

# AGENDA ORDINARY COUNCIL MEETING WEDNESDAY, 29 OCTOBER 2014

Notice is given that the next Ordinary Meeting of the Roper Gulf Regional Council will be held on:

- Wednesday, 29 October 2014 at
- The Ngukurr Council Services Deliver Centre, Ngukurr NT.
- Commencing at 8.30am

Your attendance at the meeting will be appreciated.

Judy MacFarlane **MAYOR** 

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# 21 CLOSED SESSION

Nil

21.1 Update of Numbulwar Mechanical Workshop negotiations with Numburindi Corporation

The report will be dealt with under Section 65(2) (ci) (e) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information that would, if publicly disclosed, be likely to cause commercial prejudice to, or confer an unfair commercial advantage on any person; AND information provided to the council on condition that it be keep confidential.

# 21.2 Jilkminggan Lease Negotiations

The report will be dealt with under Section 65(2) (e) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information provided to the council on condition that it be keep confidential.

#### 21.3 ROADS TO RECOVERY PROGRAMME

The report will be dealt with under Section 65(2) (ci) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information that would, if publicly disclosed, be likely to cause commercial prejudice to, or confer an unfair commercial advantage on any person.

#### 21.4 Independent Member for Audit Committee

The report will be dealt with under Section 65(2) (a) (e) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information about the employment of a particular individual as a member of the staff or possible member of the staff of the council that could, if publicly disclosed, cause prejudice to the individual; AND information provided to the council on condition that it be keep confidential.

# 21.5 Fringe Benefits Tax

The report will be dealt with under Section 65(2) (a) (e) of the Local Government Act 2008 and Regulation 8 of the Local Government

(Administration) Regulations 2008. It contains information about the employment of a particular individual as a member of the staff or possible member of the staff of the council that could, if publicly disclosed, cause prejudice to the individual; AND information provided to the council on condition that it be keep confidential.

#### 21.6 Motor Vehicle Use

The report will be dealt with under Section 65(2) (a) (e) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information about the employment of a particular individual as a member of the staff or possible member of the staff of the council that could, if publicly disclosed, cause prejudice to the individual; AND information provided to the council on condition that it be keep confidential.

#### 22 CLOSED SESSION

# 23 CLOSE OF MEETING

SHEET CONTRACTOR OF STREET, ST

# APOLOGIES AND LEAVE OF ABSENCE REPORT

**ITEM NUMBER** 4.1

TITLE Apology for leave of absence

REFERENCE 499086

AUTHOR Jyoti Pudasaini, Manager Governance, Corporate Planning &

Compliance

#### **RECOMMENDATION**

(a) That Council accept apology from Mayor Tony Jack, Cr. Anne Marie Lee, Cr. John Dalywater and Cr. Selina Ashley for non attendance at the Ordinary Meeting of Council on 29<sup>th</sup> October 2014

# **BACKGROUND**

Mr. Mayor is on leave from 15<sup>th</sup> of September till the date to be notified.

Cr. Lee has advised Deputy Mayor and Governance Team that she has funeral to attend and has submitted her apology for being unable to attend the Council Meeting on 29<sup>th</sup> October 2014.

Cr. Selina Ashley and Cr. John Dalywater advised Governance Team that they have to attend funeral and won't be able to make the Council meeting.

# ISSUES/OPTIONS/SWOT

Nil

# **FINANCIAL CONSIDERATIONS**

Nil

# **ATTACHMENTS:**

There are no attachments for this report.

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# **CONFIRMATION OF PREVIOUS MINUTES**

**ITEM NUMBER** 5.1

TITLE Confirmation of Previous Ordinary Council

Meeting Minutes

REFERENCE 499191

**AUTHOR** Rebecca Brydon, Governance Officer

#### **RECOMMENDATION**

- (a) That Council confirm the minutes from the OCM held on 27<sup>th</sup> August 2014 as a true and accurate record of that meeting
- (b) That Council confirm the minutes from the Special Council meeting held on 14 October 2014 as a true and accurate record of that meeting

# **BACKGROUND**

Confirmation of the minutes from the OCM held on 27<sup>th</sup> August 2014 at RGRC Numbulwar Council rooms, which was chaired by Mayor Tony Jack.

Confirmation of the minutes from the Special Council meeting held on 14<sup>th</sup> October 2014, at RGRC Headquarters Conference room, which was chaired by Deputy Mayor Judy MacFarlane via Teleconference.

# ISSUES/OPTIONS/SWOT

Minutes are attached to the report.

# FINANCIAL CONSIDERATIONS

Nil

# **ATTACHMENTS**:

- 1 Ordinary Council Meeting 2014-08-27 [482903].pdf
- 2 Ordinary Council Meeting 2014-10-14 [498115].pdf



# MINUTES OF THE ORDINARY MEETING # 53 OF THE ROPER GULF REGIONAL COUNCIL MEETING HELD AT THE NUMBULWAR TRAINING CENTRE, NUMBULWAR ON WEDNESDAY, 27 AUGUST 2014 AT 8.30AM

# 1. PRESENT/STAFF/GUESTS

# 1.1 Elected Members

Mayor Tony Jack

Deputy Mayor Judy MacFarlane

Councillor Don Garner

Councillor Anne-Marie Lee

Councillor Kathy-Anne Numamurdirdi

Councillor Daphne Daniels

Councillor Eric Roberts

Councillor Annabelle Daylight

#### 1.2 Staff

CEO, Michael Berto

DCG, Greg Arnott

DITS, Sharon Hillen

DCS, Catherine Proctor

DCED, Marc Gardner

Manager G&CP, Jyoti Pudasaini

Manager Finance, Lokesh Anand

Manager Community Services, Lara Brennen

Management Accountant, Bala Krishna Donepudi

Governance Officer, Hilary Sinfield

Local Authority Coordination Officer, Jo Nicol

Shelley Mckenzie, Senior Administration Support Officer - Numbulwar

Kristine Mulholland, Youth Services

Andrew Mckenzie

#### 1.3 Guests

Sean Byrnes, NT Police

Nathan Rosas, GEC Numbulwar and Ngukurr

Lyndell Plummer

Renissa Numamurdirdi

Renald Numamurdirdi

Zachariah Nunggumajbarr

Hamish Huddleston

Russel Numamurdirdi

Jeromiah Murrungun

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# 2. MEETING OPENED

Meeting opened at 8.31 am by Mayor Tony Jack who read the pledge with Councillors and staff.

#### 3. WELCOME TO COUNTRY

Mayor Tony Jack welcomed the guests, councillors and staff to the meeting.

# 4. APOLOGIES AND LEAVE OF ABSENCE

#### 4.1 LEAVE OF ABSENSE FROM CR. SELINA ASHLEY

171/2014 RESOLVED (Anne-Marie Lee/Annabelle Daylight)

(a) That Council accept apology from Cr. Selina Ashley, Cr. Stan Allen, Cr. Timothy Baker Jnr and Cr. John Dalywater for non attendance at the Ordinary Meeting of Council on 27<sup>th</sup> August 2014.

# 5. CONFIRMATION OF PREVIOUS MINUTES

#### 5.1 CONFIRMATION OF PREVIOUS MINUTES FROM ORDINARY COUNCIL MEETING

172/2014 RESOLVED (Judy MacFarlane/Eric Roberts)

(a) That Council notes the minutes from the Ordinary Meeting of Council on the 25<sup>th</sup> June 2014 as a true and accurate record of that meeting.

#### 6. CONFIRMATION OF PREVIOUS FINANCE COMMITTEE MEETING MINUTES

# 6.1 CONFIRMATION OF PREVIOUS MINUTES FROM FINANCE COMMITTEE MEETING

173/2014 RESOLVED (Kathy-Anne Numamurdirdi/Anne-Marie Lee)

(a) That Council confirm the minutes from the Finance Committee meeting held on 23 July 2014 as a true and accurate record of that meeting.

# 7. CALL FOR ITEMS FOR GENERAL BUSINESS

- Joint Select Committee on Constitutional recognition of Aboriginal and Torres Straits Islander peoples
- Finance Committee Meeting Date change
- · Morgues in our towns
- Proposal for Local Authority funding at Ngukurr
- Bore at Larrimah
- Car bodies at dump
- Late Correspondence from Terry Fischer
- Mayor leave of absence
- Indigenous Advanced Strategy
- Disposal of Buses

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# 8. QUESTIONS FROM GENERAL PUBLIC Nil

# 9. DISCLOSURES OF INTEREST

There were no declarations of interest at this Ordinary Council Meeting.

# 10. BUSINESS ARISING FROM PREVIOUS MINUTES

#### 10.1 ACTION LIST

174/2014 RESOLVED (Judy MacFarlane/Annabelle Daylight)

(a) That Council receive and note the Action List as at 27 August 2014.

# 11. INCOMING CORRESPONDENCE

#### 11.1 INCOMING CORRESPONDENCE

175/2014 RESOLVED (Judy MacFarlane/Donald Garner)

(a) That Council accept the Incoming correspondence.

# 12. OUTGOING CORRESPONDENCE

# 12.1 OUTGOING CORRESPONDENCE

176/2014 RESOLVED (Judy MacFarlane/Anne-Marie Lee)

- (a) That Council accept the Outgoing correspondence.
- (b) That Council receive and note the media releases from 17 June to 14 August 2014.

#### 13. WARD REPORTS

#### 13.1 NEVER NEVER WARD REPORT

177/2014 RESOLVED (Judy MacFarlane/Annabelle Daylight)

- (a) That Council receive and note the Never Never Ward Report
- (b) That Council receives and accepts the resignation of Allan Ekert from the Mataranka Region Local Authority.
- (c) That Council receive and accept the nomination of Di Jones to the Mataranka Local Authority.

#### 13.2 NUMBULWAR NUMBURINDI WARD

178/2014 RESOLVED (Eric Roberts/Donald Garner)

- (a) That Council receive and note the Numbulwar Numburindi Ward Report.
- (b) That Council accept the recommendation by Governance that Numbulwar Local Authority be dissolved.

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# 13.3 NYIRRANGGULUNG WARD REPORT

179/2014 RESOLVED (Anne-Marie Lee/Kathy-Anne Numamurdirdi)

- (a) That Council receive and note the Nyirranggulung Ward Report.
- (b) That Council receives and accepts the Governance recommendation to dissolve the Manyallaluk Local Authority and call for new nominations.
- (c) That Council receives and accepts the Governance recommendation that Raelene Bulumbara and Jenny Bush have their membership of the Beswick Local Authority rescinded.
- (d) That Council receives and accepts the resignation of Clarette McGregor-Brown from the Barunga Local Authority

#### 13.4 SOUTH WEST GULF WARD REPORT

180/2014 RESOLVED (Donald Garner/Judy MacFarlane)

(a) That Council receive and note the South West Ward Report.

#### 13.5 YUGAL MANGI WARD REPORT

181/2014 RESOLVED (Anne-Marie Lee/Daphne Daniels)

(a) That Council receive and noted the Yugal Mangi Ward Report.

#### 14. EXECUTIVE DIRECTORATE REPORTS

#### 14.1 CEO ACTIVITY REPORT

182/2014 RESOLVED (Judy MacFarlane/Annabelle Daylight)

(a) That Council receive and note the CEO Activity Report.

# 15. CORPORATE GOVERNANCE DIRECTORATE REPORTS

# 15.1 YOUTH LEADERSHIP IN COMMUNITY CONFERENCE

183/2014 RESOLVED (Eric Roberts/Donald Garner)

(a) That Council receives and notes the Youth Leadership In Community Conference.

# 15.2 REVIEW OF ELECTORAL REPRESENTATION - DISCUSSION PAPER

184/2014 RESOLVED (Judy MacFarlane/Donald Garner)

- (a) That Council receive and note report on Review of Electoral Representation Discussion Paper.
- (b) That Council endorse the Discussion Paper on Review of Constitutional Arrangements as presented to Council for the purposes of community consultation.

Attachment 1

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- (c) That Council staff be authorised to initiate the required public consultation process for the period of six weeks commencing at the earliest opportunity.
- (d) That a further report on the community consultation outcomes be prepared for Council's consideration at the earliest opportunity after the completion of the consultation process and be presented to Council at its ordinary meeting of Council in October 2014.

# 15.3 NEW POLICY: CARETAKER POLICY

185/2014 RESOLVED (Judy MacFarlane/Eric Roberts)

(a) That Council approve CL007 Caretaker Policy.

#### Note:

The Caretaker policy has been developed to ensure that the ordinary business of local government in the Roper Gulf region continues throughout the pre-election period in a responsible and transparent manner and that the elections for Roper Gulf Regional Council are conducted in a manner that is ethical, fair and equitable and is publicly perceived as such.

# 15.4 POLICY REVIEW: HR002 BULLYING AND HARASSMENT POLICY, HR005 CONFIDENTIALITY AND PRIVACY POLICY

186/2014 RESOLVED (Donald Garner/Daphne Daniels)

- (a) That Council approve the following reviewed policies:
  - HR002 Bullying and Harassment Policy
  - HR005 Confidentiality and Privacy Policy

#### Notes:

HR002 Bullying and Harassment Policy: affirms Council's commitment to providing a safe working environment free of bullying, harassment and sexual harassment in accordance with its legislative obligations.

HR005 Confidentiality and Privacy Policy: provides guidance to Roper Gulf Regional Council Employees and Elected Members when dealing with information that is of a confidential, personal and/or sensitive manner.

# 15.5 COMMUNITY GRANTS - 2014-15 RGRC COMMUNITY GRANTS PROGRAM ROUND 1

187/2014 RESOLVED (Judy MacFarlane/Donald Garner)

- (a) That Council endorse the recommendations of the Community Grants Selection Committee for Round 1 2014-15.
  - Mataranka School: Mataranka School Beautification Project \$2,000.00
  - Jilkminggan School: School excursion \$2,000.00
  - Wugularr School: Garden project \$2,000.00
  - Borroloola and Gulf Show Society exhibitor fridge project \$3,000.00
  - Dingilina Homeland: Get young men & women to bush skills \$3,000.00
  - Yugal Mangi Development Aboriginal Corporation: Darlala Motel Bush Medicine & Bush Garden project at Ngukurr - \$3,000.00
  - Numbulwar School: Numburindi Arts Shipping Container \$3,000.00 on condition to provide a project plan.
- (b) That Council approves to open Community Grants Round 2 for the 2014-2015 Community Grants Program from 1<sup>st</sup> September 2014 till 15 October 2014.

ACTION: Grant Guidelines in respect to acquittal to be emphasized.

Morning tea break: 10:13 am Meeting resume: 10:41am

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#### 15.6 FINANCE - RGRC FINANCIAL REPORT AS AT 31 JULY 2014

188/2014 RESOLVED (Donald Garner/Judy MacFarlane)

(a) That Council receive and note the financial reports for the period ending 31<sup>st</sup> July 2014.

# 16. COUNCIL SERVICES AND INFRASTRUCTURE REPORTS

# 16.1 SECTION 19 LEASE PROGRESS REPORT AND PAYEMENT

189/2014 RESOLVED (Donald Garner/Eric Roberts)

- (a) That Council receive and note the Report on Section 19 ALRA Leases Barunga Beswick, Bulman, Weemol, Ngukurr and Numbulwar.
- (b) Council approve the payment of the Section 19 Leases for Barunga, Beswick, Bulman, Weemol, Ngukurr and Numbulwar of \$212,380 for the 2014/15 financial year.
- (c) That Council approve the payment plan for the back payment of Section 19 Lease to the 18<sup>th</sup> of August 2012.

<u>ACTION:</u> CEO to accept the lease arrangement as per JCAC draft lease agreement and commence on follow on strategy for continuation of the next leasing round (2015-2020).

# 16.2 PROPOSED CHRISTMAS PUBLIC HOLIDAY OFFICE CLOSURES

190/2014 RESOLVED (Daphne Daniels/Kathy-Anne Numamurdirdi)

(a) That Council receive and note report on Christmas Holiday Office Closures.

# 16.3 FOURTH QUARTER REPORT 2013/14 OF THE DIRECORATE OF COUNCIL SERVICES AND INFRASTRUCTURE

191/2014 RESOLVED (Anne-Marie Lee/Eric Roberts)

(a) That Council receive and note the Fourth Quarter Report 2013/14 of the Directorate of Council Services and Infrastructure.

# 17. COMMUNITY SERVICES DIRECTORATE REPORTS

# 17.1 COMMUNITY SERVICES DIRECTORATE 4TH QUARTER REPORT

192/2014 RESOLVED (Judy MacFarlane/Donald Garner)

(a) That Council receive and note the Community Services Directorate 4<sup>th</sup> Quarter Report.

Cr Anne-Marie Lee left the meeting, the time being 11:17 AM

Cr Anne-Marie Lee returned to the meeting, the time being 11:24 AM

Cr Eric Roberts left the meeting, the time being 11:31 AM

Cr Eric Roberts returned to the meeting, the time being 11:34 AM

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# 18. CONTRACTS & TECHNICAL SERVICES DIRECTORATE REPORTS

# 18.1 HOUSING MAINTENANCE PROJECT - FENCING OF TERRITORY HOUSING PROPERTIES IN VARIOUS COMMUNITIES

193/2014 RESOLVED (Kathy-Anne Numamurdirdi/Donald Garner)

(a) That Council receive and note the report on Housing Maintenance Project.

#### 18.2 CONTRACTS & TECHNICAL SERVICES - CONTRACT UPDATES

194/2014 RESOLVED (Anne-Marie Lee/Annabelle Daylight)

(a) That Council receive and note the report on contract updates from Directorate of Contracts and Technical Services.

# 18.3 CRAWFORD STREET OFFICE CARPARK SAFETY WORKS

195/2014 RESOLVED (Judy MacFarlane/Donald Garner)

(a) That Council receive the report in relation to the Crawford Street Office car park safety works.

# 18.4 CONTRACTS AND TECHNICAL SERVICES QUARTERLY REPORT (APRIL - JUN 2014)

196/2014 RESOLVED (Eric Roberts/Anne-Marie Lee)

(a) That Council receive and note the Contracts and Technical Services Quarterly Report.

# 18.5 ASSET MANAGEMENT UPDATE

197/2014 RESOLVED (Judy MacFarlane/Kathy-Anne Numamurdirdi)

(a) That Council receive and note the Asset management Report for the period 1 April 2014 to 30 June 2014.

#### 18.6 OUTSTATIONS AND TECHNICAL SERVICES QUARTERLY REPORT

198/2014 RESOLVED (Anne-Marie Lee/Annabelle Daylight)

(a) That Council receive and note the quarterly report for Outstations and Technical Services.

Lunch break: 12:04 pm Meeting resume: 13:12pm Absent: Cr. Eric Roberts, back at meeting 13:20 pm.

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# 19. DEPUTATIONS & PETITIONS Nii

# 20. GENERAL BUSINESS

# 20.1 JOINT SELECT COMMITTEE ON CONSTITUTIONAL RECOGNITION OF ABORIGINAL AND TORRES STRAITS ISLANDER PEOPLES

199/2014 RESOLVED (Judy MacFarlane/Donald Garner)

(a) This Item be deferred to the next ordinary meeting of the Council.

# 20.2 FINANCE COMMITTEE MEETING DATE CHANGE

200/2014 RESOLVED (Eric Roberts/Donald Garner)

(a) That Council change the date of Finance Committee meeting from 24 September 2014 to Wednesday 17 September 2014.

#### 20.3 MORGUE IN OUR TOWNS

201/2014 RESOLVED (Anne-Marie Lee/Annabelle Daylight)

(a) That Council receive and note verbal report on Morgue in our towns.

ACTION: CEO to write letter to Department of Local Government in respect to the

issue of management of morgues in communities and send copy to all MLAs in the Roper Gulf region.

# 20.4 PROPOSAL FOR LOCAL AUTHORITY FUNDING AT NGUKURR

202/2014 RESOLVED (Donald Garner/Annabelle Daylight)

(a) That Council receive and note verbal report on proposal for Local Authority Funding at Ngukurr and agreed in principle on the Local Authority decision on the expenditure of Local Authority Project Funding pending clarification of funding guidelines.

# 20.5 BORE AT LARRIMAH

203/2014 RESOLVED (Donald Garner/Eric Roberts)

(a) That the Council receive and note verbal report on bore at Larrimah.

<u>ACTION:</u> Council officers to prepare report on the bore at Larrimah for the next ordinary meeting of Council.

# 20.6 CAR BODIES AT DUMP

204/2014 RESOLVED (Eric Roberts/Anne-Marie Lee)

(a) That Council receive and note verbal report on car bodies at dump.

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# 20.8 LATE CORRESPONDENCE FROM TERRY FISCHER

205/2014 RESOLVED (Judy MacFarlane/Donald Garner)

(a) That Council receive and note late correspondence from Terry Fischer.

#### 20.9 MAYOR LEAVE OF ABSENCE

206/2014 RESOLVED (Anne-Marie Lee/Eric Roberts)

(a) That Council receive and note Mayor's leave of absence from 15 September until a date to be advised.

# 20.10 INDIGENOUS ADVANCED STRATEGY

207/2014 RESOLVED (Judy MacFarlane/Donald Garner)

(a) That Council receive and note verbal report on Indigenous Advanced Strategy.

#### 20.11 DISPOSAL OF BUSES

208/2014 RESOLVED (Eric Roberts/Donald Garner)

(a) That Council defer resolution on disposal method of buses to next Finance Committee Meeting.

<u>ACTION:</u> CEO to write letter to Bagala requesting clarification on proposed acquisition on council buses.

# 21. CLOSED SESSION 3PM

# DECISION TO MOVE TO CLOSED SESSION

209/2014 RESOLVED (Anne-Marie Lee/Annabelle Daylight)

Members of the press and public be excluded from the meeting of the Closed Session and access to the correspondence and reports relating to the items considered during the course of the Closed Session be withheld. This action is taken in accordance with Section 65(2) of the Local Government Act, 2008 as the items lists come within the following provisions:-

- 21.1 Cost Reduction Strategy for DCSI for Environment and Animal Management The report will be dealt with under Section 65(2) (a) of the Local Government Act 2008
  and Regulation 8 of the Local Government (Administration) Regulations 2008. It
  contains information about the employment of a particular individual as a member of
  the staff or possible member of the staff of the council that could, if publicly disclosed,
  cause prejudice to the individual.
- 21.2 Independent Member for Audit Committee The report will be dealt with under Section 65(2) (a) (e) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information about the employment of a particular individual as a member of the staff or possible member of the staff of the council that could, if publicly disclosed, cause prejudice to the individual; AND information provided to the council on condition that it be keep confidential.

- 21.3 CEO Review Report The report will be dealt with under Section 65(2) (a) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information about the employment of a particular individual as a member of the staff or possible member of the staff of the council that could, if publicly disclosed, cause prejudice to the individual.
- 21.4 DISPOSAL OF ASSETS The report will be dealt with under Section 65(2) (ci) (e) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information that would, if publicly disclosed, be likely to cause commercial prejudice to, or confer an unfair commercial advantage on any person; AND information provided to the council on condition that it be keep confidential.
- 21.5 WAIVER OF FEES TO RICON BULMAN STORE DEVELOPMENT The report will be dealt with under Section 65(2) (e) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information provided to the council on condition that it be keep confidential.

#### RESUMPTION OF MEETING

210/2014 RESOLVED (Judy MacFarlane/Kathy-Anne Numamurdirdi)

That the decisions of Closed Session be noted as follows:-

#### CLOSED SESSION

# 21.1 COST REDUCTION STRATEGY FOR DCSI FOR ENVIRONMENT AND ANIMAL MANAGEMENT

211/2014 RESOLVED (Judy MacFarlane/Donald Garner)

- (a) That Council approve the Cost Reduction Strategy for the Directorate of Council Services and Infrastructure through the removal of the Land Management Activity Account 380.
- (b) That Council approve the reallocation of Land Management expenses in Animal Control Activity 381 to:
  - a. Upgrade Animal Welfare Coordinator to a Level 6 as per HR Position Evaluation Manual 2013-14.
  - Reallocate \$40,000 to the costs of training Council Service Managers and selected Municipal Staff to reach eligibility as an authorised officer and carry out new functions.

#### 21.2 INDEPENDENT MEMBER FOR AUDIT COMMITTEE

212/2014 RESOLVED (Eric Roberts/Donald Garner)

- (a) That Council receive and note the report on Independent Member for Audit Committee.
- (b) That Council selects two applicants as Independent Members for Audit Committee.
- (c) That Council recommends rotating chair on an annual basis and that Mark Griffioen be appointed chair for the first year and that Abdus Sattar for second year.

#### 21.3 CEO REVIEW REPORT

213/2014 RESOLVED (Judy MacFarlane/Daphne Daniels)

(a) That Council notes and endorses the CEO Review Report

#### 21.4 DISPOSAL OF ASSETS

214/2014 RESOLVED (Annabelle Daylight/Kathy-Anne Numamurdirdi)

(a) That Council approves the disposal of the additional assets detailed in the attached list and approves sale by auction, to be held in the Sept – Oct quarter of the 2014/2015 Financial Year, as the method of disposal for those assets.

# 21.5 WAIVER OF FEES TO RICON - BULMAN STORE DEVELOPMENT

215/2014 RESOLVED (Judy MacFarlane/Anne-Marie Lee)

(a) That Council consider RICON Proposal – Waiver of Fees for Bulman store Development.

**ACTION:** CEO to negotiate to RICON an acceptable fees for waste disposal with a possible discount depending on the volume.

#### 21.6 REQUEST LETTER FROM NUMBURINDI CORPORATION LTD.

216/2014 RESOLVED (Judy MacFarlane/Donald Garner)

(a) That Council receive and note letter from Numburindi Corporation Ltd.

# **CLOSE OF MEETING**

The meeting terminated at 3:53 pm.

This page and the preceding 11 pages are the minutes of the ordinary council meeting held on Wednesday, 27 August 2014 and confirmed Wednesday, 29 October 2014.

| Mayor Tony Jack |
|-----------------|



MINUTES OF THE SPECIAL COUNCIL MEETING # 54 OF THE ROPER GULF REGIONAL COUNCIL MEETING HELD AT THE HEAD QUARTERS CONFERENCE ROOM, 29 CRAWFORD STREET, KATHERINE. ON TUESDAY, 14 OCTOBER 2014 AT

# 1. PRESENT/STAFF/GUESTS

#### 1.1 Elected Members:

Deputy Mayor Judy MacFarlane via teleconference from Mataranka SDC

Councillor Anne-Marie Lee

Councillor Timothy Baker

Councillor Annabelle Daylight

Councillor Stan Allen via teleconference from Borroloola

Councillor Kathy-Anne Numamurdirdi via teleconference from Numbulwar SDC

Councillor John Dalywater via teleconference from Bulman SDC

#### 1.2 Staff:

CEO, Michael Berto via teleconference

DCG, Greg Arnott

Manager G&CP, Jyoti Pudasaini

Governance Officer, Rebecca Brydon (Minute taker)

# 1.3 Guests:

Nil

# 2. MEETING OPENED

Meeting opened at 10:21

# 3. WELCOME TO COUNTRY

Deputy Mayor Judy Macfarlane welcomed Councillors and staff to the meeting.

