159    | 6,220,705    | 129,546  | 6,220,705            |
|   |              |              |          |                      |
| Expenditure by Activity                             |              |              |          |                      |
| 110 - Assets Managment - Fixed Assets               | 95,609       | 91,991       | -3,617   | 91,991               |
| 111 - Council Services General                      | 403,694      | 467,928      | 64,234   | 467,928              |
| 131 - Council and Elected Members                   | 0            | 10,200       | 10,200   | 10,200               |
| 132 - Local Authority                               | 1,415        | 12,124       | 10,709   | 12,124               |
| 138 - Local Authority Project                       | 42,421       | 177,255      | 134,834  | 177,255              |
| 160 - Municipal Services                            | 647,620      | 623,246      | -24,373  | 623,246              |
| 161 - Waste management                              | 218,863      | 357,847      | 138,984  | 357,847              |
| 162 - Cemeteries Management                         | 1,929        | 2,929        | 1,000    | 2,929                |
| 164 - Local Emergency Management                    | 4,484        | 3,780        | -704     | 3,780                |
| 169 - Civic Events                                  | 332          | 2,099        | 1,766    | 2,099                |
| 170 - Australia Day                                 | 806          | 806          | 0        | 806                  |
| 200 - Local roads maintenance                       | 64,259       | 11,600       | -52,659  | 11,600               |
| 201 - Street lighting                               | 3,600        | 9,000        | 5,400    | 9,000                |
| 202 - Staff Housing                                 | 87,193       | 103,010      | 15,817   | 103,010              |
| 220 - Territory Housing Repairs and Maintenance (   | 149,223      | 157,011      | 7,788    | 157,011              |
| 221 - Territory Housing Tenancy Management Con      | 115,965      | 116,843      | 877      | 116,843              |
| 241 - Airstrip maintenance Contracts                | 84,997       | 91,966       | 6,969    | 91,966               |
| 245 - Visitor Accommodation and External Facility I | 197,150      | 211,442      | 14,292   | 211,442              |
| 246 - Commercial Australia Post                     | 7,739        | 7,773        | 35       | 7,773                |
| 313 - CDP Central Administration                    | 719          | 0            | -719     | 0                    |
| 314 - Service Fee - CDP                             | 1,736,642    | 1,750,915    | 14,274   | 1,750,915            |
| 318 - Outcome Payments - CDP                        | 235,125      | 200,000      | -35,125  | 200,000              |
| 323 - Outstations municipal services                | 9,670        | 5,343        | -4,328   | 5,343                |
| 326 - NDRRA (Natural Disaster Relief & Recovery     | 1,683        | 2,000        | 317      | 2,000                |
| 340 - Community Services admin                      | 1,156        | 2,000        | 844      | 2,000                |
|   |              |              |          |                      |

| Attachment 1  |           | Fin       | ancial Report | 30.06.2019.pdf |
|---|-----------|-----------|---------------|----------------|
| 341 - Commonwealth Aged Care Package                | 138,554   | 123,361   | -15,192       | 123,361        |
| 342 - Indigenous Aged Care Employment               | 159,693   | 171,273   | 11,580        | 171,273        |
| 344 - Commonwealth Home Support Program             | 144,616   | 142,469   | -2,147        | 142,469        |
| 346 - Indigenous Broadcasting                       | 32,594    | 43,049    | 10,456        | 43,049         |
| 348 - Library                                       | 13,325    | 19,088    | 5,763         | 19,088         |
| 350 - Centrelink                                    | 153,737   | 157,313   | 3,576         | 157,313        |
| 355 - National Disability Insurance Scheme          | 40,547    | 29,546    | -11,001       | 29,546         |
| 356 - NDIS - Information, Linkages and Capacity B   | 12,051    | 13,706    | 1,655         | 13,706         |
| 381 - Animal Control                                | 1,015     | 1,920     | 905           | 1,920          |
| 401 - Night Patrol                                  | 425,700   | 366,944   | -58,755       | 366,944        |
| 403 - Outside School Hours Care                     | 11,443    | 100       | -11,343       | 100            |
| 404 - Indigenous Sports and Rec Program             | 183,694   | 103,786   | -79,907       | 103,786        |
| 405 - Sports & Rec - AFL Mens Competition 2018      | 1,500     | 1,500     | 0             | 1,500          |
| 407 - Remote Sports and Recreation                  | 8,227     | 9,983     | 1,756         | 9,983          |
| 409 - Sport and Rec Facilities                      | 97,798    | 98,044    | 246           | 98,044         |
| 410 - National Youth Week                           | 312       | 400       | 88            | 400            |
| 414 - Drug and Volatile Substances                  | 180       | 300       | 120           | 300            |
| 415 - Indigenous Youth Reconnect                    | 192,915   | 177,652   | -15,263       | 177,652        |
| 416 - Youth Vibe Grant                              | 1,700     | 1,700     | 0             | 1,700          |
| 423 - SPG - Diversion Evenings                      | 8,893     | 10,600    | 1,707         | 10,600         |
| 461 - Sporting Equipment - Ngukurr                  | 0         | 91        | 91            | 91             |
| 463 - Ngukurr Sports and Recreation Precinct Mast   | 22,480    | 0         | -22,480       | 0              |
| 469 - SPG - Remote Australia Strategy               | 651       | 634       | -17           | 634            |
| 478 - CBF - Ngukurr Playground Upgrade              | 0         | 4,600     | 4,600         | 4,600          |
| 485 - Ngukurr and Numbulwar Fright Hub              | 48,964    | 0         | -48,964       | 0              |
| 487 - Improving Strategic Local Roads Infrastructur | 780       | 0         | -780          | 0              |
| 550 - Swimming Pool                                 | 277,500   | 323,538   | 46,037        | 323,538        |
| Total Expenditure                                   | 6,091,159 | 6,220,705 | 129,546       | 6,220,705      |
| Capital Expenditure                                 |           |           |               |                |
| 5321 - Capital Purchase/Construct Buildings         | 444,936   | 718,853   | 273,917       | 718,853        |
| 5331 - Capital Construct Infrastructure             | 275,335   | 274,666   | -669          | 274,666        |
| 5341 - Capital Purchases Plant & Equipment          | 197,759   | 412,049   | 214,290       | 412,049        |
| 5371 - Capital Purchase Vehicles                    | 58,734    | 176,361   | 117,627       | 176,361        |
| 5381 - Capital Purchases Roads                      | 33,000    | 33,000    | 0             | 33,000         |
| Total Capital Expenditure                           | 1,009,764 | 1,614,929 | 605,165       | 1,614,929      |

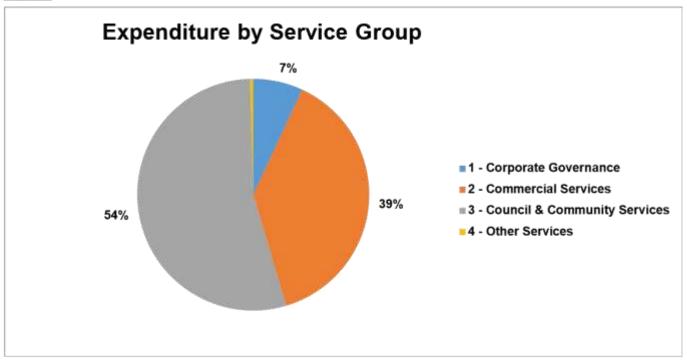
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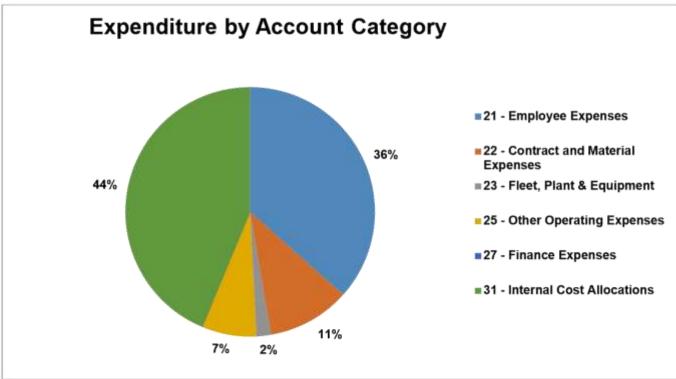
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Attachment 1