# 4. APOLOGIES AND LEAVE OF ABSENCE

Mayor Tony Jack and Councillor Donald Garner.

# 5. CONFIRMATION OF PREVIOUS MINUTES

N/A

#### 6. DISCLOSURES OF INTEREST

There were no declarations of interest at this Special Council Meeting.

# 7. Business ARISING FROM PREVIOUS MINUTES

N/A

# 8. Incoming CORRESPONDENCE

N/A

# 9. Outgoing CORRESPONDENCE

N/A

# 10. WARD Reports

N/A

# 11. Executive DIRECTORATE REPORTS

N/A

# 12. Corporate GOVERNANCE DIRECTORATE REPORTS

N/A

# 13. COUNCIL SERVICES AND INFRASTRUCTURE REPORTS

N/A

# 14. Community SERVICES DIRECTORATE REPORTS

N/A

# 15. CONTRACTS & TECHNICAL SERVICES DIRECTORATE REPORTS

N/A

# 16. BUSINESS ARISING

N/A

#### 17. DEPUTATIONS & PETITIONS

N/A

# 18. GENERAL BUSINESS

N/A

# 19. QUESTIONS FROM THE PUBLIC N/A

# DECISION TO MOVE TO CLOSED SESSION

#### RECOMMENDATION:

Members of the press and public be excluded from the meeting of the Closed Session and access to the correspondence and reports relating to the items considered during the course of the Closed Session be withheld. This action is taken in accordance with Section 65(2) of the Local Government Act, 2008 as the items lists come within the following provisions:-

21.1 Payment over Delegated authority - The report will be dealt with under Section 65(2)

(e) of the Local Government Act 2008 and Regulation 8 of the Local Government

(Administration) Regulations 2008. It contains information provided to the council on condition that it be keep confidential.

# RESUMPTION OF MEETING

# RECOMMENDATION:

That the decisions of Closed Session be noted as follows:-

# **CLOSED SESSION**

Greg Arnott presented the report Deputy Mayor MacFarlane asked each councillor that were present to provide their view. All present councillors were in favour of approving payment.

# 21.1 PAYMENT OVER DELEGATED AUTHORITY

217/2014 RESOLVED (Stan Allan/Anne-Marie Lee)

(a) That Council approve payment as per report.

# **CLOSE OF MEETING**

The meeting terminated at 10:37am

THIS PAGE AND THE PRECEEDING 3 PAGES ARE THE MINUTES OF THE Special Council Meeting HELD ON Tuesday, 14 October 2014 AND CONFIRMED Wednesday, 29 October 2014.

| Deputy Mayor Judy MacFarlane |  |
|------------------------------|--|

SHEET CONTRACTOR OF STREET, ST

# CONFIRMATION OF PREVIOUS FINANCE COMMITTEE MEETING MINUTES

**ITEM NUMBER** 6.1

TITLE Confirmation of previous FCM Minutes

REFERENCE 499149

AUTHOR Rebecca Brydon, Governance Officer

# **RECOMMENDATION**

(a) That Council confirm the minutes from the FCM held on the 17<sup>th</sup> September 2014 as a true and accurate record of that meeting.

# **BACKGROUND**

Confirmation of the minutes from the FCM held on 17<sup>th</sup> September 2014 at RGRC HQ conference room, which was chaired by Deputy Mayor Judy MacFarlane.

# **ISSUES/OPTIONS/SWOT**

Minutes are attached to the report.

# **FINANCIAL CONSIDERATIONS**

Nil

# **ATTACHMENTS:**

1 Finance Committee Meeting 2014-09-17 [487465].pdf





MINUTES OF THE FINANCE COMMITTEE MEETING # 45 OF THE ROPER GULF REGIONAL COUNCIL MEETING HELD AT THE CONFERENCE ROOM ROPER GULF REGIONAL COUNCIL, HEADQUARTERS 29 CRAWFORD STREET, KATHERINE ON WEDNESDAY, 17 SEPTEMBER 2014 AT 8.30AM

# 1. PRESENT

# 1.1 Elected Members

Deputy Mayor, Judy MacFarlane Councillor Kathy-Anne Numamurdirdi Councillor Eric Roberts Independent Member, Geoff Bishop

#### 1.2 Staff

Director Corporate Governance, Greg Arnott
Director Technical Services and Infrastructure, Sharon Hillen
Director Community Services, Catherine Proctor
Director Contracts and Economic Development, Marc Gardner
Management Accountant, Bala Donepudi
Governance Manager, Jyoti Pudasaini (minute taker)
Governance Officer, Rebecca Bryden (observer)

#### 1.3 Guests

Nil

# 2. MEETING OPENED

Attachment 1

Meeting opened at 8:33 am by Deputy Mayor Judy MacFarlane.

# 3. WELCOME TO COUNTRY

Deputy Mayor Judy MacFarlane welcomed guests and staff to the Finance Committee meeting.

# 4. APOLOGIES AND LEAVE OF ABSENCE

#### 4.1 APOLOGY FOR LEAVE OF ABSENSE

53/2014 RESOLVED (Eric Roberts/Geoff Bishop)

Carried

Page 23

(a) That Finance Committee receive and note apology for Mayor Tony Jack and Councillor John Dalywater for Finance Committee meeting 17<sup>th</sup> September 2014.

# 5. CONFIRMATION OF PREVIOUS MINUTES

# 5.1 CONFIRMATION OF PREVIOUS MINUTES FROM FINANCE COMMITTEE MEETING

54/2014 RESOLVED (Kathy-Anne Numamurdirdi/Geoff Bishop)

Carried

(a) That Finance Committee receive and note the confirmed minutes from Finance Committee Meeting held on 23 July 2014.

# 6. CALL FOR ITEMS OF GENERAL BUSINESS

- Greg Arnott: Lot 40 Larrimah
- Jyoti Pudasaini: Update: Annual Report 2013-14
- Marc Gardner: Disposal of Asset
- Marc Gardner: Parks and Wildlife Service quotation for grounds maintenance and cleaning at Mataranka
- Greg Arnott: RGRC Community Grants

# 7. QUESTIONS FROM THE PUBLIC

Nil

# 8. DISCLOSURES OF INTEREST

There were no declarations of interest at this Finance Committee meeting.

# 9. BUSINESS ARISING FROM PREVIOUS MINUTES

#### 9.1 ACTION LIST

55/2014 RESOLVED (Geoff Bishop/Eric Roberts)

Carried

(10) That Finance Committee receive and note action list from previous minutes.

# 10. INCOMING CORRESPONDENCE

# 10.1 INCOMING CORRESPONDANCE

Sharon Hillen presented late correspondence that was received from PowerWater with regards to the cost of power going down due to Federal Government removing the carbon tax on power.

56/2014 RESOLVED (Kathy-Anne Numamurdirdi/Geoff Bishop)

Carried

(a) That Finance Committee receive and note the incoming correspondence.

# 11. OUTGOING CORRESPONDENCE

# 11.1 OUTGOING CORRESPONDENCE

Sharon Hillen presented the email and draft MOU that was sent to JCAC.

57/2014 RESOLVED (Eric Roberts/Geoff Bishop)

Carried

(a) That Finance Committee receive and note the outgoing correspondence.

#### 12. EXECUTIVE REPORTS

Nil

#### 13. CORPORATE GOVERNANCE DIRECTORATE REPORTS

# 13.1 FINANCE - RGRC FINANCIAL REPORT AS AT 31 AUGUST 2014

Bala Krishna Donepudi presented the finance report.

Deputy Mayor MacFarlane requested that a copy of the report included in the minutes be printed out as it is difficult to read. The report was printed out and copies given to committee.

# 58/2014 RESOLVED (Geoff Bishop/Eric Roberts)

Carried

(a) That the Finance Committee receive and note the financial reports for the period ending 31 August 2014

Action: Finance report to include statutory payments.

# 14. COUNCIL SERVICES AND INFRASTRUCTURE DIRECTORATE REPORTS

# 14.1 JILKMINGGAN PROPERTY LEASE AGREEMENT WITH JCAC

Sharon Hillen presented the report and informed the Committee that JCAC has agreed to give Council a 3+3 year lease on the 6 different properties at Jilkiminggan.

# 59/2014 RESOLVED (Eric Roberts/Kathy-Anne Numamurdirdi)

Carried

(a) That Finance Committee approve an additional \$52,012.50 in the First Quarter Budget Review to fund lease rates at Jilkminggan.

morning tea break 9:52 am Meeting resumed 10:14

#### 15. COMMUNITY SERVICES DIRECTORATE REPORTS

Nil

# 16. CONTRACTS AND TECHNICAL SERVICES DIRECTORATE REPORTS

Nil

# 17. DEPUTATIONS & PETITIONS

Nil

#### 18. GENERAL BUSINESS

#### 18.1 LOT 40 LARRIMAH

60/2014 RESOLVED (Kathy-Anne Numamurdirdi/Eric Roberts)

Carried

(a) That Finance Committee accepts the documents Transfer by Council Exercising Power of Sale Section 175 Local Government Act and Notice of Exercise of Power of Sale pursuant to Statutory Charge for Lot 40 Larrimah by 2 signatures dating and affixing the Common Seal to both copies of the agreement.

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#### 18.2 UPDATE: ANNUAL REPORT 2013-14

Jyoti Pudasaini updated Committee that work on drafting Annual Report 2013-14 has commenced and first draft of report will be presented to the ordinary meeting of Council on October 2014.

# 61/2014 RESOLVED (Eric Roberts/Kathy-Anne Numamurdirdi)

Carried

(a) That Finance Committee receive and note verbal update on Roper Gulf Regional Council's Annual Report 2013-2014.

# 18.3 DISPOSAL OF ASSET

Marc Gardner presented the report and informed the Committee that the existing forklift is unsafe to use. A new forklift will be purchased with funds generated from the surplus assets auction. The list of asset for auction was presented.

# 62/2014 RESOLVED (Eric Roberts/Kathy-Anne Numamurdirdi)

Carried

- (a) That Finance Committee approves the amendment to Council's budget to replace the Forklift at RGRC's Crawford Street Workshop.
- (b) That Finance Committee approves the disposal of the fleet items as listed in the report.

# 18.4 PARKS AND WILDLIFE SERVICE QUOTATION FOR GROUNDS MAINTENANCE AND CLEANING AT MATARANKA

Marc Gardner informed the Committee that RGRC has put out request for quotation for grounds, thermal pools and parks maintenance at Mataranka.

#### 63/2014 RESOLVED (Eric Roberts/Kathy-Anne Numamurdirdi)

Carried

(a) That Finance Committee receive and note verbal report on Parks and Wildlife Service quotation for grounds maintenance and cleaning at Mataranka.

#### 18.5 RGRC COMMUNITY GRANTS

#### 64/2014 RESOLVED (Kathy-Anne Numamurdirdi/Geoff Bishop)

Carried

(a) That Finance Committee defer consideration of minor grants to the next round of RGRC Community Grants.

#### DECISION TO MOVE TO CLOSED SESSION

# 65/2014 RESOLVED (Eric Roberts/Geoff Bishop)

Carried

Members of the press and public be excluded from the meeting of the Closed Session and access to the correspondence and reports relating to the items considered during the course of the Closed Session be withheld. This action is taken in accordance with Section 10A(s) of the Local Government Act, 1993 as the items lists come within the following provisions:-

19.1 Disposal of replacement of executive vehicles - The report will be dealt with under Section 65(2) (ci) (e) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information that would, if publicly disclosed, be likely to cause commercial prejudice to, or confer an unfair commercial advantage on any person; AND information provided to the council on condition that it be keep confidential.

# RESUMPTION OF MEETING

66/2014 RESOLVED (Geoff Bishop/Kathy-Anne Numamurdirdi)

Carried

That the decisions of Closed Session be noted as follows:-

# 19. Closed Session

# 19.1 DISPOSAL OF REPLACEMENT OF EXECUTIVE VEHICLES

67/2014 RESOLVED (Eric Roberts/Geoff Bishop)

Carried

That Council approve the disposal of fleet assets 70577 (Registration CA04NB) and 70540 (Registration 997849).

The meeting terminated at 11.01 am.

THIS PAGE AND THE PRECEEDING 5 PAGES ARE THE MINUTES OF THE Finance Committee HELD ON Wednesday, 17 September 2014 AND CONFIRMED Wednesday, 17 December 2014.

Deputy Mayor Judy MacFarlane

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# **INCOMING CORRESPONDENCE**

**ITEM NUMBER** 11.1

TITLE Incoming Correspondence

REFERENCE 498225

**AUTHOR** Rita Duncan, Executive Assistant to CEO

# **RECOMMENDATION**

# (a) That Council accept the incoming correspondence from 15 August to 17 October 2014.

| Date Received | Received By | Sender                                    | Correspondence Details                        | InfoXpert ID |
|---------------|-------------|---|---|--------------|
| 28-08-14      | CEO         | National native<br>Title Tribunal         | Pastoral Leases                               | 484379       |
| 28-08-14      | CEO         | Minister for<br>Housing                   | Abandoned<br>dwellings<br>Ngukurr/Beswick     | 484341       |
| 03-09-14      | CEO         | Minister for Housing                      | SIHIP issues<br>Ngukurr                       | 484811       |
| 15-09-14      | CEO         | Minister for Primary Industry & Fisheries | Thank you for<br>RGRC Plan                    | 486420       |
| 25-09-14      | CEO/Council | ALGA                                      | Roads Congress<br>Tamworth                    | 496031       |
| 30-09-14      | Council     | Burke Shire<br>Council                    | Invite to attend upcoming meeting             | 496609       |
| 30-09-14      | CEO         | Minister for<br>Community<br>Services     | Thank you for<br>RGRC plan                    | 496634       |
| 02-10-14      | Council     | Hon Warren<br>Truss MP                    | Guidelines for NSRF                           | 496986       |
| 02-10-14      | Council     | Hon warren<br>Truss MP                    | Roads to<br>Recovery<br>funding               | 497009       |
| 13-10-14      | DCSI        | Bernie Redfern                            | Looking for land<br>to buy in<br>Borroloola   | 498053       |
| 13-10-14      | DCSI        | Julie Bennett                             | Borroloola<br>Buffer Zone at<br>Power Station | 498060       |
| 13-10-14      | DCTS        | Glen Ivor Jones                           | McArthur River<br>Bridge                      | 499013       |
| 10-10-14      | CEO         | Minister for Housing                      | Storm Water -<br>Ngukurr                      | 497748       |
| 13-10-14      | CEO         | CEO                                       | Lease -                                       | 498075       |

|          |         |           | Manyallaluk     |        |
|----------|---------|-----------|-----------------|--------|
| 15-10-14 | Council | Asbestos  | Raise awareness | 498182 |
|          |         | Awareness |                 |        |

<u>ATTACHMENTS</u>: There are no attachments for this report.

SHEET CONTRACTOR OF STREET, ST

# **OUTGOING CORRESPONDENCE**

**ITEM NUMBER** 12.1

TITLE Outgoing Correspondence

REFERENCE 498227

**AUTHOR** Rita Duncan, Executive Assistant to CEO

# **RECOMMENDATION**

(a) That Council accept the outgoing correspondence. From the 15 August to the 17 October 2014.

(b) That Council receive and note the media release from 14 August to 20 October 2014.

# **Outgoing Correspondence**

| Date Sent | Sent By | Addressed To                           | Correspondence Details                      | InfoXpert ID |
|-----------|---------|--|---|--------------|
| 26-08-14  | CEO     | Allan Chapman                          | Mataranka Hall<br>use                       | 484355       |
| 05-09-14  | CEO     | Veronica<br>Janushcka                  | Roper Bar Store                             | 485391       |
| 05-09-14  | CEO     | Bill Blackley                          | Roper Bar Store                             | 485392       |
| 15-09-14  | CEO     | Joe Morrison                           | Urban Design<br>Numbulwar                   | 486416       |
| 15-09-14  | CEO     | Hon Peter<br>Chandler MLA              | Urban Design<br>Numbulwar                   | 486415       |
| 18-09-14  | CEO     | Timothy<br>Wurramura                   | Development<br>Proposal for<br>Numbulwar    | 487729       |
| 23-09-14  | DCG     | Jayne Rachor                           | Animal<br>Complaint                         | 496110       |
| 23-09-14  | DCG     | Jody Hocking                           | Animal<br>Complaint                         | 496113       |
| 24-10-14  | CEO     | Arts NT                                | Barunga Festival partnership                | 489032       |
| 07-10-14  | DCSI    | Paul Flanagan                          | Dip near Fox Rd<br>Mataranka                | 497494       |
| 13-10-14  | CEO     | Mr Campbell                            | Sunrise Health 498062<br>Service            |              |
| 13-10-14  | CEO     | JCAC                                   | New Arts Centre                             | 498087       |
| 14-10-14  | CEO     | May Barron<br>Binjari                  | RJCP Sub<br>contract                        | 498104       |
| 14-10-14  | CEO     | Dept of Prime<br>Minister &<br>Cabinet | Batchelor<br>Institute funding              | 498152       |
| 14-10-14  | CEO     | Angela – Skinny<br>Fish                | Partnership with<br>the Barunga<br>Festival | 498054       |

| 16-10-14 | CEO | TCU | Letter of | 498256 |
|----------|-----|-----|-----------|--------|
|          |     |     | support   |        |

# Media releases

| Media<br>Release |           |   |
|------------------|-----------|---|
| Number           | Date      | Title of the Media  |
|                  |           | Constitutional Recognition of Aboriginal and Torres Strait Islander |
| 1406             | 21-Aug-14 | Peoples   |
| 1407             | 21-Aug-14 | Ngukurr Pool Chemical Shed Construction has started                 |
| 1408             | 22-Aug-14 | Hodgson Downs our tenth Local Authority                             |
| 1409             | 28-Aug-14 | Beswick Bears bring home the TCU Cup                                |
| 1410             | 18-Sep-14 | Keeping Children Safe   |
| 1411             | 19-Sep-14 | Energy efficient fit out for Council Offices                        |

ATTACHMENTS:
There are no attachments for this report.

SHEET CONTRACTOR OF STREET, ST

# WARD REPORT

ITEM NUMBER 13.1

TITLE Never Never Ward Report

REFERENCE 496549

**AUTHOR** Jo Nicol, Local Authority Officer

# **RECOMMENDATION**

# (a) That Council receive and note the Never Never Ward Report

#### **BACKGROUND**

Local Authority Meetings were held in Mataranka and Jilkminggan on Tuesday 2<sup>nd</sup> September. Jilkminggan Local Authority had a quorum for the first hour of the Meeting after that time an informal Community meeting was held and noted.

Hodgson Downs held their first Local Authority Meeting on Wednesday 20th August 2014 and second Meeting on 16 October 2014.

# **Community Visitors**

William Rosas – Department Local Government
Nicholas Sharah – Department Local Government
Rob Knight – Department Prime Minister & Cabinet
Paula Woodhouse- Department Prime Minister & Cabinet
Ali Hill - Department Prime Minister & Cabinet

# **Jilkminggan**

# **Local Authority Update**

Current Membership includes; Deputy Mayor Judy MacFarlane, Cr Annabelle Daylight, Cr Timothy Baker, Wayne Roy, Fay Roberts, Wendy Daylight, Maxie Millar, Steven Rory, Aaron Holtze, Adrian Doctor, Cheryl Lardy, Lisa McDonald, Patrisha Baker.

The next Local Authority Meeting is scheduled for Tuesday 7<sup>th</sup> October 2014.

# **Community Update:**

Bruce Ross is currently the acting CSM at Jilkminggan, the position has been advertised.

The Surveillance camera has been installed at the workshop

The storm water drains have been cleaned out in preparation for the wet.

The scope of works for Landscaping of the crèche has been finished.

Volunteers from Indigenous Community Volunteers, an organization that send volunteers to Indigenous communities, have been engaged to support the Haywire Drama Project with creative input.

An audit of all vehicles and equipment has been completed, this ensures all registrations and maintenance is now up to date.

Jilkminggan is looking great it is tidy and green, unfortunately large numbers of horses are still wandering around the community.

#### Mataranka

# **Local Authority Update:**

Current Membership; Deputy Mayor Judy MacFarlane, Councillor Annabel Daylight, Councillor Timothy Baker, Diane Angel, Michael Cowen, Janette Hamilton, Veronica Russo, Tracey-Anne Wilson, Sue Edwards, Leah Niehus, Di Jones.

Deputy Mayor Judy MacFarlane is the permanent Chair of the Mataranka Local Authority.

The next Mataranka Local Authority meeting is scheduled for Tuesday 7<sup>th</sup> October.

# **Community Update:**

Stage 1 of the waste facility upgrade to Land fill has started and the Great Northern Clean Ups in progress. A surveillance camera has been installed at the tip to increase security levels.

The planning stage has begun on the Mataranka Recycling Centre.

# **Hodgson Downs**

# **Local Authority Update**

Current Membership; Deputy Mayor Judy MacFarlane, Councillor Annabel Daylight, Councillor Timothy Baker, Johnathon Walla, James Nuggett, Samuel Swanson, Susan Sammy, Caroline Vincent, Maryanne Vincent, Ken Muggeridge

# **Community Update:**

Hodgson Down had their first Local Authority meeting on Wednesday 20th August. The meeting went well and members were keen to have Governance and Financial training and a Work Health & Safety presentation in the near future.

# ISSUES/OPTIONS/SWOT Ward Report

| Date       | Item Description   | Responsible<br>Person                     | Status  | Status Comments -<br>Completion Date                                     |
|------------|--|---|---------|--|
| Jilkmingga | ın   |   |         |  |
| 02.04.2012 | Lack of adequate drainage on some streets  | CSM                                       | Ongoing |  |
| 02.04.2012 | The Cemetery needs a draft plan  | DITS, CSM &<br>S.Conway and J.<br>Roberts |         |  |
| 03.12.2013 | No Drinking Signs to be reinstated   | DITS                                      | Ongoing | 4.02.2014-Sharon Hillen to bring draft signage back to LA for discussion |
| 4.01.2014  | Risk Assessment on Fence at S&R Grounds  | Marc Gardiner                             | Ongoing | Get quote for new site plan off. 2.09.14 Sharon inspecting today         |
| 04.09.2014 | Security Screens at Toilets  | CSM                                       |         | 2.09.14 CSM will do  |
| 04.09.2014 | Car Dump unsafe- look into options   | DITS                                      |         | 2.09.14 Sharon inspecting today  |
| 04.09.2014 | Put a large sign on notice board for Community members to indicate LA Funded project preferences | CSM/CSO                                   |         |  |

| Date                  | Item Description  | Responsible<br>Person | Status  | Status Comments -<br>Completion Date   |
|-----------------------|---|-----------------------|---------|--|
| 04.09.2014  Mataranka | Advocate to get the "Community signs" moved from the highway by the Mango Farm where they currently are to the entrance to Jilkminggan Community. | DITS                  |         |  |
| wiataranka            |   |                       |         |  |
| 02.12.2012            | Alcohol Management Plan - Investigate applying for funding under the Community Benefit Fund grants on behalf of the MRLB.                         | CSM                   | Ongoing | 4.06.2013 Letter has been resent to NT Govt, Update 26.11.2013 Lb request Council advocate of LB behalf 06.12.13Get Application form Resubmit Application 04.02.2014. 11.06.2014Email to CEO 02.09.14 2 funding apps to CBF, Invite Surinder Creighton AOD to next LA Meeting                    |
| 04.12.2012            | Recycling / Container Deposit<br>Scheme. Continue investigation in<br>setting up a depot/transfer station.  | CSM                   | Ongoing | 18.04.2013-CDS will be reinstated following State cooperation. 04.02.2014-ongoing. 4.06.2014 ongoing \$15000 Grant to be spent Email to DITS 20.06.2014, 04.09.2014 CSM and Sharon will get started on whole of Council Waste Mgt  |
| 04.12.2012            | Carew Rd Washaways-Civil works<br>crew to fix washaways on Carew<br>Road  | Director DITS         | Ongoing | 4.06.2013-ongoing update:4.02.14 Issue will be addressed after the wet season 02.09.14-received 2 quotes waiting for 3rd will be done before wet.  |
| 04.12.2012            | CSM Report – Drainage Elsey St & Roper Tce Investigate the drainage issue on the corner of Elsey St and Roper Tce.                                | CSM                   | Ongoing | 4.6.13 Update 26.11.13 Sharon has requested DOI advise of options Update: 4.02.2014 to be addressed after wet season. 03.07.2014 This is a Federal Government issue and is ongoing. 02.09.14 NT Govt option-gone to Dept Transport then into budget –advocate on Mataranka behalf to Politicians |

| Date       | Item Description   | Responsible<br>Person       | Status  | Status Comments -<br>Completion Date   |
|------------|--|-----------------------------|---------|--|
| 04.06.2013 | Community Area Signs-Roper Highway-Liaise with Dept Infrastructure to get signs removed on behalf of community.  | DITS                        | Ongoing | 26.11.13 LA request Council advocate on Community's behalf. Update: 24.06.2014 Need Police to approve. Jilkminggan Community has no objections. Anthony Heaslip to seek Police approval 3.07.14 Motion: Ask Anthony to write letter to Police requesting signs taken down. Moved Biddy Seconded Tracey 2.09.2014- Jilk also want sign removed and located at community.  |
| 04.06.2013 | No Camping By-Law. Address issue with visitors from other communities camping in parks in Mataranka. Option of new by-law.   | DITS                        | Ongoing | 04.02.2014 CSM to investigate the cost of inserting "No Camping" signs up around town. 03.06.2014 LA Members to investigate when sign should be placed. CSM to order signs. Quote received 16.6.2014 Order to be placed in new Financial Year. 03.07.14-Ordered 02.09.2014 Signs are here & to be erected-in hand  |
| 01.04.2013 | Mataranka S/Rec Grounds Request from MRLB for grounds to be inspected and look at items concerning issues raised.  CSM to distribute the plans for the Multi-purpose Centre to MRLA members. DITS Director to revisit the 10yr plan for the Sport & Rec Grounds. | DITS,CEO, Dep<br>Mayor, CSM | Ongoing | Need inspection and quote for repairs to Rodeo arena and Announcers Stands. Contact Tony Berto. Emailed Paul A re 10 year plan 16/6/14 Concept plans and photos are available for a multipurpose Centre. Get quote for new site plan off Nordraft. email request 16/6/14 03.07.14 Rodeo Arena & Announcers box is WH&S issue in current state. LA send letter to RGRC that repairs to Rodeo Arena and Announcers box need to be completed by 21st August 2014 Moved: Leah Sec: Veronica. |

| Date       | Item Description  | Responsible<br>Person     | Status  | Status Comments -<br>Completion Date   |
|------------|---|---------------------------|---------|--|
|            |   |                           |         | Also look at fixing fence/bollards most cost effective option. 02.09.2014 OH&S Issues box needs demolishing. Take down panels and announcers Box RJCP Purchase Portable Panels@ \$15,000 RGRC to seek funding, take to Oct OCM for support. ACTION: CSM contact Nerine see project status. |
| 01.04.2013 | Mataranka Sport & Recreation: Sport & Recreation Regional Manager to enquire as to whether or not Mataranka is included in the Katherine YMCA's region.   | Regional<br>Manager S/Rec | Ongoing | Julie Kartinyeri arranging meeting with YMCA  17.6.2014 Spoke to Mary Cunningham and email to Julie K. 02.09.2014 CSM informs YMCA responsibility to include Mataranka in programming but they have no staff or funds available.   |
| 01.04.2014 | Mataranka Land Release DITS Director to provide a copy of the correspondence to Lands Planning & Environment regarding Land Release, to the MRLA members. CSM to put a blurb in the local Never Never Newsletter asking locals to contact their Territory and Federal members of parliament regarding this issue. | DITS/CSM                  | Ongoing | Monitor progress. 5.06.2014 LPE project team visited Mataranka 02.09.2014 Coral Brown advised DM of progress-see Elected Members report.   |
| 03.06.2015 | Risk Assessment on Fence at S&R<br>Grounds  | CSM                       | Ongoing | Arrange meeting with<br>Tony Berto onsite.<br>Warning signs to be<br>placed  |
| 03.06.2016 | Solar Lights-Contact DPI re:Truck<br>Bays. Obtain Spec on Solar Units.<br>Suggest locations for Solar Lights  | CSM                       | Ongoing | Project Manager Khaled Not ordered yet – no specs Solar lights are suitable for pedestrian traffic not vehicles. 03.07.14-LA Members identified light to go between Banyan Tree & Toilet block in Brunos Park either end of truck parking bays   |

| Date       | Item Description  | Responsible<br>Person | Status  | Status Comments -<br>Completion Date   |
|------------|---|-----------------------|---------|--|
| 03.06.2017 | Animal Control Request Animal Welfare Officer to do special patrols at Carew Road and Town parks.   | CSM                   | Ongoing | 13.06.2014 email G H 03.07.14 LA members asked what has happened to p/t Animal welfare/Mulgan Muns position, has Mataranka lost 2 p/t positions. |
| 02.07.2014 | Flag concerns with Lara re: Change to Aged Care service delivery  | CSM                   | Ongoing |  |
| 02.07.2014 | Invite Nerine Purton to the next LA meeting   | CSM                   | Ongoing |  |
| 04.09.2014 | Proposed Aged Care Facility is put<br>up to the IAS(Indigenous<br>Advancement Strategy) as a going<br>concern with Sunrise support  | DITS                  |         |  |
| 04.09.2014 | Undertake investigating the Rampage Design option and all LA members to meet at Sport and Rec Facilities at 5pm before the start of next LA Meeting (Tuesday 7 <sup>th</sup> October) to look at suitable area for placement. | DITS                  |         |  |
| 04.09.2014 | Seek a recommendation at October OCM to seek funding for the Purchase Portable Panels   | Council               |         |  |
| 04.09.2014 | Investigate and follow up and mention LA Support to RASA  | CSM                   |         |  |
| 04.09.2014 | Invite Surinder to next LA Meeting  | Jo Nicol              |         |  |
| 04.09.2014 | Speak to Executive Management Team re: Rate Notices   | DITS Director         |         |  |
| 04.09.2014 | Contact Nerine see when<br>Announcers Box project will<br>commence.   | CSM                   |         |  |
| 04.09.2014 | Invite Thomas Chalk to the next LA meeting in October   | CSM                   |         |  |
| 04.09.2014 | Speak with Lara Brennan-<br>Community Services Manager re:<br>Library   | CSM                   |         |  |
| Hodgson    | Downs   |                       |         |  |
| 20.08.2014 | Ring Moira about status of AMP  | Jo Nicol              |         |  |
| 20.08.2014 | Ask Matthew Galloway to attend next LA meeting to give talk   | Jo Nicol              |         |  |

# **FINANCIAL CONSIDERATIONS**

Nil

- ATTACHMENTS:
  1 Jilkminggan LA Minutes 02.09.2014.pdf
  2 Mataranka LA Minutes 02.09.2014.pdf
  3 Hodgson Downs LA Minutes 20.08.2014.pdf



# Jilkminggan Local Authority Meeting Minutes

RGRC Conference Room 02.09.2014

10:00 am

Meeting opened at 10.05 and was chaired by Deputy Mayor Judy MacFarlane

#### 1. Present:

#### 1.2 Elected Members, Deputy Mayor Judy MacFarlane

**Local Authority Members,** Wayne Roy, Adrian Doctor, Maxie Miller, Faye Roberts, Wendy Daylight, Cheryl Lardy

**Staff,** Bruce Ross (Acting CSM) Anne-Marie MacDonald, Sharon Hillen (DITs), Jo Nicol(Governance)

Visitors/Guests, Rob Knight, Paula Woodhouse, Ali Hill (Dept Prime Minster & Cabinet), William Rosas, Nicholas Sharah (Dept Local Government) Helena Lardy (JCAC)

#### 2. Apologies:

Cr Tim Baker, Cr Annabel Daylight, Steven Rory, Patrisha Baker, Lisa MacDonald. Moved: Wayne Roy Seconded: Wendy Daylight. All agreed by way of consensus

#### 3. Conflict of Interest:

NIL

N

#### 4. Minutes of Previous Meeting:

Minutes of meeting held 3/6/2014

Moved: Maxie Miller Seconded: Adrian Doctor. All agreed by way of consensus

#### 5. Business Arising/Action List;

#### 5.1. Previous minutes action List

Moved: Fay Roberts Seconded: Wendy Daylight. All agreed by way of consensus

### 6. Correspondence

# 6.1. Outgoing Correspondence:

#### 6.2. Incoming Correspondence:

Ossie Daylight's resignation from the Jilkminggan Local Authority Moved: Fay Roberts Seconded: Maxie Miller, All agreed by way of consensus

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### 7. Financial Reports

#### 7.1 Revenue and Expenditure as at 31/8/14

Sharon Hillen spoke to the Financial Report, the financial statement was for Core Services including RGRC Jilkminggan Office, CSM, CSO and Muns costs. The whole of Financial story is in the Regional Plan as members discussed or please ask CSM.

Moved: Cheryl Lardy, Seconded: Adrian Doctor. All agreed by way of consensus

#### 8. General Business

# 8.1. Elected Member Report: Deputy Mayor gave a verbal report:

The OCM was held in Numbulwar, all the Ward Reports were accepted by Council

The new Multi-purpose centre at Borroloola was discussed and Youth Voice.

The "Recognise Campaign" was discussed which has a Parliamentary Committee assigned to investigate changes to the Australian Constitution to recognise Aboriginal & Torres Strait Islander peoples.

The Electoral Review is seeking feedback from communities on boundaries and representation (number of Councillors).

The \$1.6m Fencing allocation originally for Jilkminggan has been allocated to other communities by Housing NT as leases from JCAC are still pending.

#### 8.2. Council Services Managers Report:

Staffing- Bruce Ross will be CSM until 14/11/14, position will be advertised. Recruitments; 2 part-time Sport & Rec Officers, 2 Night Patrol Officers and 2 pt School Attendance Officers. 1 vacant RJCP position remains to be filled.

Bruce has been auditing assets, updating maintenance and assisting with funding applications. Grant Application for insulated ceiling at Sport & Rec Hall

Surveillance camera installed at Council Depot.

Lots of complaints about housing maintenance, people need to see Cecilia Lake and fill out a form so it can be put into the system.

Fencing money has been re-allocated due to Government not able to obtain long term leases from JCAC

No more funding for Market Garden, land is being handed back to JCAC. Negotiations ongoing with JCAC to secure the Council Managers house for CSM. Council has approved the 3 year lease over council buildings and continues to negotiate with JCAC to operate from the current service locations.

#### 8.3. Town Priorities:

#### 8.3.1 Priorities in current Plan attached.

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#### 8.3.2 Allocation of \$39947 NT Govt Grant for Local Authorities:

LA members referred to the current list of Town Priorities in the Plan. There were six possible projects that would suit the funding. They are;

Upgrade of fencing around oval to prevent animals accessing the area.

Welcome sign on Highway entrance,

Install grids and stock exclusion fencing,

Sign on entrance road requiring permission to enter,

Installation of Softball Diamond,

Play Equipment at Sport & Recreation Area.

Members will take these ideas back to community and make a decision at the next meeting.

**Action:** CSM to put a large sign on notice board for Community members to indicate project preferences.

**Action:** Local Authority members asked if Sharon could advocate to get the "Community signs" moved from the highway by the Mango Farm where they currently are to the entrance to Jilkminggan Community.

Moved: Cheryl Lardy, Seconded: Adrian Doctor. All Agreed by way of consensus

#### 8.4. Governance Updates:

8.4.1 Resignation of Ossie Daylight.

**8.4.2 Council's Regional Plan for 2014/15 is now available in the office** All Jilkminggan Local Authority members received a copy of the 2014-2015 RGRC Plan.

#### 8.5. Complaints Register: Nil Complaints

At this stage the formal part of the meeting closed at 1105 am because of a lack of a quorum. Local Authority member Cheryl Lardy had to be excused for an appointment.

# 8.6. RJCP- Remote Jobs and Communities Program:

This was discussed by way of presentation from Rob Knight and team from the Department of Prime Minister and Cabinet. The "Twiggy Forrest Report was discussed along with the 3 Government priorities; School, Job, Safety. Sherilee noted that RJCP attendance at Jilkminggan has been poor with100 job seekers registered and only 27 currently engaged. Please encourage all to attend. If we get more participation, there are some supervisor positions available. These are jobs that someone in the community can do.

- 8.7. Alcohol Management Plan: Nil
- 8.8. Policy Updates: Nil
- 8.9. Work Health and Safety:
- 8.9.1 Staff Meetings Nii hazards and Nii Incidents reported
- 8.10 GEC Report: Nil

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### 8.11 JCAC Report: Nil

### 9. Other Business.

#### 9.1 Street Names

Confirm approval so names can be submitted to Place Names Committee.

To be discussed next meeting.

#### 9.2 Training in Meeting Procedures

Two half day courses to be held in Katherine about 14 November 2014. Morning session is on Minute Taking. Afternoon is on Chairing a meeting.

The following member's names have been suggested:

Lisa McDonald

Patrisha Baker

Adrian Doctor

Anne-Marie McDonald

To be discussed next meeting

### 10. Meeting Closed 11.05

To be signed once minutes are confirmed

As the Chair at the Local Authority Meeting held on the 2 September 2014 I certify these minutes to be a true and correct record of this meeting.

Deputy Mayor Judy MacFarlane Chairperson

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# Mataranka Local Authority Meeting Minutes

To be Held in Mataranka Community Hall

5.30pm Wednesday 2 September 2014

Meeting opened at 5.40pm by Chair Deputy Judy MacFarlane

### 1. Present:

- 1.1 Elected Members: Deputy Mayor Judy MacFarlane
- 1.2 Local Authority Members: Di Angel. Di Jones, Leah Niehus, Tracey-Anne Wilson, Michael Cowan, Veronica Russo, Sue Edwards.
- 1.3 RGRCStaff: Sharon Hillen, Michael Solar (CSM), Jo Nicol
- 1.4 Visitors/Guests. Virginya Boon, William Rosas, Nicholas Sharah (Dept Local Government)

PLEDGE: "We pledge to work as one towards a better future through effective use of all resources. We have identified these key values and principles of Honesty, Equality, Accountability, Respect, and Trust as being integral in the achievement of our vision that the Roper Gulf Regional Council is Sustainable, Viable and Vibrant".

### 2. Apologies:

Biddy Hamilton

Moved: Di Angel, Seconded: Sue Edwards. All agreed by way of consensus

### 3. Conflict of Interest:

Di Angel declared a conflict of interest with item 7.16 Rubbish Dump **Moved:** Veronica Russo, **Seconded:** Sue Edwards. All agreed by way of consensus.

### 4. Minutes of Previous Meeting:

Minutes Attached.

That the minutes of the meeting held on 2 July 2014 be accepted as a true and accurate record.

Moved: Di Angel Seconded: Leah Niehus

Carried

### 5. Business Arising/Action List;

#### 5.1. Previous minutes action List.

Moved: Sue Edwards Seconded: Veronica Russo All agreed

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#### Correspondence

#### 6.1. Incoming Correspondence:

6.1.1 Leah Niehus email re: Agenda items as in Agenda

#### 6.2. Outgoing Correspondence:

6.2.1 Refer Attached

#### 7. General Business

# 7.1. \*Elected Member Report:

- The last OCM was in Numbulwar, what a fantastic place to live.
- · LA funding concurrent for next 4 years.
- 2.7million Budget of which \$809.387 is roads funding and rest general purpose funding-capped for the next 3 years
- DM has petitioned hard for Sport & Rec Bus, a 14 seater bus will be made available by end of September. If Sport & Rec at any time need more seat the RJCP Troopie (adults only) will be made available.
- Multi Purpose Sports Hall Grant has been sent \$200,000 grant total cost of project \$250,000 the \$34,000 LA Grant will go towards MPS Hall. This will complete Stage One; surface, roof, power, etc
- Lachlan Kessall has left Lands & Planning, Coral Brown has taken his place. The Land Release is well on track; 6 subdivided blocks on Stirling Street, 16 at Sterling Street/Beswick Street, 10 Gunns/Carew Roads and 10 acreage blocks at Carew, these plans will be completed by end of September then onto Power and Water then signed off by NLC. Approximately a 4-5 year plan.
- FBT- \$830,000 has been lodged with the ATO still awaiting reply.
- Vet will be visiting on 18.09.2014 morning session at Mulgan Camp 9am and afternoon session at Sport & Rec 1pm.

#### 7.2.\*Council Services Managers Report:

CSM has got Muns crew checking Fire Breaks and liaising with FERG. 7.2.1 Refer Attached

#### 7.3 \*Town Priorities:

- The \$34,000 NTG LA Grant will go towards the Multi-Purpose Centre alongside the \$200,000 NTG Sport & Recreation Infrastructure Grant Application.
- The DM has had preliminary discussions with Sunrise Health Service re: Aged Care Facility. They are having a meeting on Thursday to discuss further.
- · SkatePark- Investigate the viability of the Rampage Design option for Mataranka

**ACTION**: That the proposed Aged Care Facility is put up to the IAS(Indigenous Advancement Strategy) as a going concern with Sunrise support.

**ACTION**: Sharon to undertake investigating the Rampage Design option and all LA members to meet at Sport and Rec Facilities at 5pm before the start of next LA Meeting (Tuesday 7<sup>th</sup> October) to look at suitable area for placement.

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# 7.4\*Governance Updates:

Electoral Review; LA members have an opportunity for input with the survey Next OCM is on Wednesday 29<sup>th</sup> October at Ngukurr

# 7.5 \*Complaints Register:

One housing complaint - inhand

# 7.6 \*RJCP- Remote Jobs and Communities Program:

Veronica is spending 2 days/ week at Manyallaluk and 3 days/week Driver Training is coming up

ACTION: CSM to invite Nerine Purton to next LA meeting.

# 7.7 \*Night Patrol

Operations have changed inline with Federal Government Priorities. Night Patrol will work at supporting RSAS (Remote School Attendance Strategy) this means they will be unavailable for Friday and Saturday nights.

ACTION: CSM to investigate and follow up and mention LA Support Moved: Leah Niehus Second Sue Edwards All Agreed

# 7.8 \*Alcohol Management Plan:

Discussed in Action List, opportunity to have Surinder Creighton attend Mataranka Local Authority meeting.

**ACTION:** Jo to invite Surinder Creighton to next LA Meeting

# 7.9 \*Policy Updates:

- One new policy Caretaker Policy –this policy is for Elections time and how RGRC operates during an Election.
- · Two policies were updated:
  - Bullying and Harassment Policy
  - 2. Confidentiality Policy

All policies are on the website and at the Roper Gulf Regional Council's Mataranka Service Delivery Centre or ask CSM or Jo for a hard copy.

# 7.10 \*Work Health and Safety:

This month is September Work Health & Safety Month each work place will be having a safety presentation.

#### 7.11 Rates

Community members have spoken to LA Members about an issue with some Rates notices being incorrect.

ACTION: Sharon will speak to Executive Management Team

#### 7.12 Solar Lights

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Light placement was discussed, lights will go between Banyan Tree and Toilet Block and in Brunos park at either end of parking bays.

#### 7.13 Better Half Club/Community Hall MOU

This meeting will go ahead as soon as all representative of the Better Half Club are available, about 2 weeks away.

#### 7.14 NT Govt Local Authority Grants

Discussed in Town Priorities

#### 7.15 Skate Park

Discussed in Town Priorities

#### 7.16 Rubbish Dump

Leah Niehus talked about the dump getting lit and how giving people warning would be good, CSM Mick has said there is no reason to light the Dump it is illegal and to please contact him if it happens.

#### 7.17 Rodeo Grounds

Discussion about Rodeo Grounds and how Portable Panels should be purchased and stored in the Moroak Bar. Announcers Box needs to be demolished as soon as possible, it is an OH&S issue. Erecting a new box will be an RJCP project.

ACTION: Mick to contact Nerine see when Announcers Box project will commence.

**ACTION:** Seek a recommendation from RGRC at the October OCM to seek funding for the Purchase Portable Panels.

#### 7.18 Police Increase

Leah Niehus discussed the need for more police in Mataranka. DM responded that a presentation to Council by Police informed them that there would be no more Police Officers employed. LA members were advised that there is currently a position advertised for an ACPO (Aboriginal Community Police Officer) LA members would like to see the advertising done locally.

ACTION: CSM to invite Thomas Chalk to the next LA meeting in October.

#### 7.19 Fire Truck Unit

CSM informed LA members there were 2 Fire fighting units.

### 7.20 Library

Unfortunately the School no longer has Library visits, Library Statistics are down. How can the Library be reinvigorated. It was noted that NT Library Services would be a good resource to consult with and get advice from.

**ACTION:** CSM to speak with Lara Brennan-Community Services Manager

# 7.21 Special Event Position

Leah asked if this could become a specific position, unfortunately there is no funds for RGRC to do this and in most small communities Events are organised and run

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by volunteers. DM asked that support from the community be given for next years Mataranka Festival. RGRC **supports** Festival Events in all its communities.

# 8. Other Business

8.1 Sue discussed the glass issue in Mataranka which has become a big issue and what can be done. Sharon said it was an issue everywhere, Katherine is especially bad, this is an issue that the AMP may be able to address.

### 9. Next Meeting

Tuesday 7th October 2014

# 10. Meeting Closed 8pm

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<sup>\*</sup> Denotes permanent Agenda items



# **Hodgson Downs Local Authority Meeting** Minutes

Held in The Alawa Conference Room

Meeting opened at 2pm by Maryanne Vincent who has been designated Chair at

Wednesday 20.08.2014 this Hodgson Downs Local Authority Meeting Present: 1.1. Elected Members: Nil 1.2 Local Authority Members: Maryanne Vincent, Ken Muggeridge, Samuel Swanson, Jonathon Walla, Susan Sammy 1.3 RGRC Staff: Jyoti Pudasaini, Jo Nicol 1.4 Visitors/Guests: 2. Apologies: James Nuggett. Accepted Moved: Ken Muggeridge, Seconded: Conflict of Interest NIL Minutes of Previous Meeting: 5. Business Arising/Action List: 5.1. Previous minutes action List- N/A **ACTION:** Actions will appear under each point like this Correspondence General Business 6.1. Outgoing Correspondence: Nil

6.2. Incoming Correspondence: Nil

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#### 7. Other Business

7.1. Elected Member's Report: In the absence of an Elected Member Jo discussed that the next OCM is on 26<sup>th</sup> August and will be held at Numbulwar.

Also the Electoral Review was discussed and members were advised the Draft recommendations from Roper Gulf Council will be tabled at all Roper Gulf Local Authorities next meetings.

**7.2.** \*Regional Service Manager's Report: Ken Muggeridge gave a report on services in Minyerri as the CEO of the Alawa Corporation.

The Alawa Corporation has decided not to go ahead and tender for the fencing contract to erect 18 fences around Territory Housing due to the cost.

The rubbish is collected every day and community is looking clean and tidy. All other services are going well.

The new Training Centre is finished and ICB will be using it soon for Volunteers. The Oval looks great and is working well.

The Water Park is currently closed for maintenance and will reopen soon.

- 7.3. \* RJCP- Remote Jobs and Communities Program: NIL update
- 7.4. \* Alcohol Management Plan: Minyerri does not have a current AMP
  Action: Jo to find out status from Moira
- 7.5. \* Governance Updates: Governance is busy organising Council Meeting in Numbulwar. Also will look into Local Authority Finance Training as soon as possible.
- 7.6. Work health and Safety: LA members are interested in having a WH&S Presentation at the next Meeting if possible.
  Action: Jo to see if Mathew Galloway is available
- 7.7. Town Priorities: LA Members discussed Town Priorities and the LA Funding recently given to LA's for spending. Minyerri will receive \$68.000. Some priorities include; Road Resurfacing, Speed Bumps and Solar Lighting.
- 7.8. \* Complaints: Nil update
- 7.9. \* Next meeting: Wednesday 24th September 2014

|         |     | ing Closed 2.25pm once minutes are confirmed on the <date>:</date> |                        |     |       |  |
|---------|-----|--|------------------------|-----|-------|--|
| As<br>— | the | Chair at the I certify these minutes to                            | Authority d correct re |     |       |  |
|         |     |  |                        |     | _     |  |
|         |     |  |                        | Cha | airpe |  |

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SHIP CONTRACTOR AND ADDRESS OF THE PARTY.

#### WARD REPORT

ITEM NUMBER 13.2

TITLE Nubulwar Numburindi Ward

REFERENCE 496565

**AUTHOR** Jo Nicol, Local Authority Officer

# RECOMMENDATION

(a) That Council receive and note the Numbulwar Numburindi Ward Report

(b) That Council receive and note the nomination of Cheryl Nundhirribala to the Numbulwar Local Authority.

#### **BACKGROUND**

The Numbulwar Local Authority was dissolved at the last Ordinary Council Meeting on 27<sup>th</sup> August 2014. There is currently a recruitment process.

# **Local Authority Update**

Nil

# **Community Visitors**

Nil

# **Community Update**

Power and Water Corporation have replaced a number of power line and poles.

Due to a leaking tank a new Diesel tank has been installed. The old ones have been removed from the area.

In line with RGRC's better building efficiencies new air conditioners have been installed all lights and air conditioners have been fitted with timers at the Service Centre.

## **Youth Voice**

Nil

# ISSUES/OPTIONS/SWOT Ward Action List

| Date       | Meeting | Item Description  | Responsible<br>Person                        | Status   | Status Comments -<br>Completion Date                              |
|------------|---------|---|--|----------|---|
| 12.03.2013 | LA      | Alcohol management Plan- Does the Community want an Alcohol management Plan and if so you need to tell the Minister                 | Cr Kathy-Ann<br>to discuss with<br>community |          | 20.05.2014 Update ongoing   |
| 12.03.2013 | LA      | <b>Dump Site-</b> NLC still to meet with TO's to discuss appropriate site for Dump then shire will lease. Invite NLC to next LB Mgt | Governance                                   | Ongoing. | NLC had meeting with<br>TO's 9.04.13 update<br>20.05.2014 Ongoing |
| 11.07.2013 | LA      | Gravel to be laid on the back road past<br>Bore area  | CSM  | Ongoing  | 20.04.2014 Too Wet currently                                      |
|            | LA      | Approve Local Street names  | LA   | Ongoing  |   |
| 11.07.2013 | LA      | Heavy vehicles delivery of goods should be restricted to Workshop area  | CSM  |          |   |
| 4.04.2014  | LA      | Street light audit  | CSM  |          |   |

# FINANCIAL CONSIDERATIONS Nil

ATTACHMENTS:
1 C Nundhirribala Numbulwar Nom 2014.pdf



# **Local Authority Nomination Form**

| Location: Number Date: 394  |
|---|
| Name of Nominee: Cheryl Aundhinbala                                     |
| Best Contact:   |
| Landline;   |
| Mobile: 046 1 5 3 3 9 9   |
| Email:  |
| Postal Address:   |
|   |
| Key Areas of Interest: (please indicate)                                |
| Waste Management   Aged Care   Administration                           |
| Animal Management Child Care Sport and Recreation                       |
| Roads and Infrastructure Youth Parks and Gardens                        |
| Any other information relevant to my nomination to the Local Authority: |
|   |
| Signature of nominee:   |
| Signature of nominee:   |

G1Gov&Corp Planning\132-Local Boards\Local Board Pro-Forms Letters\Local Authority Nomination Form 2014.doc

#### WARD REPORT

ITEM NUMBER 13.3

TITLE Nyirranggulung Ward

REFERENCE 496635

**AUTHOR** Jo Nicol, Local Authority Officer

# Roper Gulf

### **RECOMMENDATION**

- (a) That Council receive and note the Nyirranggulung Ward Report.
- (b) That Council receives and accepts the nominations to the Manyallaluk Local Authority of Eileen Lawrence, Rosemary Sullivan, Shaunette Mumbin, Andrew Hood, Robert Williri, Issac Dai and Cynthia Williri.
- (c) That Council receives and accepts the nomination of Christopher Gordon to the Bulman Local Authority
- (d) That Council receives and accepts the nominations to the Beswick Local Authority of Joseph Brown and Lorriane Bennett.

#### **BACKGROUND**

Meetings were scheduled for Beswick, Barunga and Bulman. Unfortunately meetings were cancelled at Barunga and Beswick. The meeting at Bulman was rescheduled from Wednesday 17<sup>th</sup> to Thursday 18<sup>th</sup> September 2014, due to conflicting schedules, and went ahead.

#### **Community Visitors**

William Rosas - Department Local Government Nicholas Sharah - Department Local Government

# **Other Meetings in Community**

Governance Community Barbeque at Manyallaluk.

#### **Beswick**

#### **Local Authority Update**

The Beswick Local Authority includes; Cr Selina Ashley, Richard Kennedy, Sasha Ashley, Sam Ashley, Trephina Bush, Deanna Kennedy, Adam Bostock.

The Beswick Local Authority meeting scheduled for Monday 15<sup>th</sup> September 2014 was cancelled due to be eavement.

The next Local Authority Meeting is scheduled for Monday 20<sup>th</sup> October.

# **Community Update:**

The Road repairs project in Beswick is approaching completion. Currently we are in the process of repairing pot holes.

The speed bumps have been ordered for the community which will provide much needed traffic management.

The Gamblers have moved over to the park area away from road and there has been a decline in a range of antisocial behaviors, this includes a significant reduction in Volatile substance abuse.

Two RJCP participants are now in full-time employment.

#### Barunga

# **Local Authority Update**

The Barunga Local Authority includes; Councillor Anne-Marie Lee, Ruth Kelly, Anita Painter, Scott Lee, Helen Lee, David Oenpelli, Jamie Ah Fat.