#### Ngukurr







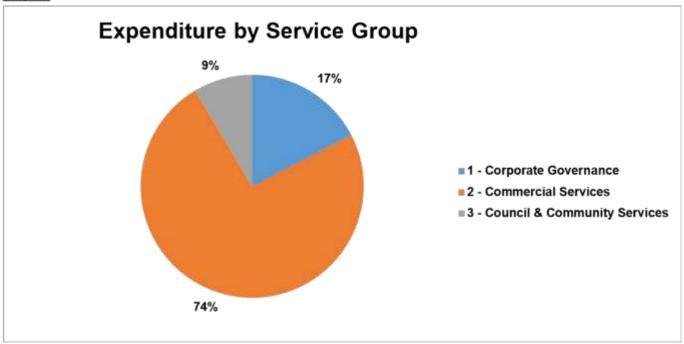
### Income & Expenditure Report as at

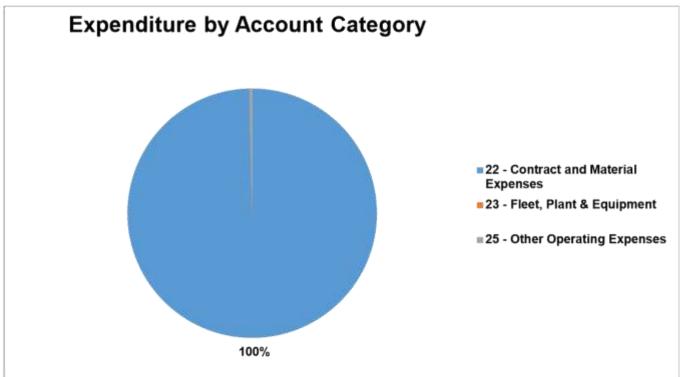
| 30-June-2019                                   | 19GLACT      | 19GLBUD2     | Variance | 19GLBUD2             |
|--|--------------|--------------|----------|----------------------|
| Minyerri                                       | Year to Date | Year to Date |          | <b>Annual Budget</b> |
|  | Actual (\$)  | Budget (\$)  | (\$)     | (\$)                 |
| Expenditure by Service                         |              |              |          |                      |
| 1 - Corporate Governance                       | 368,385      | 371,132      | 2,747    | 371,132              |
| 2 - Commercial Services                        | 1,565,575    | 1,743,300    | 177,725  | 1,743,300            |
| 3 - Council & Community Services               | 181,529      | 181,582      | 53       | 181,582              |
| Total Expenditure                              | 2,115,489    | 2,296,014    | 180,525  | 2,296,014            |
| Expenditure by Account Category                |              |              |          |                      |
| 22 - Contract and Material Expenses            | 2,107,921    | 2,287,936    | 180,015  | 2,287,936            |
| 23 - Fleet, Plant & Equipment                  | 192          | 200          | 8        | 200                  |
| 25 - Other Operating Expenses                  | 7,375        | 7,878        | 503      | 7,878                |
| Total Expenditure                              | 2,115,489    | 2,296,014    | 180,525  | 2,296,014            |
| Expenditure by Activity                        |              |              |          |                      |
| 106 - General Council Operations               | 365,648      | 365,648      | 0        | 365,648              |
| 131 - Council and Elected Members              | 99           | 0            | -99      | 0                    |
| 132 - Local Authority                          | 2,638        | 4,178        | 1,540    | 4,178                |
| 138 - Local Authority Project                  | 0            | 1,306        | 1,306    | 1,306                |
| 221 - Territory Housing Tenancy Management Con | 1,996        | 2,300        | 304      | 2,300                |
| 314 - Service Fee - CDP                        | 1,563,580    | 1,741,000    | 177,420  | 1,741,000            |
| 355 - National Disability Insurance Scheme     | 5            | 0            | -5       | 0                    |
| 401 - Night Patrol                             | 181,523      | 181,582      | 59       | 181,582              |
| Total Expenditure                              | 2,115,489    | 2,296,014    | 180,525  | 2,296,014            |
| Capital Expenditure                            |              |              |          |                      |
| Total Capital Expenditure                      | 0            | 0            | 0        | 0                    |

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Attachment 1









# Income & Expenditure Report as at 30-June-2019

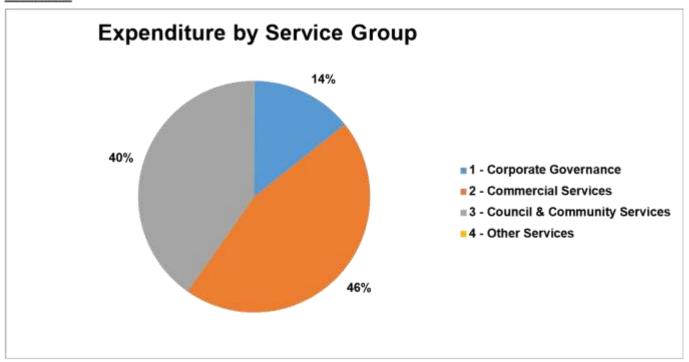
| 30-June-2019  | 19GLACT      | 19GLBUD2     | Variance | 19GLBUD2             |
|---|--------------|--------------|----------|----------------------|
| Numbulwar   | Year to Date | Year to Date |          | <b>Annual Budget</b> |
|   | Actual (\$)  | Budget (\$)  | (\$)     | (\$)                 |
| Expenditure by Service                              |              |              |          |                      |
| 1 - Corporate Governance                            | 653,407      | 839,557      | 186,150  | 839,557              |
| 2 - Commercial Services                             | 2,077,230    | 2,123,146    | 45,916   | 2,123,146            |
| 3 - Council & Community Services                    | 1,836,642    | 2,033,119    | 196,477  | 2,033,119            |
| 4 - Other Services                                  | 2,098        | 4,235        | 2,137    | 4,235                |
| Total Expenditure                                   | 4,569,377    | 5,000,057    | 430,680  | 5,000,057            |
| Expenditure by Account Category                     |              |              |          |                      |
| 21 - Employee Expenses                              | 1,709,354    | 1,902,068    | 192,715  | 1,902,068            |
| 22 - Contract and Material Expenses                 | 603,826      | 793,214      | 189,387  | 793,214              |
| 23 - Fleet, Plant & Equipment                       | 118,396      | 156,000      | 37,604   | 156,000              |
| 25 - Other Operating Expenses                       | 228,138      | 270,692      | 42,553   | 270,692              |
| 31 - Internal Cost Allocations                      | 1,909,663    | 1,878,083    | -31,580  | 1,878,083            |
| Total Expenditure                                   | 4,569,377    | 5,000,057    | 430,680  | 5,000,057            |
| Expenditure by Activity                             |              |              |          |                      |
| 110 - Assets Managment - Fixed Assets               | 60,522       | 57,940       | -2,582   | 57,940               |
| 111 - Council Services General                      | 329,067      | 370,496      | 41,429   | 370,496              |
| 113 - Project Management                            | 6,728        | 2,500        | -4,228   | 2,500                |
| 115 - Asset Management - Mobile Fleet & Equipme     | *            | 45           | 0        | 45                   |
| 131 - Council and Elected Members                   | 1,682        | 1,732        | 50       | 1,732                |
| 132 - Local Authority                               | 9,084        | 15,072       | 5,988    | 15,072               |
| 134 - Community Grants                              | 3,000        | 0            | -3,000   | 0                    |
| 138 - Local Authority Project                       | 387          | 120,305      | 119,918  | 120,305              |
| 160 - Municipal Services                            | 415,861      | 405,475      | -10,386  | 405,475              |
| 161 - Waste management                              | 105,806      | 124,132      | 18,326   | 124,132              |
| 162 - Cemeteries Management                         | 964          | 1,964        | 1,000    | 1,964                |
| 164 - Local Emergency Management                    | 1,633        | 2,415        | 782      | 2,415                |
| 169 - Civic Events                                  | 0            | 2,000        | 2,000    | 2,000                |
| 172 - Numbulwar Fuel                                | 376,003      | 420,000      | 43,997   | 420,000              |
| 200 - Local roads maintenance                       | 0            | 2,400        | 2,400    | 2,400                |
| 201 - Street lighting                               | 10,776       | 15,000       | 4,224    | 15,000               |
| 202 - Staff Housing                                 | 21,344       | 32,798       | 11,454   | 32,798               |
| 220 - Territory Housing Repairs and Maintenance (   | 87,144       | 104,051      | 16,906   | 104,051              |
| 221 - Territory Housing Tenancy Management Con      | 48,063       | 59,938       | 11,875   | 59,938               |
| 241 - Airstrip maintenance Contracts                | 144,489      | 146,632      | 2,142    | 146,632              |
| 245 - Visitor Accommodation and External Facility I | 174,612      | 189,164      | 14,552   | 189,164              |
| 246 - Commercial Australia Post                     | 7,335        | 7,368        | 33       | 7,368                |
| 275 - Mechanical Workshop                           | 160,956      | 178,475      | 17,520   | 178,475              |
| 314 - Service Fee - CDP                             | 1,487,867    | 1,506,682    | 18,816   | 1,506,682            |
| 318 - Outcome Payments - CDP                        | 141,376      | 120,000      | -21,376  | 120,000              |
| 326 - NDRRA (Natural Disaster Relief & Recovery     |              | 2,501        | 403      | 2,501                |
|   |              |              |          |                      |