The Barunga Local Authority meeting scheduled for Tuesday 16<sup>th</sup> September 2014 was cancelled due to a bereavement .

The next Local Authority Meeting is scheduled for Tuesday 21<sup>st</sup> October.

#### **Community Update:**

The new irrigation system has been installed, this will make watering parks and garden more efficient.

There has been a general clean up of the Dump. The Community is undergoing general preparations for the wet season.

School attendance is at the highest level it has been for sometime.

The Territory Housing fencing program is due to start in Barunga in the next few weeks.

# Manyallaluk

### **Local Authority Update**

Since the dissolving the Manyallaluk Local Authority, Governance initiated a Community Information event in September, with a lunch-time BBQ, to update residents about how Local Authorities work and their importance in giving the Community a voice in Roper Gulf Regional Council. The event was very successful with approximately 35 people attending and seven people nominating for the new Manyallaluk Local Authority.

The Deputy Mayor Judy MacFarlane was also in attendance and her local knowledge and support was a great benefit to the success of the event.

#### **Community Update**

The ABC (National Broadcaster) picked up the story about Manyallaluk's Pet Cemetery (the first Pet Cemetery for the nine towns) in the RGRC Newsletter and did a great interview with Sharon Hillen about the story.

Three of the four cemeteries in the community have now been fenced. The latest cemetery fenced contains the oldest graves. The Municipal Team came up with creative ways to recycle old playground fencing by creating a beautiful, yet sturdy fence around the grave. The Municipal Team toured cemeteries in Katherine, Mataranka, Barunga and Beswick to collect ideas about maintenance and upkeep of graves and are currently in the process of designing headstones and concrete surrounds for each grave.

Controlled burns have taken place around important infrastructure, safe guarding the community's water and power supplies (Manyallaluk produces its own power), communications, homes and open spaces from wildfires.

The Sport & Recreational office has now been joined to the Service Delivery Centre (Council Office) via a new deck/breezeway. The old metal frame which once supported the Sport & Recreation donga near the basketball court has now been turned into a stage for the community. The second phase of this project will see a roof over the stage and landscaping between the basketball court and the stage to tie in both structures.

Landscaping of the Manyallaluk crèche is all finished. The centre piece of the design is the instant lawn in the centre of the play area. When fully established, this space will support three frangipani trees to shade children's activities on the lawn, as well as providing colour and perfume. Garden beds have been created and planted out with a variety of vegetation that will enhance children's senses. Fruit trees and perfumed flowering scrubs are intermingled with textured and colourful foliage plants.

#### **Bulman**

#### **Local Authority Update**

Local Authority Membership includes; Cr John Dalywater, Sally Ann Sherman, Garret Lofty, Darilyn Martin, Margaret Lindsay, Maggie Chikappa and Jerry Martin.

The next Bulman Local Authority Meeting is scheduled for Wednesday 22<sup>nd</sup> October meeting starts at 2pm.

## **Community Update:**

First Aid Courses are being delivered to staff, this includes RJCP participants.

The Territory Housing Fencing Program is approaching completion at Bulman/ Weemol, it has been very successful.

The new Store is well underway to completion; RJCP participants have been hired to help with laboring work on the building site and are being supervised by Municiple workers. The store is expected to be finished by December.

Preparation for the Wet season is currently in progress.

The Community is looking good but unfortunately dust is a big issue.

#### ISSUES/OPTIONS/SWOT

#### **Ward Action List**

| Date       | Issue  | Responsible        | Status  | Status Comments -   |
|------------|--|--------------------|---------|---|
|            |  | Person             |         | Completion Date   |
| Barunga    |  |                    |         |   |
| 23.10.2012 | The Barunga LA are rrecommending to Council to support the design of the new replacement for the Blue Prohibited areas sign with signs in Kriol and English. | Governance         | Ongoing | 2013 Still waiting for Federal<br>Government to do something with<br>signs 18.02.2014 Amanda Ngalmi<br>updated that funding for signs has<br>been given to NT Goverment, there<br>is currently a disagreement between<br>Governments that is holding up the<br>process. |
| 16.04.2013 | Signs and Identify graves at<br>Cemetery   | CSM &<br>Community | Ongoing | Waiting on external funding. Update 18.2.14 Funding available Sharon working with CSM. LA needs to think about the sign they want. Also waiting for NT Govt to pass legislation.  |
| 19.11.2013 | email LA Members Cemetery Regulations  | CSM                | Ongoing |   |
| 19.11.2013 | Table Flinders Report at the next LA Meeting   | CSM                | Ongoing | 18.02.2014-Contact Flinders   |
| 19.11.2013 | GPS future graves and add to register  | CSM                | Ongoing | 18.02.14- Done for the last 2 Graves  |
| 18.02.2014 | Investigate purchase of  | LA                 | Ongoing |   |

| Date       | Issue   | Responsible<br>Person                  | Status  | Status Comments -<br>Completion Date                      |
|------------|---|--|---------|---|
|            | portable power for Cemetery via RGRC CBF or NTG CBF   |  |         |   |
| 18.02.2014 | Invite TO's to next LA Meeting to discuss Street Names  | CSM                                    | Ongoing |   |
| 15.04.2014 | Invite Sport & Recreation Manger to next Local Authority meeting  | CSM                                    | Ongoing | 15.07.14-Julie invited but away on sick leave             |
| 15.04.2014 | Contact Stephen and arrange<br>a training VSA program for<br>Barunga  | CSM                                    | Ongoing | 15.07.14-Just organising date                             |
| 15.04.2014 | Chase up information at the next Barunga Festival Committee Meeting   | Anita                                  | Ongoing | 15.07.14- Next meeting August                             |
| 15.04.2014 | Bring up the Gunja & Alcohol issues at the Community Safety Meeting.  | LA Members                             |         |   |
| 15.07.2014 | Organise Community Morning Tea to discuss RJCP Projects   | K.Mumme/<br>RJCP                       |         |   |
| 15.07.2014 | Invite Maranboy Police to next LA Meeting   | CSM                                    |         |   |
| Beswick    |   |  |         |   |
| 21-11-2013 | Follow up on status of Volatile Substance plan with Dept. of Health.  | AMP Worker                             |         |   |
| 17-02-2014 | Write to request a permanent Police presence in Beswick   | DITS                                   |         |   |
| 17-02-2014 | Talk to small groups of<br>Community members about<br>taking ownership of AMP   | Cr Selina<br>Ashley/ Moira<br>McCreesh |         |   |
| 12-05-2014 | Send CSM documentation that needs 10 Community signatures to amend the Plan to use the term LAF and not Opal Fuel.  | Stephen<br>Charles/ AOD                |         |   |
| 12-05-2014 | Contact Nerine Purton to discuss LAF signage as an RJCP project   | CSM                                    |         |   |
| Bulman     |   |  |         |   |
| 18.06.2014 | Seek quotes on Ablution Unisex toilet block, Water pumps for all outstations, Fruit trees & plants for Bulman and Weemol, and the current playground moved to the park and BBQ area and/or new equipment purchased. | CSM                                    |         | Update 16.07.14: Further recommendations required         |
| 18.06.2014 | Invite Mathew Galloway to next Bulman LA Meeting  | CSM                                    |         | Update:16.7.2014 Mathew not available for this LA meeting |
| 18.06.2014 | Investigate installing signs and speed bumps for better Traffic management  | CSM                                    |         |   |
| 16.07.2014 | Send out Time-Line for Ri-Con<br>Project  | CSM                                    |         |   |
| 18.09.2014 | Margaret and Maggie to go with Nyrelle to investigate where Solar Lights need to go.  | CSM                                    |         |   |
| 18.09.2014 | Invite AOD staff Stephen Charles & Doug Kelly to  | CSM                                    |         |   |

| Date       | Issue                                       | Responsible Person | Status | Status Comments -<br>Completion Date |
|------------|---|--------------------|--------|--------------------------------------|
|            | Bulman also brief new CSC Aroha on issue.   |                    |        |                                      |
| 18.09.2014 | Invite Territory Housing to next LA Meeting | CSM                |        |                                      |

# **FINANCIAL CONSIDERATIONS**

- ATTACHMENTS:

  1 Bulman LA Minutes 18.09.2014.pdf

  2 Manyallaluk LA Noms 2014.pdf

  3 C Gordon Bulman Nom 2014.pdf

  4 Beswick LA Nominations 2014.pdf



# **Local Authority Nomination Form**

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# Bulman Local Authority Meeting Agenda

# Held in Bulman Regional Council Office

# 18th September 2014

Meeting opened at 2.20pm by Margaret Lindsay who is the designated Chair of the Bulman Local Authority.

#### 1. Present:

# 1.2 Elected Members, Local Authority Members, Staff, Visitors/Guests.

Chair: Margaret Lindsey, Maggie Chikappa, Darilyn Martin, Esau Martin, Jerry Martin Nyrelle Robinson (CSM), Yasmine Murphy (Minute Taker), Sharon Hillen (Director DITS), Marc Gardner(Director Contracts & Technical Services), Jo Nicol (Local Authority Coordination Officer)

William Rosas and Nic Sharah (Department Local Government)

**PLEDGE:** "We pledge to work as one towards a better future through effective use of all resources. We have identified these key values and principles of Honesty, Equality, Accountability, Respect, and Trust as being integral in the achievement of our vision that the Roper Gulf Regional Council is Sustainable, Viable and Vibrant".

### 2. Apologies/Absent:

Councillor Dalywater, Sally – Ann Sherman King, Garrett Lofty Apologies Accepted, Moved: Esau Martin, Seconded: Jerry Martin

#### 3. Conflict of Interest-Members & Staff:

Nil

#### 4. Minutes of Previous Meeting:

Previous Minutes Accepted, Moved: Maggie Chikappa Seconded: Darrylin Martin

#### 5. Business Arising/Action List:

#### 5.1. Previous minutes action List

### 6. Correspondence

# 6.1. Outgoing Correspondence:

Letter to Ri-Con(Building contractors) re: Dumping Fees

# 6.2. Incoming Correspondence:

Email from Ri-Con requesting RGRC waiver dumping fees in lieu of gifting a building

#### 7. General Business

#### 7.1 \*Elected Member Report:

Nil

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# 7.2 \*Council Services Managers Report:

The new Community Safety Officer, Aroha Waharai, started today and will have a stakeholders meeting on 19 September.

The Fencing program has started at Bulman where 9 fences will be completed then onto Weemol where 7 will be done approximately 8-10 weeks til completion.

Water issues at Weemol where the shutoff valve, the electrician will be out next week residents still have water.

Solar Lights needs to go in dark spots looking to at Bulman and Weemol.

There are still two vacancies available with the RSAS Program.

**Action:** Margaret and Maggie to go with Nyrelle to investigate where Solar Lights need to go.

#### 7.3 \*Council Financial Reports:

Sharon briefed the Meeting and discussed the Council Financial Reports in the Plan. CSM to bring quarterly Reports to next Local Authority Meeting, where training will be given.

#### 7.4 \*Town Priorities:

The Bulman Local Authority has made a decision to spend the NTG LA Grant on the following Community projects; Landscaping, Dust Suppression Project, The Park and BBQ area.

Sharon also mentioned RGRC were looking at installing half basketball courts at Bulman and Weemol.

LA Members to think about naming the Park/BBQ area Moved: Esau Martin, Seconded: Maggie Chikappa

### 7.5 \*Governance Updates:

New nomination to Bulman Local Authority, Christopher Gordon,is accepted Moved Maggie Chikkappa Seconded: Jerry Martin

29<sup>th</sup> October – OCM Ngukurr

The Electoral Review Disscussion paper was tabled and Sharon gave a brief outline that covered boundaries and names for principal members to Council. LA Members were given the Survey and asked to complete especially if they would like to change the current system.

#### 7.6 \*Complaints Register:

No new complaints at Bulman/Weemol LA members are encouraged to use the RGRC Complaints process the form is at the Council Service Office, on website or contact CSM or Jo, this is the most efficient way to get complaints into the system and resolved. Complaints can be taken directly to CSM if they are about potholes or safety issue. It is important for LA Members to encourage Community members to use the complaints process and attend Local Authority Meetings, as they are public meetings, everyone is welcome.

#### 7.7 \*RJCP- Remote Jobs and Communities Program:

Report will be given at the next meeting by the new CSC

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# 7.8 \*Alcohol Management Plan:

Volatile Substance Abuse has been on the rise, incidences have been reported to Police and GEC.

Local Authority members want to be proactive in addressing this issue. A reminder to all that it is mandatory to report any children who need help.

Action: Invite AOD staff Stephen Charles & Doug Kelly to Bulman also brief new CSC Aroha on issue.

# 7.9 \*Policy Updates:

- One new policy Care Taker Policy- A policy to guide RGRC during LG Elections.
- · Two updated policies- Bulling Policy, Confidentially Policy

# 7.10\*Work Health and Safety:

September is Roper Gulf's safety month where there has been a continuous highlight on being safe in the workplace. There was a Work Health and Safety presentation to employees at Bulman today. This Safety presentation has been delivered throughout workplaces at Roper Gulf Regional Council this month.

#### 7.11 New Shop

The walls have been erected, the work being carried out at the moment requires tradespeople when this is finished Labourers will once again be employed from the Community.

All workers at the site have been given a Cultural Induction by Lazarus Murray. All workers are now camping on site.

# 7.12 \*Walaman Cultural Festival

No updates

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#### 8. Other Business

#### 8.1 Community Meeting

Margo spoke about the Community meeting held on 20<sup>th</sup> August and the issues that came out of it that need to be addressed;

- Environmental Health The large tree that need to be removed is causing concern
  to the resident of the house where it is. CSM has made a complaint to Territory
  Housing who is responsible for the issue even suggesting the tree lopper who
  was in the Community at the time. Territory housing issues not being resolved.
  Action: Invite Territory Housing to next LA Meeting
- Need for a Complaints Box to be set up in Council Office. LA Members were reminded Roper Gulf Regional Council has a Complaints process as do many other organisations. It is important to use the Complaints process and encourage Community members to come and fill out the Complaints form CSM will help so Complaint can be directed to the right department.
- When will the Housing Renovations start? Due to start between 6<sup>th</sup>-24<sup>th</sup> October Kirsty and the Assets Manager will be in Community, Members are encouraged to make contact with them and explain housing issues.
- Do people have to be members of RGRC to apply for housing in Bulman.
   Absolutely not anyone needing a house has to put their name on the Territory Housing list, forms are at the Office, RGRC has nothing to do with the allocation of Territory Housing in Bulman or any other Community.
- What is the number of Animals allowed per household? Notionally 2 but as long as
  they are being looked after and are not a problem there is flexibility. Animal
  Management Training will be rolled out to CSM and MUNS staff but any RGRC
  employee can do it if interested. If there is a wounded animal this becomes a
  Police issue as it is Animal Cruelty Issue.
- Community asks the Local Authority to give some positive feedback. All
  Meeting of the Bulman Local Authority are public meeting and anyone is welcome
  to attend nothing is private Local Authority Members are encouraged by RGRC to
  talk to Community about Meetings, issues and RGRC.
- Who is responsible for maintaining roads at Mt Catt? There is no funding for Outstation roads anywhere but you can lobby your Local member of Parliament Larissa Lee.
- When is the NT Government going to bitumen the road from Bulman to Weemol?
   They are probably not but currently Council is looking at upgrading the current road and fixing up some of those big corrugations.
- Beghetti has no tractor but some people can remember there being one at one time. Contact Tony Berto to find out status.
- Who is the Permit delegate for Bulman? Margaret Lindsay
- The Essential Services Officer position was never advertised. The ESO position is being done by a private contractor who reports to P&W directly. RGRC is no

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longer responsible for Essential Services.

The Housing Position has been advertised. Community asked if LA can have a role with recruitment. Recruitment is done by HR and it is not LA role. LA Members can encourage people to apply for positions advertised.

 Who is making decisions on Community Development? RCRC has the Regional Plan that through consultation with Local Authorities and Community has developed a set of Town Priorities for each town. Ultimately the Local Authority has a big say how they want their Community to develop. Currently RGRC sees the need to extend Youth Programs to all 9 of our towns (currently in 3 larger towns) and are trying to source funding to do so. There are also many other stakeholders that the community deals with.

#### 8.2 Sally-Anne King Sherman's letter was tabled asking for;

Notices put around the community for Power & Water Complaints and who to contact for issues. This is a P&W Issue.

Who is the contact for Housing Issues- Natasha Hamilton.

Next meeting 22<sup>nd</sup> October 2014

# 9. Meeting Closed: 4.20pm

To be signed once minutes are confirmed

As the Chair at the Bulman Local Authority Meeting held on the 18 September 2014. I certify these minutes to be a true and correct record of this meeting.

Chairperson Margaret Lindsay

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<sup>\*</sup> Denotes permanent Agenda items



# **Local Authority Nomination Form**

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#### WARD REPORT

ITEM NUMBER 13.4

TITLE South West Gulf Ward

REFERENCE 496572

**AUTHOR** Jo Nicol, Local Authority Officer

### **RECOMMENDATION**

# (a) That Council receive and note the South West Gulf Ward Report

### **BACKGROUND**

The Borroloola Local Authority had a meeting on Thursday 4<sup>th</sup> September and Thursday 9<sup>th</sup> October. Bernie Redfern Chaired the September meeting. Details on October meeting will be presented to Council on November Council Meeting.

### **Local Authority Update**

The Borroloola Local Authority includes; Mayor Tony Jack, Councillor Stan Allen, Councillor Don Garner, Lizzie Hogan, Trish Elmy, Mike Longton, Chrissy Joll, Geoff Hulm, Maria Pyro and Marleen Karkadoo, Bernard Redfern, Annie Roberts, Alison Doyle and Shaun Cairns.

The next Borroloola Local Authority Meeting is scheduled for Thursday 4<sup>th</sup> December 2014.

### **Community Visitors**

Minister John Elferink Gerry McCarthy MLA

#### **Community Update:**

Community members highly enjoyed the AFL period and showed so much interest.

All RGRC staff Borroloola and Robinson River attended First Aid Training.

NAIDOC Week was fantastic for the Borroloola Community with a wide range of fantastic events held all over the town, it was well attended.

New air conditioners have been installed in the Roper Gulf Regional Council offices all air conditioners and lights have been fitted with timers.

#### **Youth Voice**

Currently Paul Parker is maintaining weekly Youth group activities, it is hoped that as these activities continue to draw a large number of Youth which will lead into the Youth Voice Committee being reformed. The approach is with little steps at first, as to even to engage any Youth is a huge achievement, we are working together to encourage Youth to come and form the Committee.



# ISSUES/OPTIONS/SWOT Ward Report

| Date       | Item Description   | Responsible<br>Person     | Status  | Status Comments -<br>Completion Date  |
|------------|--|---------------------------|---------|---|
| 30.01.2014 | Update on Art Work on Council Buildings  | Mike Longton              | Ongoing | 3.04.2014-\$19,000 for<br>the upgrade of Artwork<br>04.09.2014 apply for<br>grant in November 2014  |
| 3.04.2014  | Update on Tamarind Park Dump Point relocation  | CSM                       | Ongoing | 04.09.2014-ongoing  |
| 5.06.2014  | LA recommend to Council that further consultation take place with townspeople re:drainage and traffic management in Borroloola and this Engineers Report not be accepted   | Council/DITS              | Ongoing | 04.09.2014-Sharon to distribute Plans when completed  |
| 5.06.2014  | Write to P & W requesting they maintain lighting in all camps in Borroloola.   | Council                   | Ongoing | Update- P& W own<br>assets, Town Camps not<br>Councils responsibility.<br>04.09.2014 Ongoing  |
| 5.06.2014  | Lighting requirements need to be determined as part of traffic management plan   | Council                   | Ongoing | Update 30.07.2014-<br>Darkspots to be identified<br>by LA info to be given to<br>CSM  |
| 5.06.2014  | LA recommend that Council actively watch & provide information to them on the status of housing in Borroloola with regard to SIHIP money   | Council                   | Ongoing | 04.09.2014 ongoing go back to Government  |
| 5.06.2014  | LA recommends consultation with wider community regarding Young Offenders Work Camp in Borroloola. All LA members and nominated RGRC personnel are to actively survey community attitudes to; a)a work camp being built in the district and b) site and composition of the work camp | Council/DITS              | Ongoing | 04.09.2014 ongoing  |
| 5.06.2014  | Get permission in writing from Daniel Mulholland (NLC) to be able to cordon off unmarked grave areas as soon as possible to prevent vehicles driving over plots. Councillor to liaise with Sharon Hillen first.  | Cr Allen                  | Ongoing |   |
| 5.06.2014  | To help get family down to cemetery to identify unmarked graves and to keep LA informed  | Cr<br>Allen/Maria<br>Pyro | Ongoing |   |
| 5.06.2014  | LA recommends that an engineer be engaged to draw up Traffic Management Plan, which is also to include pedestrian needs, lighting and drainage and to include planned /future works such as the Trade training Centre and Multi-Purpose Facility                                     | Council/DITS              | Ongoing | 30.07.2014 Update-<br>Quote for TMP is<br>\$37,000, LA moved<br>motion to engage<br>Engineer. 04.09.2014<br>Chrissy Jolls email read<br>Sharon to continue<br>getting 3 quotes and<br>proceed as per LA<br>Motion |

| 5.06.2014  | LA recommends a Waste Management<br>Strategy is drawn up for the Borroloola<br>region, including recycling capability and<br>planning for future | DITS         | Ongoing |   |
|------------|--|--------------|---------|---|
| 5.06.2014  | LA request RGRC lobby for wider area of mobile phones and internet access  | Council      | Ongoing | 30.07.14 Update-Beatty<br>to provide dot points to<br>Sharon to follow up.<br>04.09.2014 Bob to send<br>Sharon Beattys info |
| 5.06.2014  | To provide LA with detailed breakdown of budget and in particular provide info on Internal Cost Allocations                                      | Council      | Ongoing | 04.09.2014 Bob to send<br>Sharon Beattys<br>questions   |
| 03.07.2014 | Seek an amendments to the Planning Scheme re: Terminate Buffer Zone  | Council/DITs | Ongoing | 04.09.2014- Motion changed to "Terminate Buffer Zone"   |
| 04.09.2014 | Circulate Gerry McCarthy's letter to all LA members.   | CSM          |         |   |
| 04.09.2014 | Write Letter giving conditional support to Terry Fisher's proposal of block realigning.  | DITS/CSM     |         |   |
| 04.09.2014 | Give LA Members prices on electronic score boards for the Show grounds.  | DITS/Council |         |   |
| 04.09.2014 | Meet with LA members tonight to decide placement of Solar Lights   | Sharon/CSM   |         |   |
| 04.09.2014 | Circulate Town Priorities to Chair and LA Members  | Sharon       |         |   |
| 04.09.2014 | Write a letter in regards to LA Members concerns at MRM Mine   | Council      |         |   |
| 04.09.2014 | Send NLC email re: Road & House issues   | Sharon       |         |   |

# FINANCIAL CONSIDERATIONS Nil

ATTACHMENTS:

1 Borroloola LA Minutes 04 09 2014.pdf



# Borroloola Local Authority Meeting Minutes

# Held at Savannah Way Motel

Thursday 4th September 2014

Meeting opened at 10:00am by Bernie Redfern who has been designated Chair at this Borroloola Local Authority Meeting

#### 1. Present:

#### 1.1. Elected Members:

Mayor Jack Councillor Garner Councillor Allen

# 1.2 Local Authority Members:

Bernie Redfern Mike Longton
Maria Pyro Marlene Karkadoo
Geoff Hulm Shaun Cairns

#### 1.3 RGRC Staff:

Bob Pahl Sharon Hillen Chantelle Johns Jo Nicol

Paul Parker

1.4 Visitors/Guests:

Gerry McCarthy Donald Shadforth

Jackie Green

William Rosas Nicholas Sharah (Dept Local Government)

#### 2. Apologies:

Patrick Fleming Alison Doyle Annie Roberts Chrissy Joll

Beatty Retchford

Moved: Cr Stan Allen Seconded: Mike Longton

#### 3. Conflict of Interest:

No conflict of interest was declared.

#### 4. Guest Speakers:

Gerry McCarthy

- Spoke to LA member about the Power Water sewerage upgrade, Power Water are confident that the upgrade restoration will be happening very soon.
- It is important for residents to be involved in the scope of works that Steelcon undertake.

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- Gerry had commended residents for their patience with regards to Sewage Stage 2.
   This was always going to be a challenging project.
- Getting permanent Motor Vehicle Registration Services in Borroloola are of utmost importance.
- ACTION: CSM to circulate Gerry McCarthy's letter to all LA members.

#### 5. Confirmation of Minutes of Previous Meeting:

Moved: Geoff Hulm Seconded: Councillor Allen

Voted: All agreed

#### 6. Business Arising from Previous Minutes

#### 7. Previous Minutes Action List

See Attached Action List

#### 8. Correspondence

# **Outgoing Correspondence:**

Nil

#### 8.1. Incoming Correspondence:

#### General Business

# 9.1. \*GEC Report Nil

# 9.2. \*Elected Member's Report:

- OCM last week in Numbulwar, next OCM will be held in Ngukurr. Elected member spoke about having youth present at LA meetings and OCM's, two spots available for LA meetings age group for Youth is 15-25 years.
- The Mayor discussed a letter sent to Council via OCM re:Terry Fisher requesting support from RGRC to get realigning of his town block.

**Motion:** Borroloola Local Authority to send letter to Terry Fisher supporting his proposal to get blocks realigned as long as there is no costs or issues incurred by Council.

Moved: Shaun Cairns Seconded: Geoff Hulm

**ACTION:** DITS/CSM to write Letter to giving conditional support to Terry Fisher's proposal of block realigning.

#### 9.3. \*Council Service Manager's Report:

- Sewer Upgrade will commence in the subdivision in approximately 2 weeks
- Minister Elferink sent thank you wishes to all LA Member that met with him and discussed and raised issues regarding Borroloola
- Stage 2 of the softball diamond will start soon

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# 9.4. \*Town Priorities:

ACTION: Sharon to circulate Town Priorities to Chair and LA Members.

# 9.5. \*Governance Updates:

29<sup>th</sup> October – OCM Ngukurr

# 9.6. \*Complaints Register:

 Complaint received in August in regards to the dump, complaint has been resolved.

# 9.7. \*Borroloola Alcohol Management Plan:

 AMP Group met last week, no changes the statistics from Police, Night patrol and Clinic are being compiled. The Legal Team is yet to review the AMP document.

# 9.8. \*Policy Updates:

- One new policy Care Taker Policy- A policy to guide RGRC during LG Flections.
- · Two updated policies- Bulling Policy, Confidentially Policy

# 9.9. \*Work Health and Safety:

To highlight Safety and everyone's responsibilities to it September is Safety
Month at Roper Gulf Regional Council, employee will be attending a Safety
Presentation at each Council Services centre. Everyone is encouraged to report
any hazards as soon as there are seen.