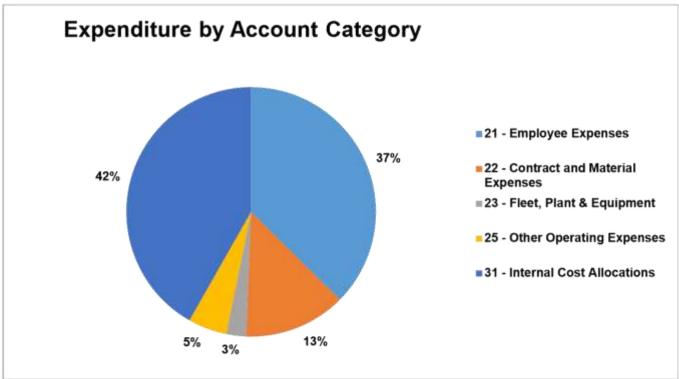
| Attachment 1                                      |           | Fina      | ancial Report | 30.06.2019.pdf |
|---|-----------|-----------|---------------|----------------|
| 341 - Commonwealth Aged Care Package              | 91,394    | 97,523    | 6,129         | 97,523         |
| 342 - Indigenous Aged Care Employment             | 108,027   | 185,067   | 77,040        | 185,067        |
| 344 - Commonwealth Home Support Program           | 130,272   | 144,173   | 13,901        | 144,173        |
| 346 - Indigenous Broadcasting                     | 16,869    | 26,106    | 9,238         | 26,106         |
| 350 - Centrelink                                  | 90,195    | 93,876    | 3,681         | 93,876         |
| 355 - National Disability Insurance Scheme        | 1,797     | 1,100     | -697          | 1,100          |
| 356 - NDIS - Information, Linkages and Capacity B | 0         | 500       | 500           | 500            |
| 381 - Animal Control                              | 3,093     | 3,000     | -93           | 3,000          |
| 401 - Night Patrol                                | 240,578   | 267,119   | 26,541        | 267,119        |
| 404 - Indigenous Sports and Rec Program           | 29,231    | 46,142    | 16,911        | 46,142         |
| 405 - Sports & Rec - AFL Mens Competition 2018    | 91        | 87        | -4            | 87             |
| 407 - Remote Sports and Recreation                | 2,382     | 3,322     | 940           | 3,322          |
| 410 - National Youth Week                         | 0         | 400       | 400           | 400            |
| 415 - Indigenous Youth Reconnect                  | 256,974   | 239,121   | -17,854       | 239,121        |
| 416 - Youth Vibe Grant                            | 1,631     | 1,700     | 69            | 1,700          |
| 490 - Numbulwar Waste Management Facility         | 0         | 1,734     | 1,734         | 1,734          |
| Total Expenditure                                 | 4,569,377 | 5,000,057 | 430,680       | 5,000,057      |
| Capital Expenditure                               |           |           |               |                |
| 5321 - Capital Purchase/Construct Buildings       | 362,104   | 497,192   | 135,088       | 497,192        |
| 5331 - Capital Construct Infrastructure           | 0         | 68,534    | 68,534        | 68,534         |
| 5341 - Capital Purchases Plant & Equipment        | 300,162   | 436,673   | 136,511       | 436,673        |
| 5371 - Capital Purchase Vehicles                  | 0         | 127,545   | 127,545       | 127,545        |
| Total Capital Expenditure                         | 662,266   | 1,129,944 | 467,678       | 1,129,944      |

Attachment 1

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#### Numbulwar



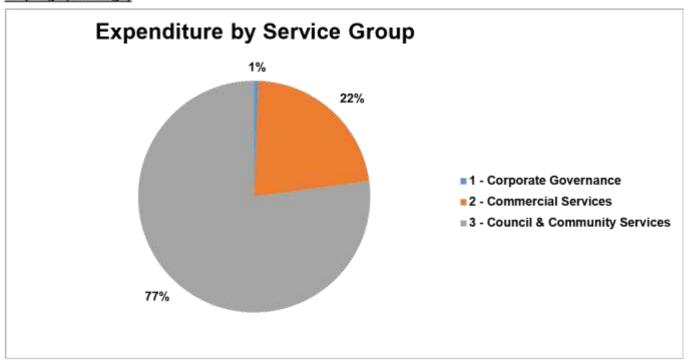


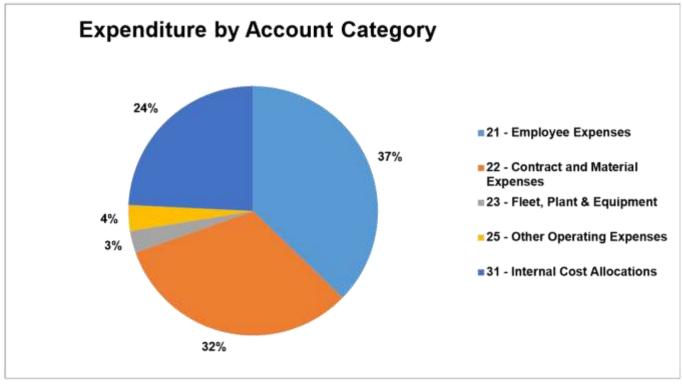


### Income & Expenditure Report as at

| 30-June-2019                               | 19GLACT      | 19GLBUD2     | Variance | 19GLBUD2             |
|--|--------------|--------------|----------|----------------------|
| Urapunga (Ritarangu)                       | Year to Date | Year to Date |          | <b>Annual Budget</b> |
|  | Actual (\$)  | Budget (\$)  | (\$)     | (\$)                 |
| Expenditure by Service                     |              |              |          |                      |
| 1 - Corporate Governance                   | 926          | 300          | -626     | 300                  |
| 2 - Commercial Services                    | 35,988       | 70,220       | 34,232   | 70,220               |
| 3 - Council & Community Services           | 124,551      | 170,268      | 45,717   | 170,268              |
| Total Expenditure                          | 161,465      | 240,788      | 79,323   | 240,788              |
| Expenditure by Account Category            |              |              |          |                      |
| 21 - Employee Expenses                     | 60,185       | 87,057       | 26,872   | 87,057               |
| 22 - Contract and Material Expenses        | 52,137       | 89,500       | 37,363   | 89,500               |
| 23 - Fleet, Plant & Equipment              | 4,596        | 7,700        | 3,104    | 7,700                |
| 25 - Other Operating Expenses              | 5,393        | 10,103       | 4,711    | 10,103               |
| 31 - Internal Cost Allocations             | 39,154       | 46,428       | 7,273    | 46,428               |
| Total Expenditure                          | 161,465      | 240,788      | 79,323   | 240,788              |
| Expenditure by Activity                    |              |              |          |                      |
| 111 - Council Services General             | 78,223       | 66,214       | -12,010  | 66,214               |
| 132 - Local Authority                      | 926          | 300          | -626     | 300                  |
| 160 - Municipal Services                   | 2,378        | 24,762       | 22,383   | 24,762               |
| 164 - Local Emergency Management           | 2,447        | 1,050        | -1,397   | 1,050                |
| 200 - Local roads maintenance              | 39,300       | 66,000       | 26,700   | 66,000               |
| 201 - Street lighting                      | 1,719        | 5,500        | 3,781    | 5,500                |
| 241 - Airstrip maintenance Contracts       | 16,093       | 16,157       | 65       | 16,157               |
| 314 - Service Fee - CDP                    | 19,896       | 54,063       | 34,167   | 54,063               |
| 401 - Night Patrol                         | 483          | 6,143        | 5,660    | 6,143                |
| 416 - Youth Vibe Grant                     | 0            | 600          | 600      | 600                  |
| Total Expenditure                          | 161,465      | 240,788      | 79,323   | 240,788              |
| Capital Expenditure                        |              |              |          |                      |
| 5331 - Capital Construct Infrastructure    | 28,502       | 28,382       | -120     | 28,382               |
| 5341 - Capital Purchases Plant & Equipment | 0            | 24,510       | 24,510   | 24,510               |
| 5371 - Capital Purchase Vehicles           | 0            | 51,186       | 51,186   | 51,186               |
| Total Capital Expenditure                  | 28,502       | 104,078      | 75,576   | 104,078              |

#### Urapunga (Ritarangu)





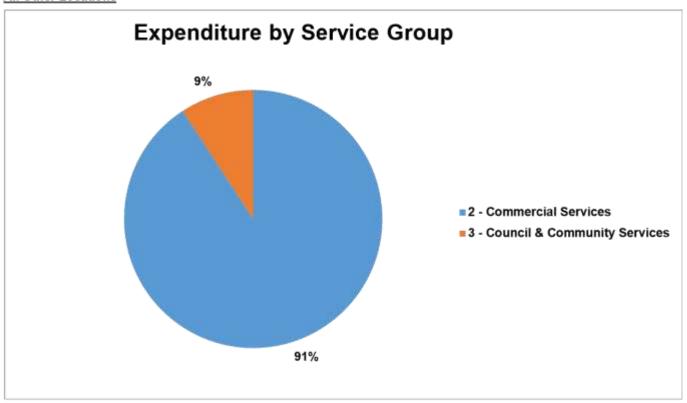


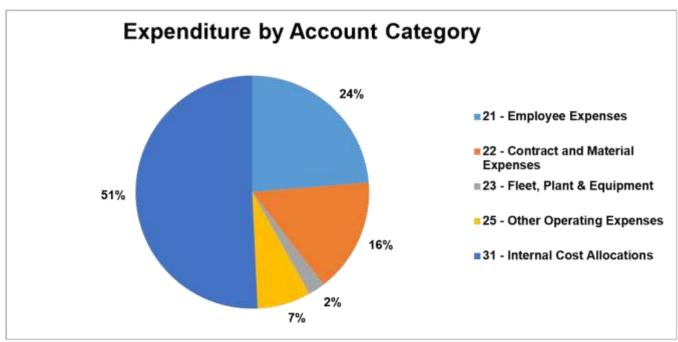
# Income & Expenditure Report as at 30-June-2019

| 30-June-2019  | 19GLACT                            | 19GLBUD2                   | Variance                       | 19GLBUD2             |
|---|------------------------------------|----------------------------|--------------------------------|----------------------|
| Other Locations   | Year to Date                       | Year to Date               |                                | <b>Annual Budget</b> |
|   | Actual (\$)                        | Budget (\$)                | (\$)                           | (\$)                 |
| Expenditure by Service  |                                    |                            |                                |                      |
| 2 - Commercial Services   | 1,890,443                          | 2,395,618                  | 505,175                        | 2,395,618            |
| 3 - Council & Community Services  | 191,628                            | 460,272                    | 268,645                        | 460,272              |
| Total Expenditure   | 2,082,070                          | 2,855,890                  | 773,820                        | 2,855,890            |
| Expenditure by Account Category   |                                    |                            |                                |                      |
| 21 - Employee Expenses  | 492,710                            | 537,232                    | 44,523                         | 537,232              |
| 22 - Contract and Material Expenses   | 330,591                            | 675,462                    | 344,871                        | 675,462              |
| 23 - Fleet, Plant & Equipment   | 48,632                             | 65,408                     | 16,776                         | 65,408               |
| 25 - Other Operating Expenses   | 154,117                            | 187,312                    | 33,195                         | 187,312              |
| 31 - Internal Cost Allocations  | 1,056,020                          | 1,390,476                  | 334,455                        | 1,390,476            |
| Total Expenditure   | 2,082,070                          | 2,855,890                  | 773,820                        | 2,855,890            |
| Expenditure by Activity   |                                    |                            |                                |                      |
| 111 - Council Services General  | 1,485                              | 3,000                      | 1,515                          | 3,000                |
| 160 - Municipal Services  | 1,834                              | 1,903                      | 69                             | 1,903                |
| 200 - Local roads maintenance   | 548                                | 250,000                    | 249,452                        | 250,000              |
| 201 - Street lighting   | 645                                | 0                          | -645                           | 0                    |
| 220 - Territory Housing Repairs and Maintenance (   | 703                                | 1,500                      | 797                            | 1,500                |
| 314 - Service Fee - CDP   | 1,238,950                          | 1,386,421                  | 147,472                        | 1,386,421            |
| 318 - Outcome Payments - CDP  | 82,125                             | 70,000                     | -12,125                        | 70,000               |
| 322 - Outstations Housing Maintenance   | 115,425                            | 217,521                    | 102,096                        | 217,521              |
| 323 - Outstations municipal services  | 299,652                            | 484,990                    | 185,338                        | 484,990              |
| 324 - Outstations Capital Infrastructure  | 62,743                             | 97,215                     | 34,472                         | 97,215               |
| 325 - HEA (Homelands Extra Allowance)   | 90,845                             | 137,971                    | 47,126                         | 137,971              |
| 401 - Night Patrol  | 187,116                            | 205,369                    | 18,253                         | 205,369              |
| Total Expenditure   | 2,082,070                          | 2,855,890                  | 773,820                        | 2,855,890            |
| Capital Expenditure   |                                    |                            |                                |                      |
| 5121 - Acquisition of Buildings   | 4,375,904                          | 0                          | -4,375,904                     | 0                    |
| 5122 - Acc Depreciation of Buildings  | -2,472,044                         | 0                          | 2,472,044                      | 0                    |
| 5131 - Acquisition of Infrastructure  | 158,474                            | 0                          | -158,474                       | 0                    |
| 5132 - Acc Depreciation of Infrastructure   | -533,635                           | 0                          | 533,635                        | 0                    |
| 5141 - Acquisition of Plant & Equipment   | 1,900,915                          | 0                          | -1,900,915                     | 0                    |
| 5142 - Acc Depreciation of Plant  | -189,969                           | 0                          | 189,969                        | 0                    |
| 5161 - Acquisition of Furniture Fittings  | 152,440                            | 0                          | -152,440                       | 0                    |
| 5162 - Acc Depreciation of Furniture Fitt   | -14,811                            | 0                          | 14,811                         | 0                    |
| 5171 - Acquisition of Motor Vehicles  | 256,885                            | 0                          | -256,885                       | 0                    |
| 5172 - Acc Depreciation of Vehicles   | 505,725                            | 0                          | -505,725                       | 0                    |
| 5191 - Roads Acquisitions   | 95,971                             | 0                          | -95,971                        | 0                    |
| 5192 - Accumulated Depreciation - Roads   | -268,329                           | 0                          | 268,329                        | 0                    |
| 5329 - EO Transfer to Acq Buildings G:\Finance Department - admin files\Lokesh\Council Reports\ | -4,375,904<br>FY 2019-20\1. July - | 0<br>2019-20\Reports 2018- | 4,375,904<br>19 - Council Repo | rt - Consolidated    |

| ttachment 1 Financial Report 30.06.2019.pd  |            |         |           | 0.06.2019.pdf |
|---|------------|---------|-----------|---------------|
| 5331 - Capital Construct Infrastructure     | 11,300     | 11,336  | 36        | 11,336        |
| 5339 - EO Transfer to Acq Infrastructure    | -254,445   | 0       | 254,445   | 0             |
| 5341 - Capital Purchases Plant & Equipment  | 83,335     | 90,130  | 6,795     | 90,130        |
| 5349 - EO Transfer to Acq Plant & Equipment | -2,448,517 | 0       | 2,448,517 | 0             |
| 5369 - EO Transfer to Acq Furniture Fitt    | -152,440   | 0       | 152,440   | 0             |
| 5379 - EO Transfer to Acq Vehicles          | -1,493,875 | 0       | 1,493,875 | 0             |
| 5381 - Capital Purchases Roads              | 162,406    | 0       | -162,406  | 0             |
| Total Capital Expenditure                   | -4,500,613 | 101,466 | 4,602,079 | 101,466       |

#### All Other Locations





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SUSTAINABLE - VIABLE - VIBRANT

#### **CORPORATE GOVERNANCE DIRECTORATE REPORTS**

ITEM NUMBER 15.4

TITLE Local Authority Project Update

REFERENCE 829355

AUTHOR Lokesh ANAND, Chief Financial Officer

#### **RECOMMENDATION**

(a) That Council receives and notes the Local Authority Project updates.

#### **BACKGROUND**

At the Ordinary Meeting of Council held on 17 April 2019 in Barunga, the Council requested to have an ongoing update on Local Authority projects which were funded under the Local Authority Project Funding Grant.

An updated register will be tabled at the meeting.

**ATTACHMENTS:** Will Be Provided In Hardcopy.



SUSTAINABLE - VIABLE - VIBRANT

#### CORPORATE GOVERNANCE DIRECTORATE REPORT

**ITEM NUMBER** 15.5

TITLE Grants: Healthy Homes Environmental

Health Project

REFERENCE 829363

**AUTHOR** Josh Chevailer-Brine, Grants Coordinator

#### **RECOMMENDATION**

(a) That Council accept funding of \$165,000 (GST Exclusive), provided by the Department of Health for the Healthy Homes Environmental Health Project, by signing, dating and affixing the common seal to one copy of the agreement;

(b) That Council acknowledge the Territory Government for its support in respect of the project.

#### **BACKGROUND**

The Department of Health has provided a grant of \$165,000 (GST Exclusive) to deliver environmental health education sessions to community groups and schools and conduct regular health hardware surveys to identify housing maintenance issues.

The program will be conducted over five (5) years, and is anticipated to increase community awareness, knowledge and understanding of the environmental health issues which contribute to the spread of infectious diseases.

#### **ISSUES/OPTIONS/SWOT**

Nil

#### FINANCIAL CONSIDERATIONS

The grant provides funding of \$165,000 and will fully fund the program. No co-contribution is required from Council.

#### **ATTACHMENTS:**

There are no attachments for this report.



#### **COMMERCIAL SERVICES DIRECTORATE REPORT**

ITEM NUMBER 17.1

TITLE Ngukurr - New Subdivision acceptance

REFERENCE 828858

AUTHOR Marc GARDNER, Director Commercial Services

#### **RECOMMENDATION**

(a) That Council accepts the addition of the Ngukurr subdivision road works, streetlighting and storm water drainage system as part of Council's roads asset network on part of NT Portion 1646;

SUSTAINABLE - VIABLE - VIBRANT

(b) That Council delegates authority to the Chief Executive Officer to accept the subdivision works on Council's behalf.

#### **BACKGROUND**

The Northern Territory Government has recently completed a project at Ngukurr on part of NT Portion 1646 which included the construction of a new subdivision on the South-Eastern section of town (adjacent to "Rainbow Street"). The new subdivision with increase the number of community housing in Ngukurr in response to population growth with 23 lots.

The new subdivision includes the construction of two roads as well as curbing, storm water drainage and street lighting. The construction was undertaken with Development Permit DP13/0340 from the Northern Territory Government.