#### 9.10.\*Cemetery- Still waiting for NTG for Legislation.

### 9.11.\*Swimming Pool

· Meeting date to be discussed and decided

#### 9.12.\*Youth, Sport & Rec Report

- Youth, Sport & Rec are still working hard to find two Youth to partake in LA meetings – Youth to be aged between 15-25years
- · Suicide Training Using media, 13 youth attending the training
- Over all average for the month
  - 96 youth under 18year of age
  - 7-13 youth over 18years of age

### 10. Other Business

### 10.1. Local Authority Funding Guidelines

- \$131,356 for Borroloola NTG will deliver this grant for 4 years
  - \$37,000 to Traffic Management
  - \$94,356 left to be allocated by Local Authority

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**ACTION:** DITS/Council to give LA Member prices on electronic score boards for the Show grounds.

ACTION: Sharon and CSM to meet with LA members at PM that night to decide placement of Solar Lights

10.2. Hardy Aviation – Have asked if Council will wave landing fees etc for aircraft and in return Council and NT Government will have access to this air craft. Council will await a formal letter from Hardy Aviation.

# 10.3. Wild Dog Trapping Program

 Proposed dates for Borroloola: 13<sup>th</sup> – 17<sup>th</sup> October. More notification will be given at a closer date.

#### 10.4. MRM Overburden Management Project EIS

 Handouts given to LA Members – LA Member discussed the issue of the burning at MRM, with the core being 2000°c and disintegrating rocks LA members would like to write a letter asking MRM to address the pollution.

ACTION: Council to write a letter in regards to LA Members concerns at MRM Mine.

# 10.5 Jacky Green had 3 issues;

At Mara Camp where digging pipeline the Speed Bump has not been fixed up outside Mabunji-This is the Contractors responsibility.

The state of housing in the Camps- This is Mabunji's responsibility

The Road and Bridge- This has already been fixed.

**ACTION:** Sharon to send NLC email.

**10.6 Donald Shadforth** presented photos of drinking spots and asked who is responsible for clean up. Sharon said the road corridor belongs to NTG and that a request has been sent to Dept of Infrastructure for a contract so Council can clean up road. CSM stated this issue has been raised at the AMP Meetings and the Mayor suggested taking it back to AMP Meeting.

| 11. Meeting Closed   |                            |
|--|----------------------------|
| <ul> <li>Meeting Closed: 2:55pm</li> <li>Next meeting: 9<sup>th</sup> October 2014</li> </ul>                              |                            |
| As the Chair at the Borroloola Local Authority Meeting held these minutes to be a true and correct record of this meeting. | on the I certify           |
|  | Chairperson Bernie Redferr |

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SHEET CONTRACTOR OF STREET, ST

#### WARD REPORT

ITEM NUMBER 13.5

TITLE Yugul Mangi Ward

REFERENCE 496592

**AUTHOR** Jo Nicol, Local Authority Officer

## RECOMMENDATION

(a) That Council receive and note the Yugul Mangi Ward Report

(b) That Council receive and accept Gwen Rami and Tanya Joshua's nominations to the Ngukurr Local Authority.

#### **BACKGROUND**

The Ngukurr Local Authority Meeting was held on Wednesday 9<sup>th</sup> July 2014.

#### **Authority Update**

Councillor Daphne Daniels Chairs the Ngukurr Local Authority Meetings.

The Local Authority Membership includes; Cr Daphne Daniels, Cr Eric Roberts, Walter Rogers, Jerry Ashley, Robin Rogers, Andrew Robertson, Ian Gumbula, Bobby Nunggumajbarr, Carol Robertson, Olga Daniels, Keith Rogers, Grant Thompson and Peter Daniels.

The next Local Authority Meeting will be held Wednesday 15 October 2014.

#### **Community Update:**

The Ngukurr Community goes from strength to strength, it is looking great with the Oval and Parks well looked after.

The new Family and Childcare Centre has been completed and looks great.

This month has had low Absenteeism which has made a great difference to the daily operations.

Upgrades to the three small pools at the Aquatic Centre have been completed.

There was a transfer of a damaged Dual Cab tipper for a Single Cab Tipper.

#### **Community Visitors:**

Rob Knight – Department of Prime Minister & Cabinet Surinder Crighton - Department of Business Adam Giles MLA – Chief Minister

#### **Youth Voice**

NIL

#### **ISSUES/OPTIONS/SWOT Ward Action List**

| Date       | Item Description  | Responsible<br>Person | Status    | Status Comments<br>Completion Date |
|------------|---|-----------------------|-----------|------------------------------------|
| 05.03.2014 | Invite Adolescence Sexual Health Worker to next LA meeting  | CSM                   | No Action |                                    |
| 05.03.2014 | Carol will photocopy the Church Register and give to Paul   | Carol Robertson       | No Action |                                    |
| 05.03.2014 | Arrange for signage to go on rainwater tanks especially at the Airport.   | CSM                   | Ongoing   | 07.05.2014 SASO<br>to follow up    |
| 07.05.2014 | Arrange a Male Hairdressing Course.   | RJCP Coordinator      |           |                                    |
| 07.05.2014 | Investigate re-opening Canteen facilities at the Pool   | CSM/CSO               |           |                                    |
| 07.05.2014 | YV concerned with recruitment timeframes.   | HR                    |           |                                    |
| 09.07.2014 | Follow up on business proposal regarding the use of the building at the pool area.  | CEO                   |           |                                    |
| 10.09.2014 | Write a letter to Bodhi Bus Manager and discuss alternative arrangements for picking up Passengers  | CSM/ Marc<br>Gardner  |           |                                    |
| 10.09.2014 | Meet on Tuesday 18 <sup>th</sup> September<br>and discuss LA Grant Funding<br>project and bring priority list back to<br>next LA meeting on 15 <sup>th</sup> October. | LA Members            |           |                                    |
| 10.09.2014 | Follow up and liaise with Bill Blakely to solve any issues with the Yugul Mangi fencing Project and the management of RJCP.   | Marc Gardner          |           |                                    |

# $\frac{\textbf{FINANCIAL CONSIDERATIONS}}{\textbf{NIL}}$

- ATTACHMENTS:1 Ngukurr LA Minutes 10.09.2014.pdf2 G Rami T Joshua Ngukurr Noms 2014.pdf



## Ngukurr Local Authority Meeting Minutes

Held in RGRC Conference Room

10-09-2014

This Meeting was opened at 11.30 by Chair Cr Daphne Daniels and the Roper Gulf Regional Council Pledge was read.

#### 1. Present:

#### 1.2 Elected Members, Cr Daphne Daniels

**Local Authority Members,** Peter Daniels, Bobby Nunggumajbarr, Ian Gumbula, Andrew Robertson, Walter Rogers, Keith Rogers,

**Staff**, Paul Amarant (CSM) Jo Nicol Marc Gardner (Director Assets) Barbara Maddern, Amanda Fowke (RJCP)

Visitors/Guests. Surinder Crichton (Dept Business) Rob Knight (Dept Prime Minister & Cabinet)

#### 2. Apologies:

Cr Eric Roberts, Carol Robertson, Jerry Ashley, Grant Thompson , Olga Moved Bobby Nunggumajbarr Seconded: Walter Rogers All Agreed

#### 3. Conflict of Interest:

NIL

#### 4. Minutes of Previous Meeting:

The Minutes were read aloud. Moved: Bobby Nunggumajbarr Seconded: Ian Gumbula All Agreed

#### 5. Business Arising/Action List:

#### 5.1. Previous minutes action List

7.1 In the Elected Members report the Traffic Management Plan was discussed and the danger of Bodhi Bus parking at the shop.

**ACTION:** CSM and Marc to write a letter to Bodhi Bus Manager and discuss alternative arrangements for picking up Passengers.

#### 6. Correspondence

#### 6.1. Outgoing Correspondence:

Nil

#### 6.2. Incoming Correspondence:

Community Grants Programme-Round Two 2014-2015. Roper Gulf Regional Council Community Grants Round is open and Community groups are encouraged to apply \$1000/\$3000

1

**ACTION:** Actions will appear under each point like this

#### 7. General Business

#### 7.1. \*Elected Member Report:

Cr Daniels discussed the Electoral Review- Council was looking to support having another Councillor at Numburindi Ward.

The OCM in Numbulwar went very well and the next OCM is being planned for Ngukurr Wednesday 29<sup>th</sup> October. This will be a good opportunity for Local Authority members and Community members to meet with Councillors and discuss Ngukurr.

TCU is currently not open which is making it difficult for people to get money, similarly Housing is being affected also. Keith proposed involving Elders and Parents to find a solution.

#### 7.2. \*Council Services Managers Report:

Upgrades to the Office are going ahead to improve energy efficiency, service delivery, IT Services and staff and customer comfort. Installation of Private Mail Boxes is proceeding and regular Staff meeting are occurring.

New Public Toilets on the oval are being locked to stop any damage occurring. Re-Fiberglassing and installation of the 3 small pools. Construction of the new Chemical Shed at the pool. The large pool will cost \$100,000 to upgrade.

#### 7.3. \*Town Priorities:

Marc discussed current Town Priorities and aligning the NT Government Local Authority Funding to already identified Town Priority Projects. Marc also noted that the guidelines on Grant funding need to be taken into account when choosing how the funding should be spent. It was decide by LA members to hold an out of session meeting on Tuesday 16<sup>th</sup> September and invite Paul so he could advise on costing and feasibility.

**ACTION:** LA Members to meet on Tuesday 18<sup>th</sup> September and discuss LA Grant Funding project and bring priority list back to next LA meeting on 15<sup>th</sup> October.

**Recommendation:** Ngukurr Local Authority recommends to Roper Gulf Regional Council that a designated area is established and a permanent Bus Stop fixture built, near the shop at Lot 384.

#### 7.4. \*Governance Updates:

The Electoral Review Survey was handed out to LA members.

Two new nominations for Ngukurr Local Authority membership were tabled; Tanya Joshua and Gwen Rami Moved: Bobby Nunggumajbarr Seconded: Ian Gumbula All Agreed

Members were reminded that only legitimate apologies will be accepted and must be given to Chair, CSM or Governance.

2

#### 7.5. \*Complaints Register: NIL

#### 7.6. \*RJCP- Remote Jobs and Communities Program:

Barbara Maddern gave an update on RJCP emphasising the importance of the new rules around commitment to work. Bobby raised the issue of fencing work that was undertaken by Yugal Mangi. Cr Daniels said better communication with stakeholders in the community about projects that can be done and the need for better follow up. Rob Knight outlined Federal Government's "Indigenous Advancement Strategy" and discussed how RJCP can be progressed as part of the "Work Force Development Strategy". This gives a strategic approach to getting unemployed people working. All Training should be linked to a job and an "Operational Strategy" that each community has developed.

**ACTION:** Marc Gardner to follow up and liaise with Bill Blakely to solve any issues with the Yugal Mangi fencing Project and the management of RJCP.

#### 7.7. \*Alcohol Management Plan:

Surinder gave an overview of where the AMP is currently at. The AMP is being finalised and will come back to the Ngukurr Local Authority as a DRAFT for approval.

#### 7.8. \*Policy Updates:

One new policy the Caretaker Policy this is to ensure when Elections are held Roper Gulf can still function as an Organisation. Two updated policies Bully and Harassment and Confidentiality Policies. All policies are available on the website or you can get a copy from CSM at the office.

#### 7.9. \*Work Health and Safety:

This month is "Safe September" at Roper Gulf Regional Council. Safe workplaces is a priority and there will be a staff presentation to highlight safety issues on the 24<sup>th</sup> September. Local Authority Members are welcome to attend.

lan Gumbula discussed that it was important for Council workers to be role models for safety at work and outside work. Paul said that workers were reminded to be safe at all time but unfortunately they cannot be made to do so when out of work.

#### 7.10- NT Police Report

The Police have had a bad week with intoxicated drivers(one causing an accident) and drinking in the community. There has been some instances of student Chroming and the Principal and Police are working together to find a solution. Education, restricting access at the shop and ensuring visitors are not carrying potential problems \Police will be out in force over the weekend in the whole region for Footy Finals.

#### 8. Other Business

#### 8.1 Traffic Management

More traffic Management is required; speed bumps and new traffic signs, currently signs are being ripped out and destroyed everyone needs to play their part when they see someone destroying community property.

3

#### 9. Meeting Closed 3pm

As the Chair at the Ngukurr Local Authority Meeting held on the  $10^{th}$  September 2014 I certify these minutes to be a true and correct record of this meeting.

Cr Daphne Daniels - Chairperson

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<sup>\*</sup> Denotes permanent Agenda items

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## **Local Authority Nomination Form**

|   | •                |   |
|---|------------------|---|
| Location: Ngukurr                           | Date: Ot         | OR SOIT   |
| Name of Nominee:                            | Hada             | 4 <del>11</del>   |
| Best Contact:                               |                  | 20121153  |
| Landline: 088975414)                        |                  | 439431653   |
| Email: Car Nauku                            | remail (         |   |
| Postal Address: Chos.lolo                   | Marken           | Community   |
| VE Kalne                                    | ring             | 5.880 T-1   |
| Key Areas of Interest: (plea                | se indicate)     | (s  |
| Waste Management                            | Aged Gate        | Administration  |
| Animai Management                           | Child Care       | Sport and Recreation  |
| Roads and infrastructure                    | Youth            | Parks and Gardens   |
| Any other information relev<br>Authority:   | ant to my nomina | tion to the Local   |
| De a Centell<br>Monteel Ad<br>Beins Part et | Wew Men          | Maria Company |
| Signature of nominee:                       | Joshus           | <u>.</u>  |

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## **Local Authority Nomination Form**

|  | _  |   |    |
|--|--|---|----|
| Location:  | Date:  | .10[a]; [a];  |    |
| Best Contact:  |  |   |    |
| Landline   | Mobile   |   | 19 |
| Email  |  | 思想是是我们的特殊的可能是否,我可能是是可能是可能是可能的的。   |    |
| Postal Address   |  |   |    |
| 1000 The State of  | . New root of the second of th | occurrence aparticular esta especial esta esta especial esta esta esta esta esta esta esta esta |    |
| Key Areas of Interest: (   | (please indicate)  |   |    |
| Waste Management   | Aged Care  | Administration ~  | 1  |
| Animal Management  | Child Care   | Sport and Recreation  | n  |
| Roads and Infrastructure   | Youth  | Parks and Gardens   |    |
| Any other information re<br>Authority:   | elevant to my non  | nination to the Local   |    |
| Lieuwally wo   | rk as the K  | *   |    |
| the example of the contract of |  | spensk slog<br>buld a better  |    |
| Signature of nominee:  | J. Cam.  |   |    |
|  |  | E D   |    |

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# CORPORATE GOVERNANCE DIRECTORATE REPORT

**ITEM NUMBER** 15.1

**TITLE** Proposed dates for OCM and FCM 2015

REFERENCE 498154

**AUTHOR** Rebecca Brydon, Governance Officer

#### RECOMMENDATION

(a) That Council receive and note the scheduled meeting dates for 2015 for Ordinary Meetings of Council and the Finance Committee Meetings: -

Ordinary Meetings of Council: -Wednesday, 21<sup>st</sup> January 2015 Wednesday, 25<sup>th</sup> March 2015 Wednesday, 27<sup>th</sup> May 2015 Wednesday, 24 June 2015 Wednesday, 26<sup>th</sup> August 2015 Wednesday, 20<sup>th</sup> October 2015 Wednesday, 11<sup>th</sup> November 2015

Finance Committee Meetings: -Wednesday, 18<sup>th</sup> February 2015 Wednesday, 22<sup>th</sup> April 2015 Wednesday, 22<sup>nd</sup> July 2015 Wednesday, 23<sup>rd</sup> September 2015 Wednesday, 16<sup>th</sup> December 2015

#### **BACKGROUND**

For planning and advertising purposes Council is required to set their Ordinary Council and Finance Committee meeting dates for 2015.

The proposed dates mentioned in recommendation are offered dates for Council's consideration and approval. The dates proposed have been identified with consideration to operational and reporting requirements of Roper Gulf Regional Council.

Once the dates for OCM and FCM are considered, the dates for Local Authorities will be planned allowing all Local Authorities time to meet prior to these meeting events.

#### ISSUES/OPTIONS/SWOT

Nil

#### FINANCIAL CONSIDERATIONS

Nil

#### **ATTACHMENTS:**

There are no attachments for this report.

## CORPORATE GOVERNANCE DIRECTORATE REPORT

Roper Gulf

ITEM NUMBER 15.2

TITLE Update on Annual Report 2013-14

REFERENCE 499093

AUTHOR Jyoti Pudasaini, Manager Governance, Corporate Planning &

Compliance

#### **RECOMMENDATION**

(a) That Council receive and note updates on Roper Gulf Regional Council's Annual Report 2013-14.

#### **BACKGROUND**

As per section 199 of the Local Government Act, the Regional Council is required to do the following:

- (1) A council must, on or before 15 November in each year, report to the Minister on its work during the financial year ending on the preceding 30 June.
- (2) The report must include a copy of the council's audited financial statement for the relevant financial year.
- (3) The report must also contain an assessment of the council's performance against the objectives stated in the relevant municipal or shire plan (applying indicators of performance set in the plan).
- (4) As soon as practicable after the report has been delivered to the Minister, the council must:
  - (a) publish the report on the council's website; and
  - (b) publish a notice in a newspaper circulating generally in the area informing the public that copies of the report may be downloaded from the council's website or obtained from the council's public office.

#### ISSUES/OPTIONS/SWOT

Draft Annual Report has been prepared incorporating other details except audited financial report. Draft Auditors Report has been presented to Council in a different report prepared by Finance. Full draft Annual Report 2012-13 incorporating all financial details will be presented to Council on 12 November 2013.

The Draft Annual Report 2013-14 has been distributed in a separate document to this Report.

#### FINANCIAL CONSIDERATIONS

Nil

#### **ATTACHMENTS**:

There are no attachments for this report.

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# CORPORATE GOVERNANCE DIRECTORATE REPORT

**ITEM NUMBER** 15.3

TITLE FINANCE-RGRC FINANCIAL REPORT

AS AT 30 SEPTEMBER 2014

REFERENCE 498187

AUTHOR Lokesh Anand, Finance Manager

#### **RECOMMENDATION**

(a) That Council receive and note the financial reports for the period ending 30<sup>th</sup> September 2014.

#### **BACKGROUND**

Attached are the financial reports for Roper Gulf Regional Council as at 30<sup>th</sup> September 2014, including:

- Balance Sheet
- Income and expenditure report by service group
- Income and expenditure report by account category
- Cash-at-bank Statement & 12-month graph on cash balances
- Expenditure reports for all communities
- AR Age analysis report
- AP Age analysis report

Balance sheet has been prepared as per AASB 126 which is the Australian Accounting Standard and required pursuant to Local Government Act. Our Revenue and expenditure statement currently shows a surplus of \$ 3 M. Our bank balance as at 30 September is \$13.7 M. We will be monitoring the cash balances regularly and all the big expenditure are still occurred after approval from Directors and CEO.

It was decided in FACM that the budget should be reviewed quarterly for this financial year. The first quarter review will has already been commenced and it is expected that the budget revision will be submitted to the Council on November for review and approval. The end of financial year audit is completed by Merit Partners, Darwin and the draft financials are presented as a separate report.

#### ISSUES/OPTIONS/SWOT

#### **Interpretation of AR & AP reports**

#### **Debtors**

The summary below shows the amount of debtors outstanding for the current and the prior month.

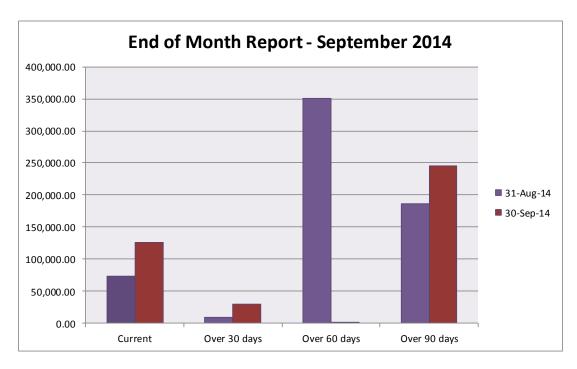
See attached: Aged Analysis Report – Summary Report – Accounts Receivable 30<sup>th</sup> September 2014.

As at 30<sup>th</sup> September 2014 \$ 401,596.97 receivable is outstanding. Comparatively, on 31<sup>st</sup> August 2014, the total debt outstanding was \$ 619,582.79.

During this month, debtors have shown an overall decrease of \$ 217,985.82 from August to September 2014.

## **AR Age Analysis**

| Debtors                  | Aug-14     |        | Sep-14     |        |
|--------------------------|------------|--------|------------|--------|
| Current                  | 72,992.46  | 11.78% | 126,717.25 | 31.55% |
| Over 30 days             | 9,533.69   | 1.54%  | 29,490.29  | 7.35%  |
| Over 60 days             | 351,185.80 | 56.68% | 400.13     | 0.10%  |
| Over 90 days             | 185,870.84 | 30.00% | 244,989.30 | 61.00% |
|                          | 619,582.79 |        | 401,596.97 |        |
| Less: Unapplied credit   | 11,785.16  |        | 59,674.05  |        |
| Total Actual Outstanding | 607,797.63 |        | 341,922.92 |        |



| A.No  | Description                      | Balances   | Status  | Reason  |
|-------|----------------------------------|------------|---|---|
| 00584 | DHLGRS - R&M                     | 142,495.82 | Old - \$ 125,936.63 /<br>Current - \$ 18,306.89 | Awaiting a response from TH   |
| 00981 | Alawa Aboriginal<br>Corporation  | 46,750.00  | Old   | Will Pay once reimbursed from RGRC.   |
| 01005 | Department of Community Services | 26,269.54  | Current   | Grant Invoices  |
| 01060 | Ri-Con Contractors<br>Pty Ltd    | 22,212.00  | Old - \$ 19,396 /<br>Current - \$ 2816.00       | Last instalment due 2nd October 2014  |
| 00801 | Golden Glow Nursing              | 16,798.17  | Old   | Brokerage Agreement - Aged Care Services ( April 14 - June 2014) - 3 participants |
| 00328 | Power And Water                  | 16,636.85  | Current   | Day to Day  |

|       | Corporation   |           |         | Operations                    |
|-------|---|-----------|---------|-------------------------------|
| 00911 | Benzac Building & Construction                          | 14,613.75 | Current |                               |
| 00303 | Numbulwar<br>Homelands Council<br>Assoc. Inc.           | 11,930.40 | Current | Paying in instalments         |
| 00948 | Regent Pty Ltd  | 8,422.50  | Old     | Under Review                  |
| 00798 | Yugul Mangi<br>Development<br>Aboriginal<br>Corporation | 7,653.00  | Old     | Documentation sent by Lawyers |

#### **Creditors**

The summary below shows the amount of creditors outstanding for the current month.

See attached: Aged Analysis Report – Detailed Report – Accounts Payable 30<sup>th</sup> September 2014.

As at 30<sup>th</sup> September 2014, \$1,288,999.90 in creditors is outstanding.

The Accounts Payable age analysis report depicts the following:

| Creditors                                    | Amount       |        |
|--|--------------|--------|
| Current                                      | 1,039,740.46 | 67.40% |
| Over 30 days                                 | 131,469.57   | 8.52%  |
| Over 60 days                                 | 56,478.71    | 3.66%  |
| Over 90 days                                 | 314,993.93   | 20.42% |
| Total outstanding amount (Including Overdue) | 1,542,682.67 |        |
| Less: Unapplied Credits                      | 253,682.77   |        |
| TOTAL ACTUAL OUTSTANDING                     | 1,288,999.90 |        |

Age Analysis Report was run on 15/10/2014

Unapplied items appearing as a result of time difference and have no effect in the financial statement.

Following are the details of suppliers from whom invoices over \$10,000 were received and entered during the month of September 2014:

| Acc. # | Description           | Amount    | Transaction                   |
|--------|-----------------------|-----------|-------------------------------|
|        | ALAWA ABORIGINAL      |           |                               |
| 10507  | CORPORATION           | 89,307.83 | CDEP WAGE REIMBURSEMENT       |
|        | CAIRNS INDUSTRIES PTY |           | WORKS AT BORROLOOLA SHOW      |
| 10863  | LTD                   | 25,036.00 | GROUNDS                       |
| 10280  | TELSTRA CORPORATION   | 33,742.93 | MOBILE, LANDLINES AND NETWORK |
| 11458  | LATITUDE 12           | 10,055.39 | PAYROLL PROCESSING            |
|        |                       |           | BULK FUEL AND CORPORATE FUEL  |
| 10054  | AUSFUEL (PUMA ENERGY) | 92,637.57 | CARDS CHARGES                 |
| 10745  | COUNCILBIZ            | 47,064.40 | ICT BUSINESS SYSTEM           |
| 10208  | MVR                   | 12,297.30 | REGO RENEWAL OF RGRC VEHICLES |
| 11909  | BENZAC BUILDING       | 68,118.00 | WORK AT BESWICK LOT 5         |
| 12411  | CARDNO PTY LTD        | 27,219.98 | CONTRACT PROJECT MANAGEMENT   |
| 12589  | SPANLINE              | 40,140.50 | DECK PROJECT AT EVA VALLEY    |
|        |                       |           | BESWICK CRECHE BUILDING       |
| 12587  | COMWIN P/L            | 49,655.75 | UPGRADE                       |

| 10097 | CUSTOM CABINETS         | 11,000.00<br><b>505,275.65</b> | HQ VIC HWY   |
|-------|-------------------------|--------------------------------|--|
| 40007 | CLICTOM CARINETO        | 44 000 00                      | Supply and installation of new kitchen at                  |
| 11238 | CRIDLANDS MB LAWYERS    | 10,037.50                      | PROFESSIONAL FEES AND DISBURSEMENTS                        |
| 12698 | RELATIONSHIPS AUSTRALIA | 10,958.56                      | MEDIA TRAINING SERVICES - YOUTH SUICIDE PREVENTION PROJECT |

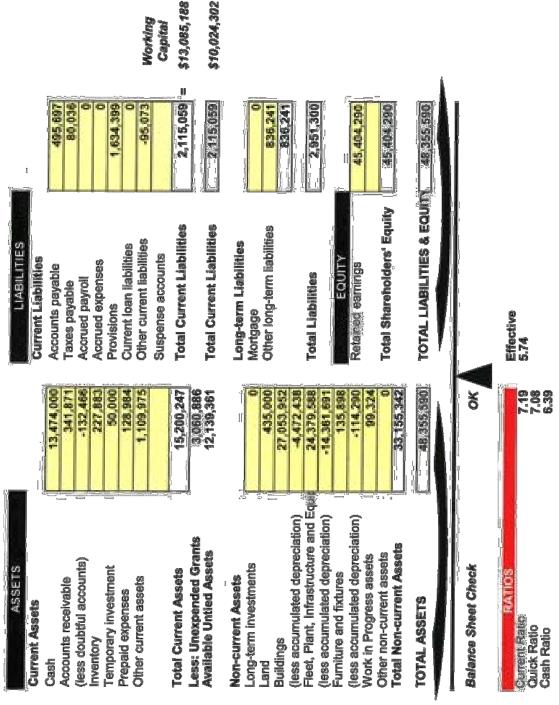
All entered amount has already been paid and settled.