Council had the opportunity to participate in the planning of the subdivision and this was undertaken by the previous Director Corporate Governance in 2018. Construction of the project largely occurred in late 2018 and early 2019.

#### ISSUES/OPTIONS/SWOT

On the 02 May, the Director Commercial Services undertook a site inspection with the contractor and the Northern Territory Government to ensure that the construction of the subdivision was in accordance with the plans and Australian Standards and that they would not pose any operational issues to incorporating this subdivision into Council's roads network and street lighting programmes.

Based on this inspection, there were no major issues and overall the construction was very good. Yingwati P/L were the major contractor who undertook the project and employed local subcontractors and staff to see the works completed.

Based on acceptance at the inspection on the 02 May 2019, the Defects Liability Period for the subdivision's construction commenced on 02 May 2019 and ends on 02 May 2021. The Defects Liability Period will conclude within 104 weeks, following a final inspection request by the developer (NT Government and Council).

It is now recommended that Council accept the roadworks, storm water drainage and street lighting associated with this subdivision as part of its asset management framework and provides Roper Gulf Regional Council provides clearance of Condition 5 of Development Permit DP17/0340 in accordance with Part 5 of the *Planning Act* to the Northern Territory Government.

Draft acceptance letters can be signed off by the Chief Executive Officer and are attached to this report for Councillor's information.

#### FINANCIAL CONSIDERATIONS

At present, Council is required to recognize the road, storm water drainage and street lighting as part of its asset systems.

Any defects associated with the subdivision within the next two years will be the responsibility of the contractor. Any ongoing maintenance e.g. storm water drains being blocked, weed growth or replacement to street lights after this two (2) year period will become the responsibility of Council and need to be incorporated into the municipal services programmes at Ngukurr in future years.

Council will also need to include this additional road works as part of its annual roads return to the Northern Territory Government which will see a slight increase in financial assistance provided by the Northern Territory Government for road maintenance.

#### **ATTACHMENTS**:

- 1 Ngukurr-CNG00010-DIPL Handover Certificate.pdf
- 25 Ngukurr-CNG00010-T17-2073 Handover Inspection Report 02-05-2019.pdf
- 3. Ngukurr RGRC Acceptence Letter.DOCX
- 4 Ngukurr RGRC Clearance Letter.DOCX



DEPARTMENT OF INFRASTRUCTURE, PLANNING AND LOGISTICS

Our Ref: CNG00010-03.03-0001

Date: 13/05/2019

#### Handover Certificate

Reginal Council: Roper Gulf Regional Council Project Name: Ngukurr 22 Lot Subdivision

Location: Ngukurr, NT

Development Permit Number: DP17/0340 Applicable Development Permit Conditions: 5

Details of completed assets being handed over: Roads, Stormwater Drainage and Street Lighting

The construction of council assets for the abovementioned subdivision has been satisfactorily completed in accordance with the approved design drawings, standard drawings and technical requirements.

Attached as supplementary information is the following handover documentation:

- As Constructed Drawings
- Handover Inspection Report
- · Inspection and Test Plans and conformance testing results

The Department of Infrastructure, Planning and Logistics requests clearance of the applicable conditions of the Development Permit under Part 5 of the *Planning Act*, and acceptance of the completed assets for handover to council.

Luke Muir, Land Release Manager, DIPL



### HANDOVER INSPECTION REPORT

### Katherine Region – Ngukurr – Subdivision

| Project No. | DIPL          | Roper Gulf Regional<br>Council | Contractor                |  |
|-------------|---------------|--------------------------------|---------------------------|--|
| CNG00010    | Dayne Tierney | Marc Gardner                   | Yingwati – Theo Rapp      |  |
| Tender No.  | Luke Muir     |                                | Yingwati - Barbara Fische |  |
| T17-2073    |               |                                |                           |  |

| Date       | Time             | Temp | Humidit<br>y | Rain Fall | Weather    |
|------------|------------------|------|--------------|-----------|------------|
| 02-05-2019 | 11.00am – 2.30pm | 34   | 47%          | -         | Fine / Hot |

#### **General Comments**

- Meeting held on site at Ngukurr Subdivision with DIPL, Roper Gulf Regional Council and Yingwati for walk through and identification of defects and incomplete items.
- Yingwati have personnel on site finalising the cleaning of culverts, stone pitching and drains.
- Minor defects identified on site as listed in the report below. These are being corrected by the contractor now and photographic evidence has been supplied below to confirm the defects and outstanding items have been completed to the satisfaction of DIPL and RGRC.

#### Defects and Omissions identified at joint inspection between DIPL, RGRC and Yingwati

| Number | Defect or Omission  | Action identified to Rectify<br>Defect or Omission      | Defect or<br>Omission<br>Complete |
|--------|---|---|-----------------------------------|
| 1      | Culvert 1 – Silt and debris in culvert  | Remove silt and debris and clean out culvert under road | Yes                               |
| 2      | Culvert 1 Inlet and outlet protection –<br>Protection has silt and dirt covering  | Clean silt from grouted stone pitching                  | Yes                               |
| 3      | Culvert 2 – Silt and debris in culvert  | Remove silt and debris and clean out culvert under road | Yes                               |
| 4      | Culvert 2 Inlet and Outlet protection –<br>Protection has silt and dirt covering. | Clean silt from grouted stone pitching                  | Yes                               |
| 5      | Culvert 3 – Silt and debris in culvert  | Remove silt and debris and clean out culvert under road | Yes                               |
| 6      | Culvert 3 Inlet and outlet protection –<br>Protection has silt and dirt covering  | Clean silt from grouted stone pitching                  | Yes                               |
| 7      | Culvert 4 – Silt and debris in culvert  | Remove silt and debris and clean out culvert under road | Yes                               |
| 8      | Culvert 4 Inlet and outlet protection –<br>Protection has silt and dirt covering  | Clean silt from grouted stone pitching                  | Yes                               |
| 9      | Driveways – General comment that all driveways have sediment in the invert        | Clean off driveways                                     | Yes                               |



| 10 | Scouring at corner of the lot on Lot 499   | Fix scouring   | Yes |
|----|--|--|-----|
| 11 | Scouring on Road 4 on the batter of Lot 511  | Fix scouring   | Yes |
| 12 | Rock Check Dams – Tidy up and reinstate where they have been washed around   | Tidy up and reinstate where they have been washed around | Yes |
| 13 | Footpaths have silt in some areas  | Clean footpaths  | Yes |
| 14 | Grouted stone pitching protection works at<br>the bottom of the drain on Rainbow street<br>and connection back to Road 2 – Both have<br>sediment | Clean stone pitching                                     | Yes |
|    |  |  |     |

#### General Discussions on Site

Yingwati personnel are continuing to clean the silt out of the culverts and stone pitching. Photo evidence needs to be provided to DIPL who will provide to Roper Gulf Regional Council. RGRC will confirm acceptance of the handover of the subdivision once this is done.

Roper Gulf Regional Council have accepted the subdivision verbally and agree with the minor clean up works on site.

A truck and bobcat are being mobilised to site on 3 May 2019 to fix the minor scouring to the drains on site. Photo evidence of the final product needs to be provided to DIPL to close out the defects.

Dayne will provide handover letter wording and Part 5 clearance letter wording to Marc (RGRC) for sign off and acceptance of the subdivision

| Report By     | Signature | Date       |
|---------------|-----------|------------|
| Dayne Tierney | D.Tierney | 13/05/2019 |





01 - Culvert 3



02- Rock check dam above culvert 4





03 - Rock check dam reinstated. Drain scouring fixed.



04 - Driveways cleaned





05 – Driveways cleaned



06 - Culvert 1





07 - Culvert 1



08 - Scouring above culvert 1 fixed. Footpath cleaned





09 - Protection works above culvert 1 cleaned. Scouring fixed.



10 - Scouring on road 4 on Lot 511 batter fixed





11 - Culvert 4 cleaned our



12 - Culvert 4 cleaned out





13 – Culvert 2



14 – Driveways clean





15 – Roads are clean with no defects identified



16 – Driveways clean





17 – Driveways clean



18 – Driveways clean





19 – Driveways clean



20 – Driveways clean



DEPARTMENT OF INFRASTRUCTURE, PLANNING



21 – Stone pitching drain protection at the bottom of Rainbow Street has been cleaned

Attachment 2 Page 109

Mr Luke Muir Date: 13/05/2019

Highway House Fourth Floor

Palmerston, Northern Territory

# PART NT PORTION 1646 TOWNSITE OF NGUKURR – SUBDIVISION TO CREATE 23 LOTS ACCEPTANCE OF WORKS

Construction works relating to council assets for the above mentioned subdivision are accepted for handover by the Roper Gulf Regional Council.

The Defects Liability Period commences on 2 May 2019 and ends on 2 May 2021. The Defects Liability Period will conclude within 104 weeks, following a final inspection request by the developer.

Regards,

Sharon Hillen

Acting Chief Executive Officer

Attachment 3 Page 110

Mr Luke Muir Date: 13/05/2019
Highway House Fourth Floor
Palmerston, Northern Territory

# PART NT PORTION 1646 TOWNSITE OF NGUKURR – SUBDIVISION TO CREATE 23 LOTS CLEARANCE OF DEVELOPMENTPERMIT DP17/0340

Roper Gulf Regional Council provides clearance of Condition 5 of Development Permit DP17/0340 in accordance with Part 5 of the *Planning Act*.