# FINANCIAL CONSIDERATIONS Nil

ATTACHMENTS:
1 RGRC Financial Report September 2014.pdf

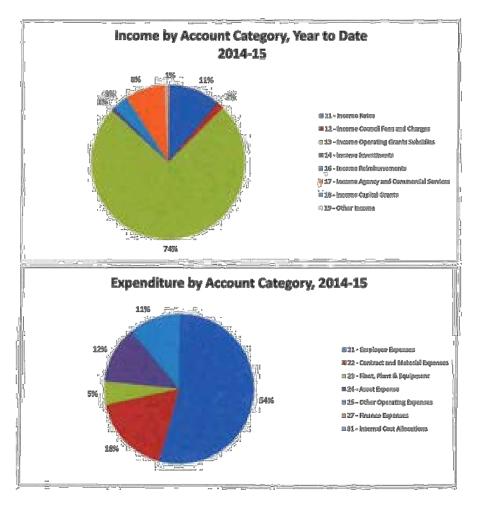
# Roper Gulf Regional Council Balance Sheet as at 30 September 2014





G:Finance Department - admin filee/Lokeshi/Council Reporte/FY 2014-15(SEP 2014-15(Income Statement by Nat Acc by Account Category

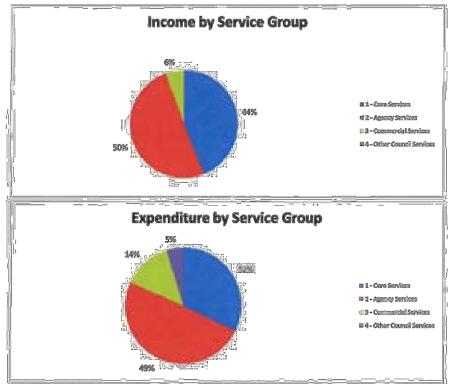
| Roper Gulf Regional C<br>Income & Expenditure Report as at<br>30-September-2014 | ouncil       | _            |               | percuf           |
|---|--------------|--------------|---------------|------------------|
| for the year 2014 - 2015  |              |              |               |                  |
|   | 15GLACT      | 15GLBUD      |               | 15GLBUD          |
|   | Year to Date | Year to Date | 5000000000    | Full Year Budget |
| Income  | Action (II)  | Budget (1)   | Variance (3)  | (10)             |
| HICKITE   |              |              |               |                  |
| 11 - Income Rates   | 1,184,886    | 306,331      | 879,555       | 1,225,325        |
| 12 - Income Council Fees and Charges  | 167,497      | 180,050      | -12,553       | 720,200          |
| 13 - Income Operating Grants Subsidies  | 0,020,003    | 4,800,340    | 3,219,662     | 19,201,360       |
| 14 - Income Investments   | 74,266       | 75,000       | -734          | 300,000          |
| 16 - încome Reimbumements   | 366,554      | 949,857      | -583,303      | 3,799,429        |
| 17 - Income Agency and Commercial Services                                      | 693,127      | 2,025,983    | -1,132,858    | 8,103,831        |
| 18 - Income Capital Grants  | 112.132      | 521,401      | -521,401      | 2,085,603        |
| 19 - Other Income Total Income  |              | 822,451      | -710,319      | 3,289,803        |
| I GIBF INCOME   | 10,810,466   | 9,681,413    | 1,137,053     | 38,725,651       |
| Expenditure   |              |              |               |                  |
| 21 - Employee Expenses  | 4,215,369    | 4,728,212    | -512,843      | 18,912,849       |
| 22 - Contract and Material Expenses   | 1,344,275    | 3,395,231    | -2,050,956    | 13,580,924       |
| 23 - Fleet, Plant & Equipment   | 393,100      | 412,193      | -19,093       | 1,648,770        |
| 24 - Asset Expense  | 949,561      | 858,000      | 93,561        | 3,424,600        |
| 25 - Other Operating Expenses   | 864,288      | 875,835      | -11,548       | 3,503,339        |
| 27 - Finance Expenses   | 4,166        | 2,972        | 1,215         | 11,686           |
| 31 - Internal Cost Allocations  Total Expenditure                               | 0            | 0            | 0             | 0                |
| rom Expenditure   | 7,770,779    | 10,270,443   | -2,499,664    | 41,081,769       |
| Surplus/(Deficit)   | 3,047,687    | -589,030     | 3,638,717     | -2,358,118       |
| Capital Expanditure   |              |              |               |                  |
| 53 - WIP Assets   | 99.324       | 268.971      | -167,647      | 1.057.882        |
| Total Capital Expenditure   | 99.324       | 296,971      | -167,647      | 1,067,882        |
|   | - www.       | manger 1     | -4 40 (19-10) | then Inne        |



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#### Roper Gulf Regional Council Income & Expenditure Report as at FORMAL COUNCIL 30-September-2014 for the year 2014 - 2015 19GLACT **150LBUD 15GLBUD Full Year Budget** Year to Date Year to Date Ventance (8) Actual (II) Budget (I) Income 1 - Core Services 4,731,909 2,849,270 -1,882,638 11,397,080 2 - Agency Services 5,469,826 5,543,656 73,830 22,174,623 3 - Commercial Services 609,248 1,177,961 568,713 4,711,844 4 - Other Council Services 110,526 103,042 442:103 Total Income 10,818,485 9,681,413 -1,137,053 38,725,651 Expenditure 1 - Core Services 2,490,572 3,469,705 979,133 13,878,816 2 - Agency Services 3,845,355 5,552,202 1,706,848 22,208,810 3 - Commercial Services 1,058,083 961,877 -96,206 3,847,508 4 - Other Council Services 376,770 286,659 -90,111 1,146,635 Total Expenditure 7,770,779 10,270,443 2,499,664 41,081,769 Surplus/(Deficit) 3,047,687 -589,030 -3,636,717 -2,356,118 Capital Expenditure 130,479° -62,832 1 - Core Services 36,491 166,971 667,882 2 - Agency Services 62,832 3 - Commercial Services 100,000 100,000 400,000 6 - Not Applicable 949,561 **Total Capital Expenditure** 266,971 1,067,882 -850.237 1,117,208



Page 1 of 1

## Roper Gulf Regional Council' Actual cash at bank as at 30 September 2014



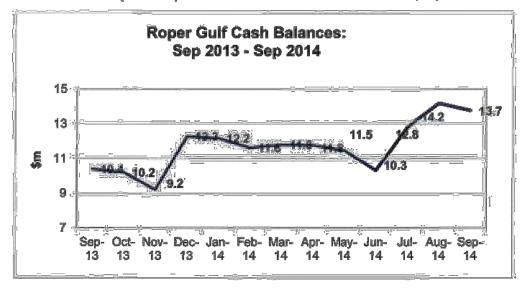
| Bank  | Closing balance as at 30th September 2014 |
|---|---|
| Commonwealth - Business 10313307                      | \$11,647,157.07 CR                        |
| Monthly interest earned                               | \$23,783.08                               |
| Commonwealth - Operating 10313294                     | \$175,171.42 CR                           |
| Monthly interest earned                               | \$170.35                                  |
| Commonwealth - Trust 103133315                        | \$433,390.05 CR                           |
| Monthly interest earned                               | \$313.98                                  |
| Commonwealth - Numbulwar Fuel                         | \$896,472.30 CR                           |
| Monthly Interest earned                               | \$1,703.23                                |
| Traditional Credit Union 12-month Term Deposit 101711 | \$530,266.34 CR                           |
| Monthly interest earned minus fees                    | \$0.00                                    |
| Traditional Credit Union Low Usage Business 101711    | \$52,437.71 CR                            |
| Monthly interest earned minus fees                    | \$2.23                                    |

Total Cash at Bank

\_\_\_\_\_

#### Total interest Earned (annualised)

\$337,711.50



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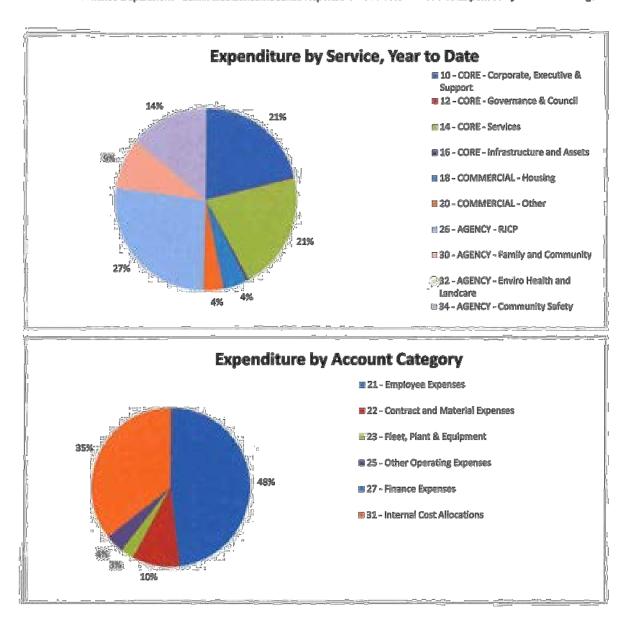
## Roper Gulf Regional Council

Income & Expenditure Report as at 30-September-2014 for the year 2014 - 2015



| for the year 2014 - 2015                   |  |  |                 |                                     |
|--|--|--|-----------------|-------------------------------------|
|  | 15GLACT<br>Year to Date<br>Actual (\$) | 15GLBUD<br>Year to Date<br>Budget (5)  | Variance (\$)   | 15GLBUD<br>Full Year Budget<br>(\$) |
| Barunga (Bamyili)                          |  | THE STATE OF THE S | See Section Co. | .55%                                |
| Expenditure by Service                     |  |  |                 |                                     |
| 10 - CORE - Corporate, Executive & Support | 59,592                                 | 83,150   | 23,558          | 332,600                             |
| 12 - CORE - Governance & Council           | 494                                    | 2,888  | 2,394           | 11,550                              |
| 14 - CORE - Services                       | 58,748                                 | 92,767   | 34,019          | 371,067                             |
| 16 - CORE - Infrastructure and Assets      | 1,290                                  | 6,885  | 5,595           | 27,540                              |
| 18 - COMMERCIAL - Housing                  | 12,033                                 | 190,391  | 178,358         | 761,564                             |
| 20 - COMMERCIAL - Other                    | 10,136                                 | 12,709   | 2,573           | 50,836                              |
| 26 - AGENCY - RJCP                         | 75,663                                 | 174,515  | 98,853          | 698,062                             |
| 30 - AGENCY - Family and Community         | 25,203                                 | 32,751   | 7,547           | 131,003                             |
| 32 - AGENCY - Enviro Health and Landcare   | 83                                     | 3,375  | 3,293           | 13,500                              |
| 34 - AGENCY - Community Safety             | 39,618                                 | 51,784   | 12,166          | 207,135                             |
| Total Expenditure                          | 282,860                                | 651,214  | 368,354         | 2,604,856                           |
| Expenditure by Account Category            |  |  |                 |                                     |
| 21 - Employee Expenses                     | 135,851                                | 297,321  | 161,469         | 1,189,282                           |
| 22 - Contract and Material Expenses        | 27,438                                 | 202,977  | 175,538         | 811,906                             |
| 23 - Fleet, Plant & Equipment              | 7,739                                  | 16,862   | 9,123           | 67,450                              |
| 25 - Other Operating Expenses              | 10,945                                 | 17,932   | 6,986           | 71,726                              |
| 27 - Finance Expenses                      | 0                                      | 13   | 13              | 50                                  |
| 31 - Internal Cost Allocations             | 100,886                                | 116,111  | 15,224          | 464,442                             |
| Total Expenditure                          | 282,860                                | 651,214  | 368,354         | 2,604,856                           |
| Capital Expenditure                        |  |  |                 |                                     |
| Total Capital Expenditure                  | 0                                      | 0  | 0               | . 0                                 |

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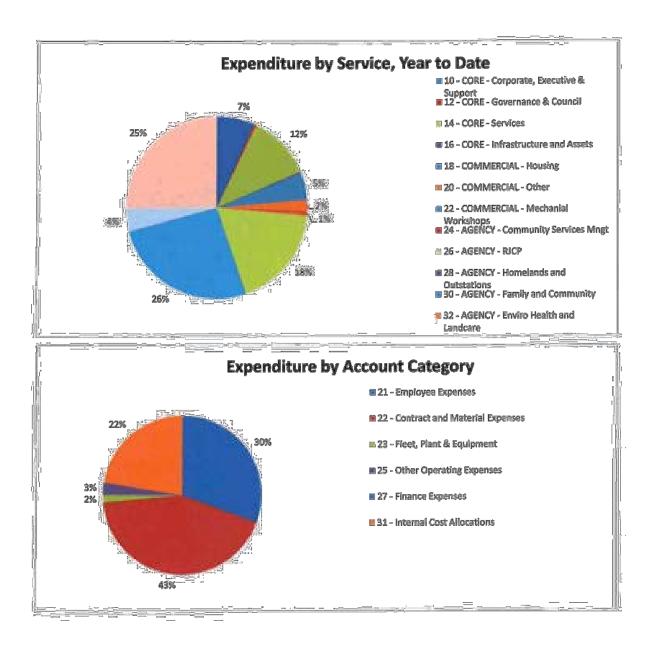
## **Roper Gulf Regional Council**

Income & Expenditure Report as at 30-September-2014 for the year 2014 - 2015



| oo-ooptomber-zo (4                          |  |                             |              |                          |
|---|--|-----------------------------|--------------|--------------------------|
| for the year 2014 - 2015                    | Control of the contro |                             |              |                          |
|   | 15GLACT  | 15GLBUD                     |              | 15GLBUD                  |
|   | Year to Date<br>Actual (\$)  | Year to Date<br>Budget (\$) | Variance (5) | Full Year Budget<br>(\$) |
| Beswick (Wugularr)                          |  |                             |              |                          |
| Expenditure by Service                      |  |                             |              |                          |
| 10 - CORE - Corporate, Executive & Support  | 53,350   | 78,119                      | 24,769       | 312,476                  |
| 12 - CORE - Governance & Council            | 3,383  | 2,888                       | -496         | 11,550                   |
| 14 - CORE - Services                        | 91,210   | 99,741                      | 8,531        | 398,963                  |
| 16 - CORE - Infrastructure and Assets       | 2,323  | 8,320                       | 5,997        | 33,280                   |
| 18 - COMMERCIAL - Housing                   | 37,441   | 52,744                      | 15,303       | 210,976                  |
| 20 - COMMERCIAL - Other                     | 16,015   | 25,296                      | 9,282        | 101,185                  |
| 22 - COMMERCIAL - Mechanial Workshops       | 338  | 0                           | -338         | 0                        |
| 24 - AGENCY - Community Services Mngt       | 6,638  | 0                           | -6,638       | 0                        |
| 26 - AGENCY - RJCP                          | 145,099  | 302,999                     | 157,900      | 1,211,996                |
| 28 - AGENCY - Homelands and Outstations     | 0  | 250                         | 250          | 1,000                    |
| 30 - AGENCY - Family and Community          | 207,390  | 151 <i>,4</i> 63            | -55,927      | 605,853                  |
| 32 - AGENCY - Enviro Health and Landcare    | 83   | 4,125                       | 4,043        | 16,500                   |
| 34 - AGENCY - Community Safety              | 32,187   | 77,085                      | 44,898       | 308,338                  |
| 36 - AGENCY - Other                         | 200,274  | 0                           | -200,274     | 0                        |
| Total Expenditure                           | 795,732  | 803,030                     | 7,298        | 3,212,118                |
| Expenditure by Account Category             |  |                             |              |                          |
| 21 - Employee Expenses                      | 242,783  | 351,333                     | 108,550      | 1,405,331                |
| 22 - Contract and Material Expenses         | 342,237  | 210,170                     | -132,067     | 840,681                  |
| 23 - Fleet, Plant & Equipment               | 12,214   | 20,448                      | 8,234        | 81,790                   |
| 25 - Other Operating Expenses               | 20,794   | 28,693                      | 7,900        | 114,772                  |
| 27 - Finance Expenses                       | 0  | 13                          | 13           | 50                       |
| 31 - Internal Cost Alfocations              | 177,704  | 192,373                     | 14,670       | 769,494                  |
| Total Expenditure                           | 795,732  | 803,030                     | 7,298        | 3,212,118                |
| Capital Expenditure                         |  |                             |              |                          |
| 5321 - Capital Purchase/Construct Buildings | 0.   | 12,500                      | 12,500       | 50,000                   |
| Total Capital Expenditure                   | 0  | 12,500                      | 12,500       | 50,000                   |

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# Roper Gulf Regional Council Income & Expenditure Report as at

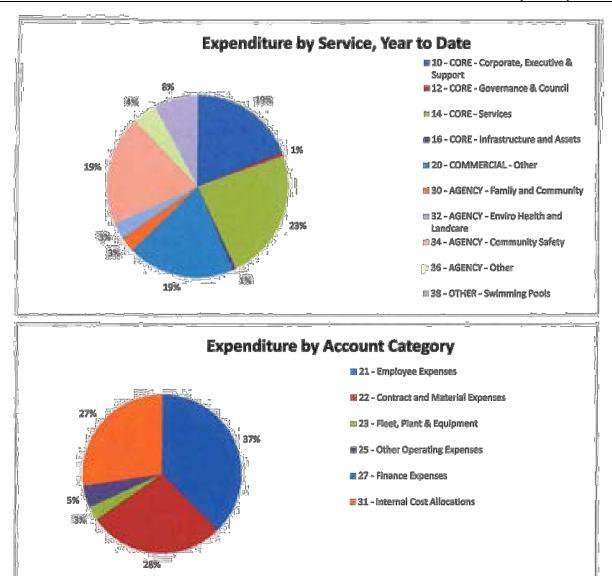


| 30-September-2014                          |              |               | The state of the s |                  |
|--|--------------|---------------|--|------------------|
| for the year 2014 - 2015                   |              |               | 5  |                  |
|  | 15GLACT      | 15GLBUD       |  | 15GLBUD          |
|  | Year to Date | Year to Date  |  | Full Year Budget |
| Į.   | Actual (S)   | Budget (\$)   | Variance (3)   | (\$)             |
| Borroloola                                 |              |               |  |                  |
| Expenditure by Service                     |              |               |  |                  |
| 10 - CORE - Corporate, Executive & Support | 100,074      | 113,216       | 13,142   | 452,862          |
| 12 - CORE - Governance & Council           | 3,236        | 2,888         | -349   | 11,550           |
| 14 - CORE - Services                       | 123,365      | 176,425       | 53,060   | 705,69           |
| 16 - CORE - Infrastructure and Assets      | 3,798        | 58,730        | 54,932   | 234,920          |
| 20 - COMMERCIAL - Other                    | 100,560      | 28,042        | -72,518  | 112,16           |
| 30 - AGENCY - Family and Community         | 14,261       | 16,057        | 1,796  | 64,22            |
| 32 - AGENCY - Enviro Health and Landcare   | 15,338       | 6,500         | -8,838   | 26,00            |
| 34 - AGENCY - Community Safety             | 102,867      | 92,119        | -10,748  | 368,47           |
| 36 - AGENCY - Other                        | 22,760       | 0             | -22,760  | (                |
| 38 - OTHER - Swimming Pools                | 42,312       | <u>45.053</u> | 2,741  | 180,21           |
| Total Expenditure                          | 528,571      | 539,027       | 10,456   | 2,156,10         |
| Expenditure by Account Category            |              |               |  |                  |
| 21 - Employee Expenses                     | 197,556      | 211,820       | 14,263   | 847,27           |
| 22 - Contract and Material Expenses        | 147,152      | 123,883       | -23,268  | 495,53           |
| 23 - Fleet, Plant & Equipment              | 15,246       | 32,845        | 17,599   | 131,38           |
| 25 - Other Operating Expenses              | 23,888       | 23,876        | -12  | 95,50            |
| 27 - Finance Expenses                      | 40           | 13            | -27  | 5                |
| 31 - Internal Cost Allocations             | _ :144,689   | 146,591_      | 1,902  | 586,36           |
| Total Expenditure                          | 528,571      | 539,027       | 10,456   | 2,156,10         |

10

Total Capital Expenditure



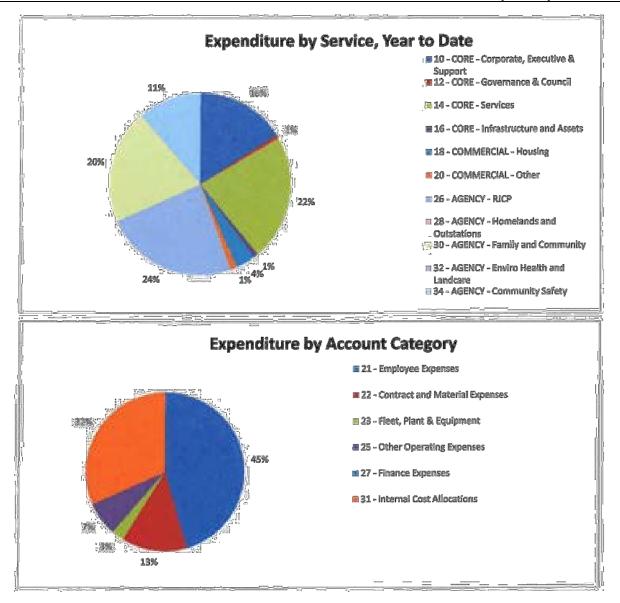


# Roper Gulf Regional Council



| Income & Expenditure Report as at           |                 | " REGIONAL COUNCIL  |                 |  |  |
|---|-----------------|---|-----------------|--|--|
| 30-September-2014                           | <u> </u>        |   | Dimos           | A STANSON OF THE PARTY OF THE P |  |
| for the year 2014 - 2015                    | And the second  | CONTRACTOR OF THE PARTY OF THE |                 |  |  |
|   | 15GLACT         | 15GLBUD   |                 | 15GLBUD  |  |
|   | Year to Date    | Year to Date  |                 | Full Year Budget   |  |
| J   | Actual (5)      | Budget (5)  | Variance (\$)   | (\$)   |  |
| Bulman (Gulin Gulin)                        |                 |   |                 |  |  |
| Expenditure by Service                      |                 |   |                 |  |  |
| 10 - CORE - Corporate, Executive & Support  | 60 050          | 67,653  | 6,801           | 270,614  |  |
| 12 - CORE - Corporate, Executive & Support  | 60,852          |   | 335             | 11,550   |  |
| 14 - CORE - Services                        | 2,553           | 2,888   | 29,852          | 459,811  |  |
| 16 - CORE - Infrastructure and Assets       | 85,101          | 114,953   |                 | 62,100   |  |
| 18 - COMMERCIAL - Housing                   | 3,538           | 15,525  | 11,987          | 56,888   |  |
| 20 - COMMERCIAL - Other                     | 13,178          | 14,222<br>5,348   | 1,044<br>1,020  | 21,394   |  |
| 26 - AGENCY - RJCP                          | 4,329<br>91,184 |   | 87,254          | 713,751  |  |
| 28 - AGENCY - Homelands and Outstations     | 91,104          | 178,438   | •               | 7.024  |  |
| 30 - AGENCY - Family and Community          | •               | 1,756   | 1,756           |  |  |
| 32 - AGENCY - Family and Community          | 77,552<br>83    | 89,799<br>5.000   | 12,247<br>4,918 | 359,198<br>20,000  |  |
| 34 - AGENCY - Community Safety              | 43.326_         | 65.492  | 22,166          | 261,968  |  |
| Total Expenditure                           | 381.696         | 561,074   | 179,378         | 2,244,296  |  |
| rotal Expellature                           | 301,030         | 301,074   | 112,310         | Z <sub>j</sub> z-ru <sub>i</sub> zou   |  |
| Expenditure by Account Category             |                 |   |                 |  |  |
| 21 - Employee Expenses                      | 173,488         | 255,832   | 82,344          | 1,023,328  |  |
| 22 - Contract and Material Expenses         | 50,997          | 135,473   | 84,476          | 541,893  |  |
| 23 - Fleet, Plant & Equipment               | 9,662           | 19,099  | 9,437           | 76,395   |  |
| 25 - Other Operating Expenses               | 26,708          | 21,696  | -5,011          | 86,786   |  |
| 27 - Finance Expenses                       | 40              | 13  | -27             | 50   |  |
| 31 - Internal Cost Allocations              | 120,801         | 128,961   | 8,160           | 515,844  |  |
| Total Expenditure                           | 381,696         | 561,074   | 179,378         | 2,244,296  |  |
| Capital Expenditure                         |                 |   |                 |  |  |
| 5321 - Capital Purchase/Construct Buildings | 0               | 12,500  | 12,500          | 50,000   |  |
| Total Capital Expenditure                   | 0               | 12,500  | 12,500          | 50,000   |  |
| - water - water our marks occurrence of     | •               |   | ,               |  |  |

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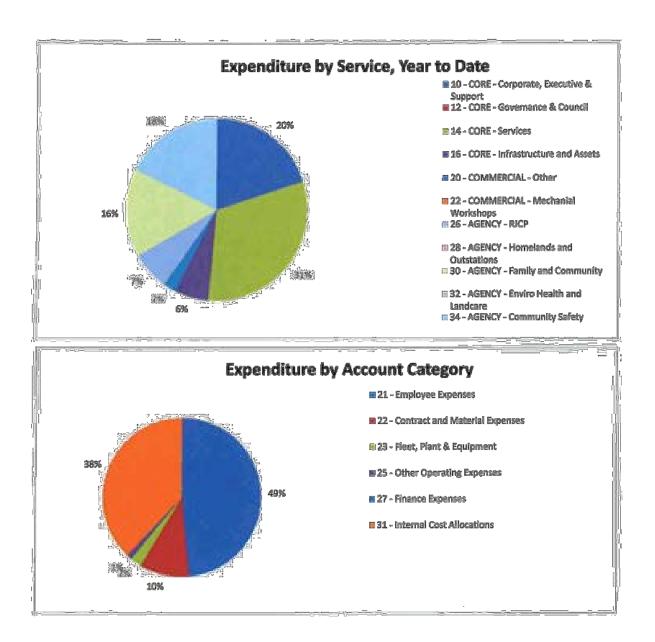
Page 2 of 2

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#### Roper Gulf Regional Council Income & Expenditure Report as at REGIONAL COUNCIL Company of the latest of the l 30-September-2014 for the year 2014 - 2015 15GLACT 15GLBUD 15GLBUD Year to Date Year to Date **Full Year Budget** Actual (3) Budget (\$) Variance (\$) (5) Eva Valley (Manyallaluk) Expenditure by Service 10 - CORE - Corporate, Executive & Support 39,751 50,288 10,537 201,152 12 - CORE - Governance & Council 0 2,888 2,888 11,550 14 - CORE - Services 62,600 77,316 14,717 309,265 16 - CORE - Infrastructure and Assets 12,093 4,025 -8,068 16,100 20 - COMMERCIAL - OTHER 4,493 12,777 8,284 51,107 22 - SOMMERS AL Mechania Workshops 47 0 -47 0 26 - AGENCY - RJCP 13,581 40,998 27,417 163,991 28 - ACENCY: Homelands and Outstations Ö 1,000 1,000 4,000 30 - AGENCY: Family and Community 29,768 31,237 61,005 244,019 1,125 32 - AGENCY - Enviro Health and Landcare 83 1,043 4,500 14,695 35,280 34 - AGENCY - Community Safety 49,975 199,899 Total Expenditure 301,396 199,164 102,232 1,205,582 Expenditure by Account Category 21 - Employee Expenses 96,435 152,637 56,202 610,548 22 - Contract and Material Expenses 20,190 53,723 33,533 214,891 23 - Fleet, Plant & Equipment 6,231 4,653 10,884 43,535 25 - Other Operating Expenses 2,261 9,729 7,468 38,914 27 - Finance Expenses -27 50 40 13 31 - Internal Cost Allocations 75,585 74,411 -1,174297,644 Total Expenditure 199,164 301,396 102,232 1,205,582 Capital Expenditure 5321 - Capital Purchase/Construct Buildings -23,991 50,000. 36,491 12.500 Total Capital Expenditure 36,491 12,500 50,000 -23,991

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#### Roper Gulf Regional Council Income & Expenditure Report as at Custamable - Viable - Wickard 30-September-2014 for the year 2014 - 2015 15GLBUD 15GLACT 15GLBUD **Full Year Budget** Year to Date Year to Date Variance (3) Actual (E) Budget (8) (8) Jilkminggan (Duck Creek) Expenditure by Service 10 - CORE - Corporate, Executive & Support 42,300 80,878 38,578 323,513 2,888 3,392 -505 11,550 12 - CORE - Governance & Council 14 - CORE - Services 90,914 101,367 10,453 405,466 48,160 16 - CORE - Infrastructure and Assets 1,796 12,040 10,244 15,176 60,702 18 - COMMERCIAL - Housing 5,013 10,162 20 - COMMERCIAL - Other 8,881 14,531 5,650 58,123 26 - AGENCY - RJCP 99,587 220,565 120,978 882,262 30 - AGENCY - Family and Community 99,584 98,856 -727 395,425 2,792 11,500 32 - AGENCY - Enviro Health and Landcare 83 2,875 66,081 105,966 39,885 423,865 34 - AGENCY - Community Safety 417,630 655,142 237,511 2,620,566 Total Expenditure **Expenditure by Account Category** 21 - Employee Expenses 224,692 341,338 116,646 1,365,353 434,389 90,076 22 - Contract and Material Expenses 18,522 108,597

#### Capital Expenditure

**Total Expenditure** 

27 - Finance Expenses

23 - Fleet, Plant & Equipment

31 - Internal Cost Allocations

25 - Other Operating Expenses

Total Capital Expenditure 0 0 0

10,556

13,410

150,450

417,630

20,830

20,582

163,782

655,142

13

10,274

7,171

237,511

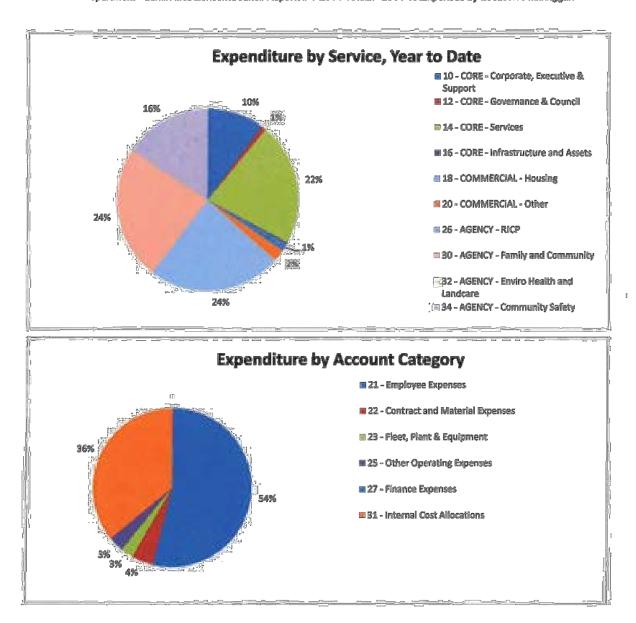
13 13,332 83,320

82,326 50

655,128

2,620,566

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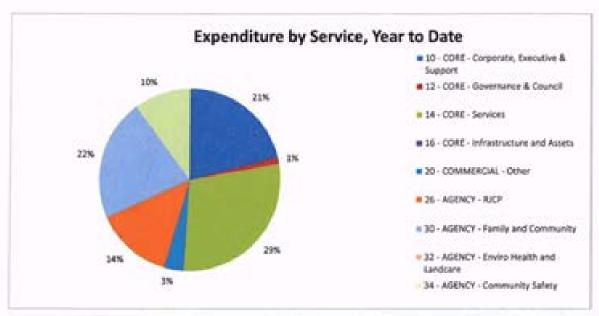


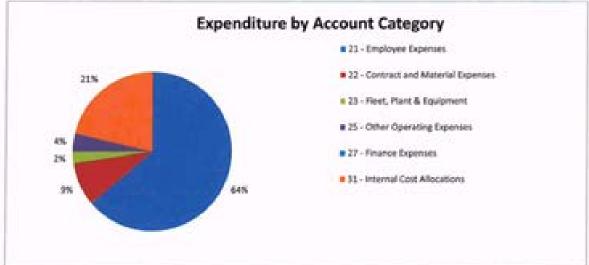
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| Roper Gulf Regional Cour<br>Income & Expenditure Report as at<br>30-September-2014 | Incil RoperGulf |                 |               | DOPGUIT           |
|--|-----------------|-----------------|---------------|-------------------|
| for the year 2014 - 2015   |                 |                 |               | The second second |
| <u> </u>   | 15GLACT         | 15GLBUD         |               | 15GLBUD           |
|  | Year to Date    | Year to Date    |               | Full Year Budget  |
| 140  | Actual (\$)     | Budget (5)      | Variance (\$) | (4)               |
| Mataranka  |                 |                 |               |                   |
|  |                 |                 |               |                   |
| Expenditure by Service 10 - CORE - Corporate, Executive & Support                  | 75 005          | 00.778          | 5.440         | 222 402           |
| 12 - CORE - Corporate, Executive & Support<br>12 - CORE - Governance & Council     | 75,335<br>4,436 | 80,776<br>2,888 | -1.548        | 323,103<br>11,550 |
| 14 - CORE - Services   | 103,446         | 155,656         | 52,210        | 622,625           |
| 16 - CORE - Infrastructure and Assets  | 364             | 13,074          | 12,710        | 52,295            |
| 20 - COMMERCIAL - Other  | 12,245          | 12,245          | 0             | 48,982            |
| 26 - AGENCY - RJCP   | 49,285          | 95,610          | 46,324        | 382,438           |
| 30 - AGENCY - Family and Community   | 77,321          | 81,594          | 4,273         | 326,375           |
| 32 - AGENCY - Enviro Health and Landcare   | 208             | 4,175           | 3,967         | 16,698            |
| 34 - AGENCY - Community Safety   | 36,453_         | 60,321          | 23,868        | 241,283           |
| Total Expenditure  | 359,092         | 506,337         | 147,245       | 2,025,350         |
| Expenditure by Account Category  |                 |                 |               |                   |
| 21 - Employee Expenses   | 228,883         | 258.697         | 29.814        | 1,034,787         |
| 22 - Contract and Material Expenses  | 31,480          | 102,910         | 71,431        | 411,642           |
| 23 - Fleet, Plant & Equipment  | 8,612           | 27,616          | 19,003        | 110,462           |
| 25 - Other Operating Expenses  | 13,472          | 16,604          | 3,132         | 66,417            |
| 27 - Finance Expenses  | 0               | 13              | 13            | 50                |
| 31 - Internal Cost Allocations   | 76,646          | 100,498         | 23,852        | 401,992           |
| Total Expenditure  | 359,092         | 506,337         | 147,245       | 2,025,350         |
| Capital Expenditure  |                 |                 |               |                   |
| 5331 - Capital Construct Infrastructure  | b               | 15,000          | 15,000        | 60,000            |
| 5341 - Capital Purchases Plant & Equipment   | 0               | 7,500           | 7,500         | 30,000            |
| Total Capital Expenditure  | 0               | 22,500          | 22,500        | 90,000            |

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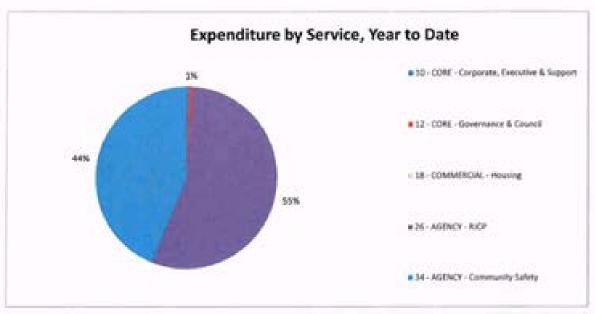
Page 2 of 2

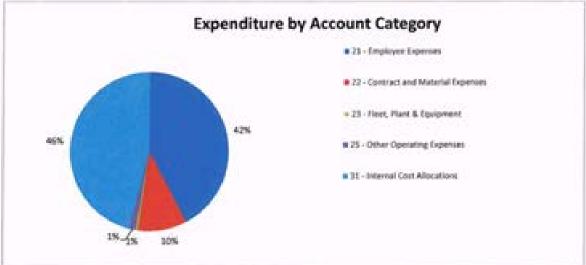
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| Roper Gulf Regional Cour<br>Income & Expenditure Report as at<br>30-September-2014 | ncil         |              | AFF           | perculf          |
|--|--------------|--------------|---------------|------------------|
| for the year 2014 - 2015   |              |              |               |                  |
| d.   | 15GLACT      | 15GLBUD      |               | 15GLBUD          |
| li l   | Year to Date | Year to Date |               | Full Year Budget |
| BETT- co2  | Actual (3)   | Budget (5)   | Variance (\$) | (1)              |
| Minyerri   |              |              |               |                  |
| Expenditure by Service   |              |              |               |                  |
| 10 - CORE - Corporate, Executive & Support   | 207          | 89,375       | 89,169        | 357,500          |
| 12 - CORE - Governance & Council   | 608          | 2,888        | 2,280         | 11,550           |
| 18 - COMMERCIAL - Housing  | 0            | 65,222       | 65,222        | 260,886          |
| 26 - AGENCY - RJCP   | 50,653       | 490,338      | 439,685       | 1,961,353        |
| 34 - AGENCY - Community Safety   | 40,086       | 53,861       | 13,776        | 215,445          |
| Total Expenditure  | 91,553       | 701,684      | 610,130       | 2,806,734        |
| Expenditure by Account Category  |              |              |               |                  |
| 21 - Employee Expenses   | 38,688       | 226,298      | 187,610       | 905,190          |
| 22 - Contract and Material Expenses  | 9,153        | 428,821      | 419,668       | 1,715,283        |
| 23 - Fleet, Plant & Equipment  | 380          | 325          | -55           | 1,300            |
| 25 - Other Operating Expenses  | 1,211        | 3,512        | 2,301         | 14,050           |
| 31 - Internal Cost Allocations   | 42,121       | 42,728       | 607_          | 170,911          |
| Total Expenditure  | 91,553       | 701,684      | 610,130       | 2,806,734        |
| Capital Expenditure  |              |              |               |                  |
| Total Capital Expenditure  | 0            | 0            | 0             | - ()             |

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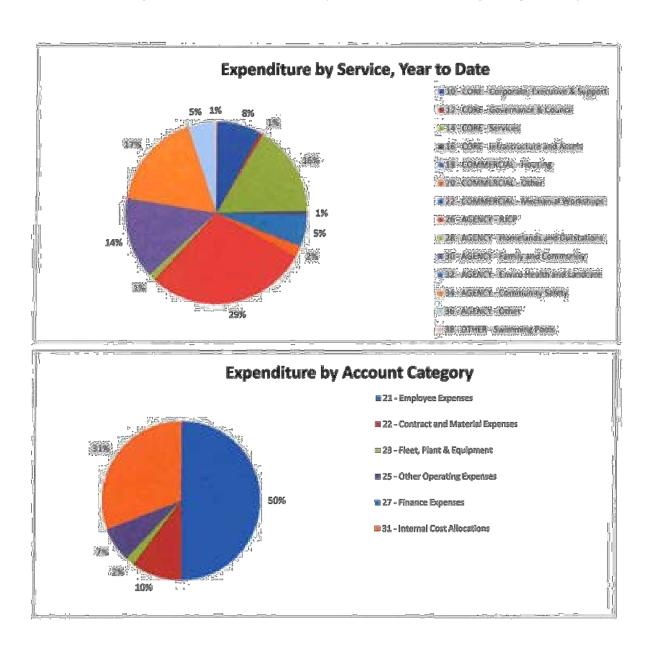
Page 2 of 2

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#### Roper Gulf Regional Council Income & Expenditure Report as at REGIONAL COUNCIL 30-September-2014 for the year 2014 - 2015 15GLACT 15GLBUD 15GLBUD Year to Date Year to Date Full Year Budget Variance (3) Actual (\$) Budget (5) (A) Ngukurr Expenditure by Service 10 - CORE - Corporate, Executive & Support 462.862 93,158 115,716 22,557 2,888 12 - CORE - Governance & Council -3,906 11,550 6,793 14 - CORE - Services 190,870 205,528 14,657 822,110 16 - CORE - Infrastructure and Assets 8,295 65,994 57,699 263,974 18 - COMMERCIAL - Housing 81,388 15,906 325,552 65,482 20 - COMMERCIAL - Other 22,955 40,683 17,728 162,733 22 - COMMERCIAL - Mechanial Workshops 55 0 -55 171,938 2,057,543 26 - AGENCY - RJCP 342,448 514,386 28 - AGENCY - Homelands and Outstations 16,600 3,105 66,401 13,495 30 - AGENCY - Family and Community 171,072 182,425 11,353 729,700 32 - AGENCY - Enviro Health and Landcare 562 6,725 6,163 26,898 34 - AGENCY - Community Safety 171,622 -30,849 686,487 202.471 36 - AGENCY - Other 54,589 -54,589 121,118 38 - OTHER - Swimming Pools 30,279 6,853 23,427 1,434,232 Total Expenditure 1,179,098 255,134 5,736,928 Expenditure by Account Category 21 - Employee Expenses 587,459 587,498 39 2,349,993 22 - Contract and Material Expenses 121,720 404,014 282,294 1,616,054 23 - Fleet, Plant & Equipment 21,850 31,721 9,872 126,885 25 - Other Operating Expenses 84,428 48,677 -35,751 194,709 27 - Finance Expenses 36 13 -24 50 31 - Internal Cost Allocations 363,605 362,309 -1,296 1,449,237 Total Expenditure 1,179,098 1,434,232 255,134 5,736,928 Capital Expenditure 5321 - Capital Purchase/Construct Buildings ... 100,000 100,000 400,000. Total Capital Expenditure 100,000 400,000 100,000

Page 1 of 2

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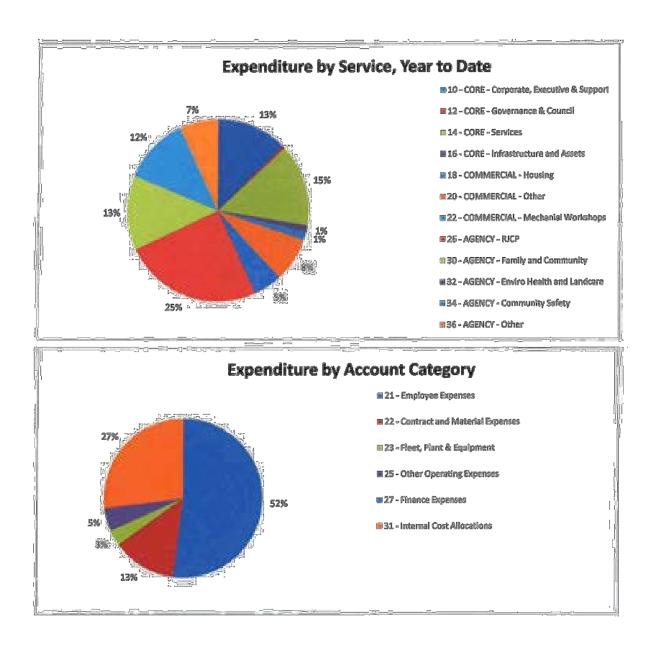
Page 2 of 2

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| Roper Gulf Regional Coul Income & Expenditure Report as at 30-September-2014 | ncil         |              | The state of the s | DOPENS           |
|--|--------------|--------------|--|------------------|
| for the year 2014 - 2015   |              |              |  | THE RESERVE      |
| li li  | 15GLACT      | 15GLBUD      |  | 15GLBUD          |
|  | Year to Date | Year to Date |  | Full Year Budget |
|  | Actual (\$)  | Budget (5)   | Variance (\$)  | (5)              |
| Numbulwar  |              |              |  |                  |
| Expenditure by Service   |              |              |  |                  |
| 10 - CORE - Corporate, Executive & Support                                   | 109,651      | 113,219      |  | 452,874          |
| 12 - CORE - Governance & Council   | 3,841        | 2,888        | -954   | 11,550           |
| 14 - CORE - Services   | 127,718      | 146,052      | 18,334   | 584,208          |
| 16 - CORE - Infrastructure and Assets  | 10,677       | 370,739      | 360,062  | 1,482,956        |
| 18 - COMMERCIAL - Housing  | 12,344       | 33,891       | 21,547   | 135,562          |
| 20 - COMMERCIAL - Other  | 68,057       | 21,162       | -46,894  | 84,649           |
| 22 - COMMERCIAL - Mechanial Workshops  | 44,244       | 21,221       | -23,023  | 84,882           |
| 26 - AGENCY - RJCP   | 216,705      | 448,969      | 232,264  | 1,795,876        |
| 30 - AGENCY - Family and Community   | 115,768      | 124,967      | 9,199  | 499,868          |
| 32 - AGENCY - Enviro Health and Landcare                                     | 83           | 5,500        | 5,417  | 22,000           |
| 34 - AGENCY - Community Safety   | 103,246      | 111,471      | 8,225  | 445,883          |
| 36 - AGENCY - Other<br>Total Expenditure                                     | 60,587       | 4 400 077    | -60,587  | E 600 208        |
| I Otal Expenditure   | 872,921      | 1,400,077    | 527,156  | 5,600,308        |
| Expenditure by Account Category  |              |              |  |                  |
| 21 - Employee Expenses   | 453,451      | 411,244      | -42,208  | 1,644,974        |
| 22 - Contract and Material Expenses  | 114,392      | 657,113      | 542,721  | 2,628,452        |
| 23 - Fleet, Plant & Equipment  | 27,937       | 31,466       | 3,529  | 125,865          |
| 25 - Other Operating Expenses  | 41,460       | 38,781       | -2,679   | 155,123          |
| 27 - Finance Expenses  | 40           | 13           | -27  | 50               |
| 31 - Internal Cost Allocations   | 235,641      | 261,461      | 25,820   | 1,045,844        |
| Total Expenditure  | 872,921      | 1,400,077    | 527,156  | 5,600,308        |
| Capital Expenditure  |              |              |  |                  |
| 5321 - Capital Purchase/Construct Buildings                                  | 0            | 17,500       | 17,500   | 70,000           |
| Total Capital Expenditure  | Ō            | 17,500       | 17,500   | 70,000           |

Page 1 of 2

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Page 2 of 2

### CORPORATE GOVERNANCE DIRECTORATE REPORT

**ITEM NUMBER** 15.4

TITLE Grants - RGRC Community Grants

Program 2014-15 Round 2

REFERENCE 497584

**AUTHOR** Amanda Haigh, Grants Coordinator

### **RECOMMENDATION**

- (a) That Council endorse the recommendations of the Community Grants Selection Committee for Round 1 2014-15 Minor Applications.
- (b) That Council endorse the recommendations of the Community Grants Selection Committee for Round 2 2014-15.
- (c) That Council advise of the dates for Round 3 for the 2014-2015 Community Grants Program

### **BACKGROUND**

The budget of \$50,000 was set for the 2014-15 RGRC Community Grants Program. In Round 1 Council awarded \$18,000 to major applications. Round 1 Minor applications need to be decided.

Applications have been processed and submitted to the Selection Committee for Round 2 of the RGRC Community Grants Program for 2014-2015. The RGRC Community Grants Program has been advertised in the Katherine Times, the Council Newsletter and throughout Council networks.

Applications closed Wednesday 15<sup>th</sup> October. The RGRC Grants Coordinator collated a report for the committee.

Recommended dates for Round 3 -

If funding is still available suggest to hold next round aft new year and coincide with OCM dates. Unavailable at time of report. Rounds are open for a minimum of 6 weeks.

### ISSUES/OPTIONS/SWOT

Nil

### FINANCIAL CONSIDERATIONS

Funding available = \$32,000

### **ATTACHMENTS:**

### CORPORATE GOVERNANCE DIRECTORATE REPORT

**ITEM NUMBER** 15.5

TITLE Grants - NGO Registration/Update Form -

Department of Health (DoH)

REFERENCE 497592

**AUTHOR** Amanda Haigh, Grants Coordinator

### RECOMMENDATION

(a) That Council accept the affixing of the Common Seal on the NGO Registration/Update form for the Northern Territory Government Department of Health and sign and date the form.

### **BACKGROUND**

The DoH has requested to update Councils details from it Grants Administration Unit. The form requires the affixing of the Common Seal as a sample of the organization Common Seal.

Council currently receives funding from DoH for:

- Volatile Substance Abuse.
- Disability In-Home Support service
- Indigenous Environmental Health Service

### ISSUES/OPTIONS/SWOT

Nil

### **FINANCIAL CONSIDERATIONS**

### **ATTACHMENTS:**

### CORPORATE GOVERNANCE DIRECTORATE REPORT

**ITEM NUMBER** 15.6

TITLE Grants - Outstations NT Jobs Package -

Department of Community Services (DCS)

REFERENCE 497598

**AUTHOR** Amanda Haigh, Grants Coordinator

### RECOMMENDATION

(a) That Council accept the funding offer for 2014-15 for the Outstations NT Jobs Package by signing, dating and affixing the Common Seal to both copies of the agreements.

### **BACKGROUND**

Council has been offered funding in 2014-15 for Outstations NT Jobs Package. The aim of the NT Jobs Package is to create real and sustainable positions for Indigenous Australians that were previously established under CDEP in the area of municipal and essential services.

The funding will provide employment for 5 positions that assist in the delivery of municipal and essential services for eligible outstation/homelands.

### ISSUES/OPTIONS/SWOT

Nil

### **FINANCIAL CONSIDERATIONS**

Funding offer 2014-15 = \$202,430 GST exc. (same as 2013-14)

### **ATTACHMENTS:**

### CORPORATE GOVERNANCE DIRECTORATE REPORT



**ITEM NUMBER** 15.7

TITLE Grants - Outstation 2014-15 MES Special

Puropse Funding Offer - Department of Community services (DCS)

REFERENCE 499240

**AUTHOR** Amanda Haigh, Grants Coordinator

### **RECOMMENDATION**

(a) That Council accept the funding offer for 2014-15 MES Special Purpose by signing, dating and affixing the Common Seal to both copies of the agreement.

### **BACKGROUND**

Council has been offered funding for specific projects under the Homelands 2014-15 MES Special Purpose Grant. MES Special Purpose Grant has replaced the Outstation Capital Infrastructure funding to assist service providers with the delivery of Municipal and Essential Services at Homelands where the costs to deliver the services are beyond the capacity of the MES program annual grant.

### Funded project are:

- 1. All homelands purchase of a new bobcat Caterpillar 226B3 C1
- Badawarka Replace the underground water reticulation from the tanks to all the houses
- 3. Werenbun Install backup water reticulation system
- 4. Boomerang Lagoon Replacement of the water tank
- 5. Badawarka upgrade dwellings 1, 2 and 3 to a permanent power supply

### ISSUES/OPTIONS/SWOT

Nil

### FINANCIAL CONSIDERATIONS

Total funding offer = \$101,671.90 gst inc

- 1. All homelands purchase of a new bobcat Caterpillar 226B3 C1 = \$52,695.50
- 2. Badawarka Replace the underground water reticulation from the tanks to all the houses = \$11,357.50
- 3. Werenbun Install backup water reticulation system = \$5,839.90
- 4. Boomerang Lagoon Replacement of the water tank = \$10,882.30
- 5. Badawarka upgrade dwellings 1, 2 and 3 to a permanent power supply = \$20,896.70

### **ATTACHMENTS:**

SHEET AND ADDRESS OF SHEET ASSESSMENT AND ADDRESS ASSESSMENT ASSES

### COUNCIL SERVICES AND INFRASTRUCTURE REPORTS

**ITEM NUMBER** 16.1

TITLE POWERWATER- SERVICE LEVEL

**AGREEMENT** 

REFERENCE 497458

**AUTHOR** Sharon Hillen, Director of Council Services and Infrastructure

### RECOMMENDATION

### (a) That Council note the Report on PowerWater Service Level Agreement

### **BACKGROUND**

The Director of Council Services and Infrastructure – Sharon Hillen, is RGRC Representative on the LGANT (Local Government Association in the Northern Territory) Committee assessing the Service Level Agreement(SLA) proposed by the NTG's PowerWater Corporation for the management, maintenance and depreciation costs of street lighting. Street lighting has always been seen as a core business of Council and there has never been an SLA in the history of Local Government in the NT to define this ownership of service delivery. RGRC is involved in this body of work as PWC categorise Borroloola and Mataranka as 'open towns' where their service delivery is equal to other towns and cities in the NT.

PWC has not entered into any negotiations with regard to Towns on Aboriginal Land. This report is specifically related to Borroloola and Mataranka.

The Utilities Commission has issued a license to the Corporation to act as an electricity distributor.

Under the network license, authority is given to the Corporation to:

- own and operate an electricity network within the geographic area as specified in the network license
- connect the electricity network to another electricity network in accordance with the terms and conditions of the network license.

The Corporation manages more than 5600km of overhead lines, 1690km of underground cable and 37,500 poles and towers that connect Territorian to the electricity network.

Strict standards apply to new developments, including subdivisions and industrial developments that connect to this network.

Power Networks provides streetlight repairs and maintenance services on behalf of councils for a prescribed fee.

The local government councils are duly constituted bodies corporate under the *Local Government Act 2008* and have statutory functions to provide services and facilities that benefit their areas this includes the provision of street lighting.

Councils have care, control and management of roads where in most cases streetlights are erected.

Local government manages 17,570\* streetlights of various types and light wattage in the 17 local government areas in the Northern Territory. RGRC manages 134 streetlights in Borroloola and Mataranka.