Regards,

Sharon Hillen

Acting Chief Executive Officer

Attachment 4 Page 111

SUSTAINABLE - VIABLE - VIBRANT

# COMMERCIAL SERVICES DIRECTORATE REPORT

ITEM NUMBER 17.2

TITLE Update of Community Development

Programme Performance

REFERENCE 829273

**AUTHOR** Marc GARDNER, Director Commercial Services

#### **RECOMMENDATION**

(a) That Council receives and notes the report in relation to the Community Development Programme's performance.

#### **BACKGROUND**

Council has recently undergone a major transition and reduction of the service delivery footprint for the Community Development Programme. The programme was Council's largest program with approximately 130 staff providing employment services to approximately 1600 participants in most of the Council's townships.

From the 01 of July 2019, the contract has changed and Council now is responsible for only providing services to Numbulwar, Minyerri, Borroloola, Borroloola Outstations, Jilkminggan and Mataranka. Ngukurr and Urapunga are now being serviced by MyCDP Ngukurr and Urapunga which is a joint partnership between the Yugal Mangi Aboriginal Development Association and ITEC Employment Services from Alice Springs.

Other sites including Binjari, Manyalluluk, Barunga, Beswick and Bulman/Weemol are now being serviced with a joint partnership between the Jawoyn Association from Katherine and Rise Employment from Queensland.

Council has experienced a loss of employment of about 74 local staff, many of whom are local Indigenous staff as well as a reduced capacity to fund local projects because of the change in direct economic flow on effect from Council operating the contracts previously.

The Council has been working with the Department of Prime Minister and Cabinet as well as the above entities to ensure a smooth exit from the programme in the communities where Council no longer has a contract.

### ISSUES/OPTIONS/SWOT

Overall the programme has performed well during the past six (6) months since Council was made aware of the loss of contract for some of the sites. The 30 June 2019 was the final day of the former contract and from the 01 July Council has continued to provide services at Numbulwar, Minyerri, Borroloola, Jilkminggan and Mataranka successfully.

The programme has also been influenced heavily by a number of issues in each community including 'Sorry Business' as well as community unrest which has impacted on service delivery with staff attendance as well as participant attendance and engagement.

Despite this, the programme underwent its performance process with the Department with results received in late June that indicated good performance across the contract (Performance Period Review 07: November 2018 to April 2019).

Below are individual notes on each CDP site for Councillor's information.

#### Bulman

- Bulk of CDP participants have been assisting aged care and municipal teams as well as Mimal Ranger Program;
- Assist with meal preparation for School Nutrition and Aged Care Program;
- Due to low numbers of job seekers, requirements;
- Women's arts and craft;
- WHS induction and training.

#### **Beswick**

- Participants have completed Cert II in Infrastructure and Resources delivered by BIIT (Batchelor College);
- Participants have been working well with EON foundation on community;
- High number of participants attending the school activity assisting in school attendance and behavioral issues;
- WHS induction and training;
- Participants attending the Beswick Nursery Activity;
- Participants attending the Men's Shed Activity;
- Women's arts and craft;
- Assisting Municipal services with the community beautification.

#### Barunga

- Participants have been working well with EON foundation on community;
- NAAFLS cooking and domestic violence education activities;
- Cultural basket weaving and arts and craft activities delivered by (partnership work with Art Centre in Katherine);
- Preparation and assistance during the Barunga 2019 Festival;
- Assisting Municipal services with the community beautification;
- Commenced the Cert II in infrastructure and Resources delivered by BIIT (to be completed with the new provider);
- WHS induction and training;
- Women's arts and craft.

#### Manyalluluk

- Commenced the Cert II in infrastructure and Resources (to be completed with the new provider);
- Women's arts and craft;
- Assisting Municipal services with the community beautification;
- WHS induction and training.

#### <u>Binjari</u>

- Completed slab work at the Workshop in the CDP compound inclusive of all electrical work;
- White Card:
- Cert II in Construction delivered by BIIT;
- Furniture making;
- Arts and Craft:
- WHS induction and training;
- Assisting Binjari Aboriginal Corporation services with the community beautification.

#### Mataranka

- White Card training
- Gardening and landscaping projects within the town;
- · Repainting of the statues in Stan Martin Park;
- Continue assistance with the Recycle Centre;
- Town beautification and improvement (silhouettes);
- Clean up and preparations work for the 2019 Never Never Festival;
- WHS induction and training;
- Assisting Municipal services with the community beautification.

# <u>Jilkminngan</u>

- White Card training;
- Assist Municipal worker within the community including the installation of speed bumps;
- Plasma Cutter activity;
- Furniture making;
- Women's arts and craft self-image improvement activities delivered (worked in with the school holiday programs);
- WHS induction and training.

# Minyerri

- This site is still subcontracted to Alawa Aboriginal Corporation;
- The corporation offer a range of community activities to the participants including municipal services, very similar to Council.

# Ngukurr and Urapunga

- · Participants have been painting the Council building;
- WHS induction and training;
- Assisting Municipal services with the community beautification;
- Women's arts and craft.

### **Numbulwar**

- Assist aged care with delivery and servicing;
- Assisting Municipal services with the community beautification;
- Women's arts and craft;
- Furniture making:
- WHS induction and training.

#### Borroloola including Borroloola Outstations

- Skillset training with (white card, fencing, welding and concreting);
- Women's arts and craft;
- Women's ranger program;
- Anyula Park playground;
- Tamarind park improvements;
- WHS induction and training;
- Assisting Municipal services with the community beautification.

#### Robinson River

- Assisting with Cyclone prep and clean up;
- · Ongoing community beautification;
- Women's arts and craft;
- Mental Health first aid;
- WHS induction and training.

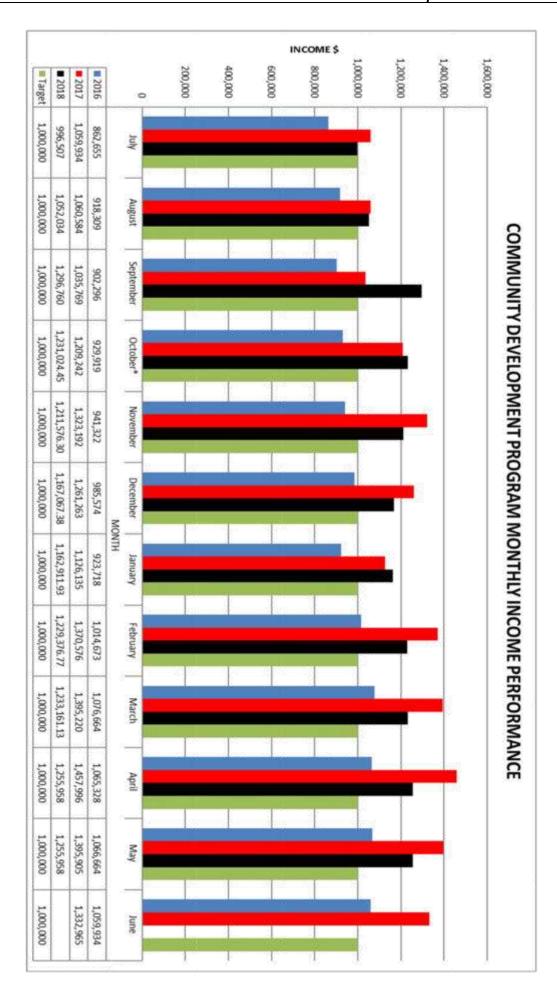
# **FINANCIAL CONSIDERATIONS**

The programme has remained relatively steady with its monthly income, achieving above the target, although there has been slight peaks and troughs due to a number of factors including participant movements and community circumstances.

Attached is the monthly income received from the programme excluding job placement payments (payments to Council for placing CDP participants in paid employment for six (6) months).

# **ATTACHMENTS**:

1 YTD financial performance 16.7.18.pdf



Attachment 1 Page 116

# COMMERCIAL SERVICES DIRECTORATE REPORT

ITEM NUMBER 17.3

TITLE Roads Committee Action List Update

REFERENCE 829354

**AUTHOR** Vikrant JAGARLAMUDI, Roads Coordinator

#### **RECOMMENDATION**

(a) That Council receives and notes the report in relation to the Roads Committee Action List Update;

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- (b) That Council receives and notes the reconciliation of the \$2M allocated roads funding;
- (c) That Council approves the request for exemption to Tenders for the Weemol Internal Roads Resealing program and Minyerri Roads Project.

#### **BACKGROUND**

Following the Roads Committee meeting on the 26 March 2019, a number of action items are in progress and this report provides the Council with up to date information regarding the ongoing and proposed projects that the committee is overseeing.

# ISSUES/OPTIONS/SWOT

| Location   | Description of<br>Works  | Update  | Council<br>Contribu<br>tion | Spent to date                                    | Balance         |
|------------|--|---|-----------------------------|--|-----------------|
| Weemol     | Design & Scoping<br>for Sealing of<br>Access Road                          | Council do not want to go ahead with this project as it cannot fund this. The cost estimate for sealing of the access road is \$1.3 m. There is no written confirmation on the source of funding.  Council resolved the decision to seek exemption from going out to tenders. Council's application is being assessed | \$69,000                    | \$16,310   | \$52,690        |
|            | Sealing of Internal<br>Community Roads                                     | by Department of Local Government, Housing and Community Development.   | \$120,000                   | Nil  | \$120,000       |
| Bulman     | Design & Costings for repairs to roads and drains                          | Flanagan Consulting has submitted Concept designs for review and assessment. Currently working on the final designs and documentation.  | \$47,553.<br>00             | \$28,205.10<br>for survey &<br>concept<br>design | \$16,794.<br>90 |
| Borroloola | Design & Costings<br>for re-sealing Town<br>Camp Roads in<br>Garrawa 1 & 2 | Project has been scoped. RGRC to discuss with NTG for Project Management of the works after the completion of the Housing construction. Roads Coordinator to Scope Works.   | \$300,000                   | Nil  | \$300,000       |

| Jilkminggan    | Design, scoping & costing of realignment and resealing of main street and culdesac near school | MD Surveyors to commence survey works on site in Jilkminggan Community from 24 July. Coffey to oversee these works and provide designs and documentation.  |           | \$120,500<br>towards<br>design and<br>engineering<br>consulting. | ¢120.000        |
|----------------|--|--|-----------|--|-----------------|
| Mataranka      | Design, scope & cost Cemetery Carpark  | Site investigation and surveying has been completed. The Project has identified issues with the works due to the location of bores situated close to the cemetery. Council to discuss the options with the LA and Stakeholders in the next LA meeting.                           | \$130,000 | Nil  | \$130,000       |
| Urapunga Store | Design, scope & Costings for Store Carpark   | MD Surveyors to commence works in Urapunga soon. Estimate start time first week of August.   |           | Nil  |                 |
| Hodgson Downs  | Scope Local Road upgrades  | Council has allocated funds to assist the LA funding and there are unspent funds of \$200,000 from previous financial year. Coffey has scoped works and has requested Downes Graderways for quotation. Council application for exemption to Tenders is currently being assessed. | \$300,000 | Nil  | \$300,000       |
| Larrimah       | Reseal Mahoney St  | Works are completed on 25<br>June 2019 and have been<br>inspected.   |           | \$232,608.60   |                 |
| Daly Waters    | Repair & Reseal<br>from Hotel to end of<br>Street  | As above – included as part of same project.   | \$250,000 | Nil  | \$17,391.<br>40 |

| Manyallaluk                 | Design, scope & costings for edges, culverts, sealing & drainage | Access Road Grade and<br>Drainage works have been<br>completed in April 2019.   |                    | \$21,875.00  |                  |
|-----------------------------|--|---|--------------------|--|------------------|
| Manyalluluk                 | Access Road Full<br>Grade maintenance                            | Northern Machinery Sales are undertaking the works and are estimated to finish by 18 July 2019.   | \$17,872.<br>25    | NIL  | \$17,872.<br>25  |
| Rocky Creek Bridge Project  | Upgrade/Replace<br>Rocky Creek Bridge                            | Project transferred to DIPL to project manage. Advance Civil Engineering Pty Ltd is constructing the pre-stressed concrete beams and will be completed by July 2019. DIPL is aiming to go to Tenders with 90% designs completed so far. | \$5.7m<br>(Est)    | \$800,000 to<br>DIPL<br>Transferred<br>in March<br>2019.<br>Council has<br>paid<br>\$268,105.95<br>to Jacobs<br>towards the<br>designs and<br>consultation<br>in May 2019. | N/A              |
| Numbulwar Resealing Project | Reseal all roads in<br>Numbulwar                                 | GHD had a start-up meeting with the Council on 08 July 2019. GHD to commence start site investigations and survey soon. Estimate completion date for project is late October.   | \$149,000<br>.00   | \$0  | \$149,000        |
| TOTALS                      |  |   | \$1,383,4<br>25.25 | \$298,998.70   | \$108442<br>6.55 |

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#### COMMERCIAL SERVICES DIRECTORATE REPORT

ITEM NUMBER 17.4

TITLE Mechanical Workshop Report

REFERENCE 829658

AUTHOR Luke MacFarlane, Mechanical Services Coordinator

# **RECOMMENDATION**

(a) That Council receives and notes the update on the Mechanical Workshops movements and financial results for 2018/19.

#### **BACKGROUND**

The workshop services team have been busy this year, committed to a higher level of service and delivery. Mobile mechanical services have been provided and in community more than in the previous years. The services team have scheduled and planned next financial year's movements to keep up with greater commitment and quality service delivery. The mobile service will include visits in each of Councils locations approximately three to four (3-4) times each year. This will ensure the serviceability and productivity of each and every vehicle and plant item in our fleet.

#### ISSUES/OPTIONS/SWOT

Over the last two years the Council has granted the mechanical services team the ability to once again expand our work force with two (2) Apprentices in 2017. Towards the end of 2018 the programme was were able to secure a shared full time employment role at the Numbulwar workshop with the Community Development programme (CDP) for a Trade Assistant / CDP trainer with local employee Trevor Ponto being successfully appointed to the position.

Moving forward and with the overhaul of new fleet and some cut backs in other departments, there is a need to revise our apprenticeship commitment in the coming months to assist with financial impacts this will have on our operations. Due to the Fleet being so new and also being down sized, we will not have a large enough workload to keep the staffing levels as they have been for the past three (3) years.

#### FINANCIAL CONSIDERATIONS

Attached is Financial Report for 2018/19.

Please take into account the Month of June has not been added to this as of yet.

This report shows Katherine based operations and the Numbulwar workshop with a joint income of \$1,397,584 at the end of May, however it is anticipated that the overall operations will achieve approximately \$1,591,023 for the financial year by the end of June results.

# ATTACHMENTS:

1 Worksheet OMC24072019SR\_22.xlsx

# Activity 275 - HQ

| Natural Account        |     | ctual<br>18-19 |    | udget<br>18-19 | V   | ariance    |
|------------------------|-----|----------------|----|----------------|-----|------------|
| 1617 - Reimb WorkCover | \$  | 10,278.46      | \$ | 10,278.00      | \$  | 0.46       |
| 1723 - Sales           | \$  | 67,368.44      | \$ | 62,000.00      | \$  | 5,368.44   |
| 3151 - Int WShop Alloc | \$  | 1,305,682.00   | \$ | 1,172,116.00   | \$  | 133,566.00 |
|                        |     |                |    |                |     |            |
| Total Income           | \$  | 1,383,328.90   | \$ | 1,244,394.00   | \$  | 138,934.90 |
|                        |     |                |    |                |     |            |
| 2111 - Salaries & Wage | \$  | 192,615.75     | \$ | 208,041.00     | \$  | 15,425.25  |
| 2113 - Allowances      | \$  | 7,130.29       | \$ | -              | -\$ | 7,130.29   |
| 2115 - Sal Exp WorkCom | \$  | 18,900.57      | \$ | -              | -\$ | 18,900.57  |
| 2116 - Sal Exp SGC Sup | \$  | 20,327.52      | \$ | 20,793.12      | \$  | 465.60     |
| 2121 - LSL Expense     | \$  | 6,249.09       | \$ | 6,566.28       | \$  | 317.19     |
| 2122 - Annual Leav Exp | \$  | 25,507.02      | \$ | 32,831.28      | \$  | 7,324.26   |
| 2134 - WorkerComp prem | \$  | 3,322.10       | \$ | 5,471.88       | \$  | 2,149.78   |
| 2211 - Consulting Fee  | \$  | 2,274.20       | \$ | 2,500.00       | \$  | 225.80     |
| 2231 - Software Licens | \$  | 385.45         | \$ | 400.00         | \$  | 14.55      |
| 2240 - Other contracto | \$  | 423,706.45     | \$ | 390,000.00     | -\$ | 33,706.45  |
| 2244 - Freight and Del | \$  | 12,323.71      | \$ | 14,000.00      | \$  | 1,676.29   |
| 2251 - Material Exp Ge | \$  | 3,829.86       | \$ | 1,900.00       | -\$ | 1,929.86   |
| 2252 - Tools & Equipme | \$  | 6,239.04       | \$ | 5,000.00       | -\$ | 1,239.04   |
| 2258 - Material Exp As | \$  | 1,574.20       | \$ | 1,900.00       | \$  | 325.80     |
| 2262 - Gas Exp         | \$  | 1,204.77       | \$ | 1,500.00       | \$  | 295.23     |
| 2273 - Food/Cleaning   | \$  | 198.94         | \$ | 300.00         | \$  | 101.06     |
| 2274 - WksInvResale    | \$  | 354,011.19     | \$ | 345,000.00     | -\$ | 9,011.19   |
| 2275 - Hsg inv resale  | \$  | 645.09         | \$ | 1,000.00       | \$  | 354.91     |
| 2313 - Ins Prem Fleet  | \$  | 3,379.65       | \$ | 2,000.04       | -\$ | 1,379.61   |
| 2341 - Vehicle Registr | \$  | 3,438.86       | \$ | 2,649.96       | -\$ | 788.90     |
| 2352 - R&M FleetPlantE | -\$ | 4,284.35       | \$ | 3,500.00       | \$  | 7,784.35   |
| 2372 - Fuel Oil Exp MV | \$  | 13,379.31      | \$ | 15,999.96      | \$  | 2,620.65   |
| 2511 - Ins Prem Exp PL | \$  | 93.29          | \$ | 200.00         | \$  | 106.71     |
| 2517 - Network Comm Ex | \$  | 9,404.71       | \$ | 2,500.00       | -\$ | 6,904.71   |
| 2518 - Mobile Telephon | \$  | 1,760.09       | \$ | 2,400.00       | \$  | 639.91     |
| 2519 - Office Telephon | \$  | 301.84         | \$ | 300.00         | -\$ | 1.84       |
| 2521 - Advertising Exp | \$  | 725.45         | \$ | 1,000.00       | \$  | 274.55     |
| 2522 - ID/Ochre Card   | \$  | 70.00          | \$ | 69.00          | -\$ | 1.00       |
| 2531 - Training Course | \$  | 4,636.36       | \$ | 5,000.04       | \$  | 363.68     |
| 2532 - Conf Sem Course | \$  | 156.05         | \$ | 300.00         | \$  | 143.95     |
| 2534 - Accommodation E | \$  | 3,246.37       | \$ | 3,500.00       | \$  | 253.63     |
| 2537 - Travel Allow Ex | \$  | 15,557.50      | \$ | 14,000.00      | -\$ | 1,557.50   |
| 2539 - Employee Recrui | \$  | -              | \$ | 500.00         | \$  | 500.00     |
| 2544 - License Fee Ex  | \$  | 63.00          | \$ | -              | -\$ | 63.00      |
| 2552 - Printing Statio | \$  | 2,142.76       | \$ | 2,500.00       | \$  | 357.24     |
| 2554 - Computer Consum | \$  | = -            | \$ | 50.00          | \$  | 50.00      |
| 2555 - Meeting Caterin | \$  | 499.19         | \$ | 650.00         | \$  | 150.81     |
| 2556 - OH&S Prot Cloth | \$  | 2,097.57       | \$ | 3,000.00       | \$  | 902.43     |
| 2557 - Council Uniform | \$  | 567.41         | \$ | 999.96         | \$  | 432.55     |
| and dealer of morni    |     | 17.100         | -  | 000.00         | Ψ   | 102.00     |

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| Net Surplus/(Deficit)  | -\$ | 32,334.31    | -\$ | 138,660.91   | -\$ | 106,326.60 |
|------------------------|-----|--------------|-----|--------------|-----|------------|
|                        |     |              |     |              |     |            |
| Total Expenses         | \$  | 1,415,663.21 | \$  | 1,383,054.91 | -\$ | 32,608.30  |
|                        | Τ   | ·            |     |              | Γ   |            |
| 3198 - Int Veh Hire    | -\$ | 25,741.80    | -\$ | 18,500.00    | \$  | 7,241.80   |
| 3197 - AUTO-Int Dep al | \$  | 73,282.42    | \$  | 73,282.43    | \$  | 0.01       |
| 3191 - AUTO - Cor&Admi | \$  | 150,000.00   | \$  | 150,000.00   | \$  | -          |
| 3146 - Staff Visitor A | \$  | 6,976.32     | \$  | 6,000.00     | -\$ | 976.32     |
| 3131 - CompSubsc Alloc | \$  | 6,999.96     | \$  | 6,999.96     | \$  | -          |
| 3121 - Plant MV Alloc  | \$  | 66,425.01    | \$  | 66,600.00    | \$  | 174.99     |
| 2711 - Bank Fees Chge  | \$  | 41.00        | \$  | 100.00       | \$  | 59.00      |
| 2596 - Mship or Subscr | \$  | -            | \$  | 250.00       | \$  | 250.00     |

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SUSTAINABLE - VIABLE - VIBRANT

# COMMERCIAL SERVICES DIRECTORATE REPORT

**ITEM NUMBER** 17.5

**TITLE** Disposal of ablution block - Mataranka

**Sportsgrounds** 

REFERENCE 830070

AUTHOR Marc GARDNER, Director Commercial Services

#### RECOMMENDATION

(a) That Council approves the disposal of the ablution block from Mataranka Sports grounds (Asset ID: BU-150043/AMID:20099) by sale by open tender;

- (b) That Council appoints the Mayor, Chief Executive Officer and Director Commercial Services to the tender assessment panel;
- (c) That Council delegates authority to the panel to accept the best tender based on assessment criteria; and
- (d) That Council requests that a report is provided to Council at the next Ordinary Meeting.

#### **BACKGROUND**

The Council has a demountable type toilet block from the Mataranka Sports Grounds that was removed from the grounds to the Mataranka Waste Management Facility as it was assessed to be aged and beyond economical repair.

Upon investigation, this asset has not been approved by Council for disposal, and Council staff have now been approached by interested members of the public regarding the purchase and removal of the ablution block from the waste management facility.

#### ISSUES/OPTIONS/SWOT

In order to dispose of this asset, the Council must approve its disposal by resolution in accordance with the provisions of the Local Government Act, subordinate legislation and ministerial guidelines.

Specifically, Section 182 (1) outlines the Council can acquire and dispose of real property, however, the process of disposing of Council's assets must meet the requirement of the Local Government Act Guideline 7 (Section 4 (2)) which states:

Decisions for sale or disposal of real property must be made by council resolution unless council has delegated this authority.

Council also need to consider Section 5 and 6 of the Guideline which further state:

#### 5. Method to be used

Generally, council will sell or dispose of land and other assets through adoption of the following practices:

- (1) direct sale advertisement for sale and the nature of the advertisement i.e. public notice, local paper etc;
- (2) quotation seeking quotations for the sale of land and other assets;
- (3) selected tender seeking tenders from a selected group of persons, companies, organisations, or other interested parties;
- (4) open tender openly seeking, through advertisement, tenders, or buyers for Council, land and other assets; or
- (5) other means as deemed appropriate by council or the CEO (provided disposal has been authorised by council).



#### 6. Considerations

(1) In considering the method of disposal of an asset, council should consider a number of issues, for example:

- (i) The potential for the council to obtain the best price.
- (ii) The number of known potential purchasers of the land or assets.
- (iii) The current and possible preferred future use of the land or assets.
- (iv) The existence of local purchasers of the land or asset.
- (v) The opportunity to promote local economic growth and development.
- (vi) The total estimated value of the sale.
- (vii) Delegation limits taking into consideration accountability, responsibility, operational efficiency and urgency of the sale.
- (viii) Compliance with statutory and other obligations.

Based on these requirements, it is recommended that the Council approve the disposal of the ablution block and do so by option 5.(4) – Sale by open tender. This process would involve a simple advertisement of the ablution block for sale and Council would seek submissions for its purchase and removal by a certain date and make an assessment of each tender which could be based on:

- a) Best price submitted (highest price);
- b) Most suitable proposal for its use;
- c) How quickly the winning tenderer can remove the building from the waste management facility;
- d) Are there any community benefits e.g. the local school or fishing club might want to obtain it for benefit of the community for events, but they may not have submitted the highest price and the Council may take this into consideration; or
- e) Any other criteria it may require.

If the Council approves this process, the disposal can be undertaken fairly quickly.

It is also recommended that a tender assessment panel consisting of the Mayor, the Chief Executive Officer and the Director Commercial Services are appointed to consider submissions as well as have the authority of Council to dispose of this asset. This will enable the Council to dispose of this asset and have it removed from the waste management facility relatively quickly, but also in a fair and transparent process.

#### FINANCIAL CONSIDERATIONS

It is estimated that this asset has a low residual value. It had a replacement value in Council's financial system of \$47,120.00 however as it has been on site for many years, its residual value would be much less, and even more so since being removed to the Mataranka Waste Management Facility.

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# **GENERAL BUSINESS**

**ITEM NUMBER** 18.1

TITLE Local Authority - Member Resignation

REFERENCE 828791

**AUTHOR** Ashleigh Anderson, Local Authority Coordinator

# RECOMMENDATION

(a) That Council accepts the resignation of Stewart Hall from the Ngukurr Local Authority effective from 05 July 2019;

(b) That Council opens up the call for Nominations for the vacant position on the Ngukurr Local Authority.

# **BACKGROUND**

On 05 July 2019, Stewart Hall tendered his resignation from the Ngukurr Local Authority. Below is signed letter of resignation.

This leaves one position vacant on the Ngukurr Local Authority, it is therefore requested that the Council call for nominations from the Community. Nominations can be open for a minimum of 21 days.

| 1, strewart Hall hereby  |            |
|--|------------|
|  | resign     |
| from my position as  | a Locar    |
| Authority member of +  | the Noweur |
| Local Authority effective  | e from     |
| from my position as<br>Authority member of the<br>Local Authority effective<br>Today Friday 5 July | 12019.     |
|  |            |
| Signed, STEVART. YALL  | Date       |
| J  | 5/07/19    |