### ISSUES/OPTIONS/SWOT

This SLA is meant to enable agreements to be reached between the Parties whereby streetlight repairs and maintenance charges pursuant to clause 72 of the *Electricity Network* (*Third Party Access*) *Code* as part of the "negotiated services" are "fair and reasonable". This SLA specifies:

- the streetlight repairs and maintenance services that the Corporation provides on behalf of local government councils
- the times in which the Corporation will respond to requests from the public or councils for streetlight repairs
- the Corporation billing arrangements for its service fees
- the amounts of service fees that the Corporation will charge councils for its streetlight repairs and maintenance work
- the requirements for completing an annual audit of streetlights as part of the annual review of this SLA.

Council will attract three costs for Street Lights Annually:

- Repairs and Maintenance Charge as per the SLA
- Street Light electricity consumption based on an Electricity Pricing Order calculated and billed quarterly
- Alternative Control Service (ACS) Capital Charge PWC on Councils behalf will replace the street light at the end of the assets life.

### FINANCIAL CONSIDERATIONS

Council currently has \$200,000 in the 14/15 budget to fund the repairs and maintenance and electricity costs for street lights in all towns.

**Current Annual Electricity Consumption** 

| Community  | 1-100Watt | 101-200 Watt | 201-300 Watt | Total Cost |
|------------|-----------|--------------|--------------|------------|
| Borroloola | 86        | 21           | 27           | \$11,658   |
| Mataranka  | 31        |              |              | \$ 2,519   |

It is not clear what the full cost to Council will be at this stage. Full costs will be realized though Councils independent negotiations with PWC.

### **ATTACHMENTS:**

- 1 140924 Letter PowerWater Implementation of Streetlight Repairs and Maintenance Charge D2014451167.pdf
- 2 140924 Letter PowerWater Implementation of Streetlight Repairs and Maintenance Charge D2014451169.pdf



Record No: D2014/451167 Container No: F2013/3215

Mr Michael Berto Chief Executive Officer Roper Gulf Regional Council (Borroloola) PO Box 1321 Katherine NT 0851

for in the third quarter of 2013-14,

Michael

Dear Mr Berto

### Implementation of Streetlight Repairs and Maintenance Charge

Power and Water Corporation (Power and Water) representatives recently met with the Local Government Association of the Northern Territory (LGANT) to discuss the implementation of the Alternative Control Service (ACS) streetlight repairs and maintenance charge. A streetlight is defined as one of a series of lights that is attached to a tall pole, spaced at intervals along a public road, normally located on a road reserve, illuminating that road from dusk to dawn.

The implementation of this charge provides flexibility for street lighting customers to select their preferred streetlight repairs and maintenance provider. If Roper Guif Regional Council (Borroloola) contracts with a streetlight repairs and maintenance service provider that is not Power and Water, then the ACS streetlight repairs and maintenance charge will not apply. This letter, however, specifies the estimated 2014-15 bill if Roper Gulf Regional Council (Borroloola) selects Power and Water as their streetlight repairs and maintenance service in 2014-15.

As advised in the meeting with LGANT, the implementation of the ACS streetlight repairs and maintenance charge will be delayed until 1 October 2014 with the invoices issued quarterly in arrears. Therefore, the first bill for streetlight repairs and maintenance will be issued to Roper Gulf Regional Council (Borroloola) in January 2015.

To assist with the transition, Power and Water will be implementing the 2013-14 streetlight repairs and maintenance charges, based on 2009 labour rates, for the 2014-15 financial year. The charges, however, will be updated to cost reflective levels for future years commencing 1 July 2015.

Roper Gulf Regional Council (Borroloola) is currently being charged for streetlight electricity consumption under the current Electricity Pricing Order. The table below indicates the number of lights by light wattage that your agency was billed

| 1-100 Watt | 101-200 Watt | 201-300 Watt | 301-400 Watt | 1000 Watt |
|------------|--------------|--------------|--------------|-----------|
| 86         | 21           | 27           |              | ē         |

PECEIVE

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Based on these numbers, Power and Water estimates that Roper Gulf Regional Council (Borroloola) will be subject to a total 2014-15 bill of approximately \$11,658 (including GST) for streetlight repairs and maintenance. This bill has been calculated for the last three quarters in 2014-15 as a result of the 1 October 2014 implementation date. All invoices issued will be based on the streetlight numbers available at the end of the quarter.

Power and Water agreed to continue to work closely with LGANT to finalise a Service Level Agreement for the provision of streetlight repairs and maintenance services to Councils in the 2014-15 financial year.

Power and Water also agreed to work with LGANT and Council Working Groups to: review and consider changes to the levels of service provided by Power and Water for future repairs and maintenance service levels requested by the Councils.

We would like to take this opportunity to also remind you that an ACS streetlight capital charge will commence on 1 July 2015. This charge will apply in those circumstances where Power and Water, on your behalf, replace your streetlight at the end of its asset life.

Please contact Djuna Pollard, Senior Executive Manager Strategy, Economics and Regulation, on (08) 8985 8431 or djuna pollard@powerwater.com.au if you have any queries regarding this advice.

Yours sincerely

John Baskerville

**Chief Executive** 

September 2014

2



Record No: Container No:

D2014/451169 F2013/3215

Mr Michael Berto Chief Executive Officer Roper Gulf Regional Council (Mataranka) PO Box 1321 Katherine NT 0851

Dear Mr Berto Muchaiel

### Implementation of Streetlight Repairs and Maintenance Charge

Power and Water Corporation (Power and Water) representatives recently met with the Local Government Association of the Northern Territory (LGANT) to discuss the implementation of the Alternative Control Service (ACS) streetlight repairs and maintenance charge. A streetlight is defined as one of a series of lights that is attached to a tall pole, spaced at intervals along a public road, normally located on a road reserve, illuminating that road from dusk to dawn.

The implementation of this charge provides flexibility for street lighting customers to select their preferred streetlight repairs and maintenance provider. If Roper Gulf Regional Council (Mataranka) contracts with a streetlight repairs and maintenance service provider that is not Power and Water, then the ACS streetlight repairs and maintenance charge will not apply. This letter, however, specifies the estimated 2014-15 bill if Roper Gulf Regional Council (Mataranka) selects Power and Water as their streetlight repairs and maintenance service provider in 2014-15.

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Roper Gulf Regional Council (Mataranka) is currently being charged for streetlight electricity consumption under the current Electricity Pricing Order. The table globelow indicates the number of lights by light wattage that your agency was billed offer in the third quarter of 2013-14.

| 9 |              | 77           |               |                | P           |
|---|--------------|--------------|---------------|----------------|-------------|
| 2 | 1-100 Watt   | 101 300 W-11 | 201-300 Watt  | 201 400 111-11 | 1000 111-11 |
| N | - T-YOU MALL | TOT-500 MARK | ZUI-SUU WAILE | 201-400 Matt   | TOOO MARK   |
| 틦 |              |              |               |                |             |
|   | 31           | h _          | 550           | _              | 4 <u> </u>  |
| I |              | <u> </u>     |               |                |             |

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当 い い い い い い い Based on these numbers, Power and Water estimates that Roper Gulf Regional Council (Mataranka) will be subject to a total 2014-15 bill of approximately \$2,519 (including GST) for streetlight repairs and maintenance. This bill has been calculated for the last three quarters in 2014-15 as a result of the 1 October 2014 implementation date. All invoices issued will be based on the streetlight numbers available at the end of the quarter.

Power and Water agreed to continue to work closely with LGANT to finalise a Service Level Agreement for the provision of streetlight repairs and maintenance services to Councils in the 2014-15 financial year.

Power and Water also agreed to work with LGANT and Council Working Groups to review and consider changes to the levels of service provided by Power and Water for future repairs and maintenance service levels requested by the Councils.

We would like to take this opportunity to also remind you that an ACS streetlight capital charge will commence on 1 July 2015. This charge will apply in those circumstances where Power and Water, on your behalf, replace your streetlight at the end of its asset life.

Please contact Djuna Pollard, Senior Executive Manager Strategy, Economics and Regulation, on (08) 8985 8431 or djuna pollard@powerwater.com.au if you have any queries regarding this advice.

Yours sincerely

John Baskerville
Chief Executive

/2 September 2014

### COUNCIL SERVICES AND INFRASTRUCTURE REPORTS



ITEM NUMBER 16.2

TITLE Administrative Lot 332 (NT Portion 1646)

Balamurra Street, Ngukurr

REFERENCE 497714

**AUTHOR** Sharon Hillen, Director of Council Services and Infrastructure

### RECOMMENDATION

(a) That Council receive and note the report on Administrative Lot 332 (NT Portion 1646) Balamurra Street, Ngukurr.

### **BACKGROUND**

Council, from time to time, receives information regarding subdivisions and development Council, from time to time receives advice from the NTG's Department of Lands, Planning and Environment advice on subdivisions and developments within the region.

The following attachments relate to the approved subdivision of land at Ngukurr for the location of the new medical clinic.

The proposed site for development is attached.

Once the subdivision is finalized Council will be asked to comment on the development of the site including ingress and egress from Council road, off road car parking, stormwater drainage; waste management and amenity.

### ISSUES/OPTIONS/SWOT

NIL

### FINANCIAL CONSIDERATIONS

 $\overline{\mathsf{NIL}}$ 

### **ATTACHMENTS:**

- 1 PA2014 0553 NOC-letter .pdf
- 2 PA2014 0553 ED.pdf
- 3 PA2014 0553 DP.pdf

### DEPARTMENT OF LANDS, PLANNING AND THE ENVIRONMENT

Development Assessment Service:

Ground Floor, Amhemica House 16 Parap Road, Parap Postal addres GPO Box 168 Darwin NT 080 Tel 08 8999 604 Fax 08 8999 605 Email das.dipe@nt.gov.a

Mrs Jenny Culgan MODE Design Corporation PO Box 93 PARAP NT 0804

Our ref: PA2014/055

Web www.nt.gov.au/dlp

Via email: jculgan@modedesign.com.au

Dear Mrs Culgan

NOTICE OF CONSENT (SECTION 53B OF THE PLANNING ACT)
N.T. PORTION 1646 (22730) CENTRAL ARNHEM ROAD, WEST ARNHEM
ADMINISTRATIVE LOT 332, BALAMURRA STREET, TOWNSITE OF NGUKURR

Pursuant to section 134 of the Planning Act, as a delegate of the Minister for Lands & Planning, I have determined in accordance with section 53(a) of the Planning Act, to grant consent to the proposed subdivision to create one (1) lot, subject to the conditions specified on the attached Development Permit DP14/0666.

### Reasons for the Determination

 Pursuant to section 51(a) of the Pianning Act, the consent authority must take into account any planning scheme that applies to the land to which the application relates.

The proposed subdivision is to create a discrete parcel for a medical clinic. A medical clinic is a discretionary use in Zone CP and is consistent with the zone purpose of providing for community services and facilities

Pursuant to Section 51(m) of the Planning Act, the consent authority must take into
consideration the public utilities or infrastructure provided in the area in which the
land is situated, the requirement for public facilities and services to be connected
to the land and the requirement, if any, for those facilities, infrastructure or land to
be provided by the developer for that purpose.

Conditions imposed address the requirements of service authorities and ensure that appropriate infrastructure will be provided to service the subdivision and subsequent development.

### Right of Appeal

Applicants are advised pursuant to section 53B(3)(c) of the *Planning Act*, that a right of appeal to the Appeals Tribunal exists under Part 9 of the Act. An appeal under section 114 against a determination of a development application must be made within 28 days of the service of this notice.

The Registrar of the Appeals Tribunal can provide information regarding the Notice of Appeal form and fees payable. The address for lodgement of a Notice of Appeal is: The Registrar, Appeals Tribunal, GPO Box 1281, DARWIN NT 0801 or Department of Justice, Level 3 - Office of the Coroner Nichols Place, Corner of Bennett and Caveragh Street DARWIN NT 0801 (Telephone: 08 8999 5001 or Facsimile 08 8999 5005).

If you have any queries in relation to this Notice of Consent or the attached Development Permit, please contact Development Assessment Services on telephone (08) 8999 6046.

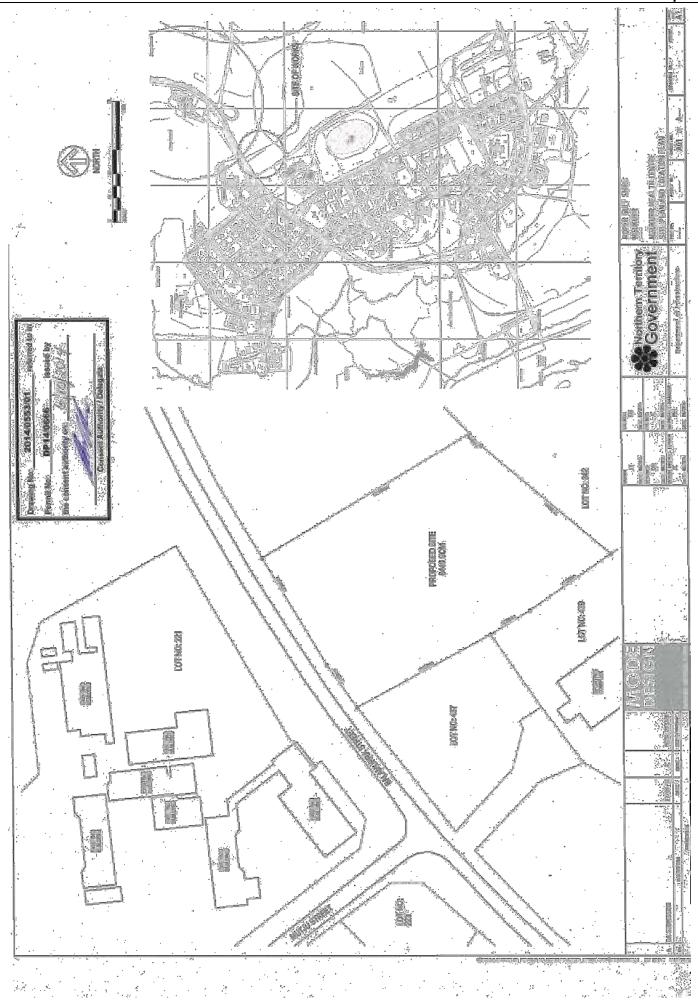
Yours faithfully

**DOUG LESH** 

Delegate of the Minister for Lands, Planning and the Environment

6 / (0/2014

Attachment 2 PA2014 0553 - ED.pdf



### NORTHERN TERRITORY OF AUSTRALIA

Planning Act - sections 54 and 55

### DEVELOPMENT PERMIT DP14/0666

### DESCRIPTION OF LAND THE SUBJECT OF THE PERMIT

N.T. Portion 01646
Lot 00332
NT Portion
Townsite of Ngukum
22730 CENTRAL ARNHEM RD, WEST ARNHEM
BALAMURRA ST, NGUKURR

### APPROVED PURPOSE

To use and develop the land for the purpose of subdivision to create 1 lot, in accordance with the attached schedule of conditions and the endorsed plans.

### **VARIATIONS GRANTED**

NII.

### BASE PERIOD OF THE PERMIT

Subject to the provisions of sections 58, 59 and 59A of the Planning Act, this permit will lapse two years from the date of issue.

DOUG LESH

Delegate

Minister for Lands, Planning and the Environment

Dona 1 of 2

### **DEVELOPMENT PERMIT**

DP14/0666

### SCHEDULE OF CONDITIONS

- 1. Works carried out under this permit shall be in accordance with drawing 2014/0553/01 endorsed as forming part of this permit.
- The owner of the land must enter into agreements with the relevant authorities for the provision of water supply, sewerage and electricity facilities, and telecommunication services to each lot shown on the endorsed plan in accordance with the authorities' requirements and relevant legislation at the time.
- All existing and proposed easements and sites for existing and required utility services must be vested in the relevant authority for which the easement or site is to be created on the plan of subdivision submitted for approval by the Surveyor General.

### **NOTES**

| 1. | The Power and Water Corporation advises that the Remote Operations Indigenous Community      |
|----|--|
|    | Development Section (RemoteCommunityServicingNorth@powerwater.com.au for Northern and        |
|    | Katherine Regions, and RemoteCommunityServicingSouth@powerwater.com.au for Barkly and        |
|    | Southern Regions) should be contacted via email a minimum of 2 to 3 months prior to expected |
|    | construction works commencing to determine the Corporation's servicing requirements, and the |
|    | need for upgrading of on-site and/or surrounding infrastructure.                             |

Page 2 of 2

### COUNCIL SERVICES AND INFRASTRUCTURE REPORTS



ITEM NUMBER 16.3

**TITLE** Variation to Capital Expenditure Budget to

Fund Rectification of Stormwater Drain, Mullhollan Street, Borroloola.

REFERENCE 499051

**AUTHOR** Sharon Hillen, Director of Council Services and Infrastructure

### RECOMMENDATION

(a) That Council vary the 2014/15 Budget to and re-allocate \$20,000 from the Borroloola Streetscapes Project to rectify Stormwater Drain DN750 on Mulholland Street, Borroloola

### **BACKGROUND**

RGRC staff have been working closely with PWC focusing on returning the areas affected by the sewer construction back to the pre-development condition. PWC have a contractual requirement that ensures that any and all damage caused by our contractor will be repaired, at the contractor's expense.

It has been raised by the PWC contractor and witnessed by PWC site representatives that a number of faults with the stormwater system are pre-existing and have not been caused by the contractor. These pre-existing conditions fall outside of PWC contractual relationship with PWC contractor and are not their responsibility to repair.

The contractor has just completed the repair of the DN750 stormwater main as it crosses Mulholland St between pits G16 and G17. This crossing was excavated by PWC contractor as it had sunk and it suspected that this was due to the contractor damaging the works, by excessive loading and/or use of explosives.

On excavation it was discovered that the pipe at the closest two joints to the side entry pits had dropped. On further inspection it was clear that the pipes had never been grouted in place. It was also evident that the pit itself was not properly installed; the wall had not been connected to the base of the pit. The effect of this was to allow the bedding material of the pipe to wash into the pit, leaving the pipe unsupported and causing the pipe to drop. This drop in the pipe as well as material washing into the pit caused the visible subsidence in the road above. This damage was not caused by the current construction works.





While the stormwater pipe was excavated, PWC instructed their contractor to carry out a repair. While not PWC responsibility, they did not want to leave it as it was. The cost of this work is not the responsibility of PWC contractor and as such will be paid for by PWC.

The stormwater line downstream of this repair is in a similar state of disrepair, however PWC don't have an unlimited budget to complete repair works on behalf of council.

To assist council PWC are carrying out works that they know to be outside our scope of works to ensure the stormwater system functions. The outlet for the Mulholland St crossing repaired above is through a headwall into an open channel. This channel is filled with dirt to a point that water cannot flow out the of stormwater system, PWC are arranging for this out let to be cleaned to allow free flow from the stormwater system. This work is being done at PWC cost.

It has previously been identified and discussed with council that the stormwater system in the southern end of Anyula St is completely blocked with silt. PWC investigated this and determined that the reason for this 56 metre length being completely blocked with silt is that the stormwater was incorrectly constructed.

The photo below shows that the back of pit G9 is constructed from Rock and not from concrete. On further investigation the "rock pit" is constructed on the back of the side entry pit. The upstream pipe enters the "rock pit" and flows through a small hole into the side entry pit and under the road to the outlet.



The restriction in flow caused by this pit arrangement is causing the silt and dirt to settle out and block this full length of pipe. This fault was built into the original system and the stormwater system in this area is not likely to have been functioning for a number of years.

PWC has previously discussed this main with DCSI, Sharon Hillen. PWC have highlighted that unless this section is fixed none of the stormwater system currently being repaired by PWC contractor will function as the water will have nowhere to go.

PWC have offered to arrange to have these works completed and to cover some of the cost. While PWC have no requirement to carry out these works we know that for the system to function these works need to be carried out. PWC have an obligation to ensure that the community are left with systems that work.

### ISSUES/OPTIONS/SWOT

PWC have gone to the market and obtained quotes for the replacement of these 56m metres of DN 450 stormwater pipe. The cost of this work is \$52,657 (GST inclusive). Due to the sequencing of the works, and the long lead time on materials, PWC have given the go ahead to the contractor.

PWC are requesting a contribution from Council to repair the storm water. PWC would like the Council to contribute a minimum of 15-20K to this recitation.

PWC expect that Council will also co-fund the replacement of stormwater pipes in Anyula St to enable PWC to continue resolving minor issues for the community even though they fall outside of the contract, like clearing the dirt from the headwall outlet.

Although Council ca contribute whilst this work is occurring it may be pertinent for Council to write to the Ministers for Land, Planning and Environment and demand compensation for faults in the original storm water drainage Council has inherited from the previous Community Government Council who may not have had the expertise or who may not have been given inspection rights before taking ownership of the subdivision decades ago.

### FINANCIAL CONSIDERATIONS

The Current capital expenditure budget for Borroloola has \$150,000 allocated to the Borroloola Street-Scapes Project – upgrade to the town camp roads. This allocation is the inkind cash component of the application to the McArthur River Mine Community Benefit Trust.

Council could consider re-allocating \$20,000 to the Mulholland St Drainage Works from this budget and reducing Councils in-kind contribution to the MRM CBT project which has not been formally reviewed or approved by the MRM CBT.

### **ATTACHMENTS**:

### **COMMUNITY SERVICES DIRECTORATE REPORT**

**ITEM NUMBER** 17.1

TITLE 1st Quarter Community Services

Directorate report and KPIs

REFERENCE 499028

**AUTHOR** Catherine Proctor, Director Community Services

### **RECOMMENDATION**

(a) That Council receive and note the 1<sup>st</sup> quarter report for the Community Services directorate.

### **BACKGROUND**

The Community Services Directorate is responsible for the following business units of Council:

### **Remote Jobs and Communities Program**

- o Including CDEP grandfather wages, and
- o Remote School Attendance Strategy

### **Community Services**

- Community Aged Care Packages (CACP)
- Home and Community Care (HACC)
- o School Nutrition Program
- o Childcare centres
- Library
- o Indigenous Broadcasting
- o Centrelink

### **Night Patrol**

o Community Night Patrol

### Youth, Sport and Recreation Services

- o Sport and Rec inc. After School Care and Vacation Care
- Youth Services inc. Youth Diversion

### **Ngukurr Community Safety**

- Night Patrol
- o Sport and Rec inc. After School Care and Vacation Care
- o Youth Services inc. Youth Diversion

This report is based on the Shires activities in relation to the Shire Plan 2014-2015 and addresses the full year performance.

### **WORK HEALTH AND SAFETY**

### Personal injuries:

In the last 3 months there have been six personal injuries reported, five of which were treated with first aid and one requiring medical treatment.

Jul 14 – RJCP employee tripped over step

Jul 14 – Community Services – recurrent pain in old injuries driving to Bulman

- Jul 14 RJCP employee slipped over and scraped knee during an altercation
- Aug 14 Ngukurr Community Services Chemical spray in eye, face and mouth
- Sep 14 Beswick Community Services dog bite to right heel
- Sep 14 Katherine RJCP cut to arm from desk laminate

### **Equipment / Property damage:**

In the last 3 months there have been 16 reports of property damage to Community Services assets as follows:

- Jul 14 Attempted break-in at lot 394, Ngukurr Youth Centre
- Jul 14 Attempted break-in at Ngukurr Night Patrol office
- Jul 14 RJCP vehicle broken mirror from falling tree limb
- Jul 14 Community Services vehicle hit by another car in a car park
- Aug 14 Ngukurr Aged Care front lights vandalised and broken
- Aug 14 RJCP Barunga car reversed over tools
- Aug 14 Beswick Aged Care smashed windows on bus and landcruiser
- Aug 14 Bulman RJCP damaged gearbox in vehicle
- Aug 14 RJCP employee struck animal in vehicle
- Sep 14 Beswick Aged Care disruptive behaviour by member of the public
- Sep 14 Beswick Aged Care aircon unit damaged by door
- Sep 14 Numbulwar Aged Care vehicle windows smashed
- Sep 14 Ngukurr Night Patrol dented bonnet and scratched windscreen by inebriated member of the public
- Sep 14 Barunga RSAS dents to panels on school bus by member of the public
- Sep 14 Community Services bonnet opened on vehicle travelling at 100km/hr
- Sep 14 Jilkminggan Night Patrol vehicle reversed into tree then forward into star picket

### **REMOTE JOBS AND COMMUNITIES PROGRAM**

Some activities being undertaken include:

- Beswick duplex upgrade
- Horticulture project, Beswick
- Djilpin community stage upgrade, Beswick
- Certificate II WHS Central Arnhem and Ngkukurr Numbulwar region
- Cert II Community Services, Jilkminggan
- · Town beautification and public facility maintenance, Mataranka
- Cert II Resources & Infrastructure, Mineyrri
- Cert II Construction, Ngukurr
- Pool Chemical Build, Ngukurr
- SEE, Beswick
- Community beautification, Numbulwar

### REMOTE SCHOOL ATTENDANCE STRATEGY

The Australian Government established a new strategy in 2014 to improve school attendance on remote Indigenous communities. Six communities in the Roper Gulf region were selected for this strategy and it has employed 43 people in our region.

The attached chart compares 2013 average attendance with the 2014 results as at the end of Term 3. All communities except Barunga are showing improved attendance results as at the end of Term 3. Ngukurr is leading the school attendance chart and they are already achieving the December 2014 trajectory target of 70%. BY 2018 the expectation is that schools will be achieving consistent attendance of 90%.

### **COMMUNITY NIGHT PATROL**

### Highlights:

- Ernest Numamurdirdi, Team Leader Numbulwar Night Patrol, received the NAPCAN Award (Play your Part Award) for his role in making the community safe for children and young people. This was announced during National Child Protection week in Darwin on the 9 September.
- Patrols all forwarding lower numbers of children roaming the streets on school nights.

### Staffing:

- With new Coordinator Brian Phillips onboard visits to all communities at least twice per month have started.
- New Community Safety Coordinator started at Numbulwar (Edward Grzybowski), and Community Services Coordinator at Bulman (Aroha Waharai).
- New Team Leaders for Jilkminggan and Beswick about to commence employment.

### **Staff training:**

- Currently speaking with NT Police regarding Night Patrol training i.e 4X4 training etc
- Proposal forwarded regarding Cert III Night Patrol training. Awaiting confirmation of preferred provider.

### ISSUES/OPTIONS/SWOT

Nil

### **FINANCIAL CONSIDERATIONS**

Nil

### **ATTACHMENTS:**

- 1 280 14-15 Community Services KPIs.pdf
- 2 14-15 Community Services Financial KPIs.pdf
- 3 1409 SEP2014 Site Reports.pdf
- 4 1409 SEP2014 Training Report.pdf
- **5** RSAS school attendance end of term 3.pdf
- 6 Ernest Play your Part Award.pdf
- 7 2014 IWISP Barunga basketball.pdf



| Goal         | Strategy            | Measure       | 8 주 | Performance Measure                      | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter |
|--------------|---------------------|---------------|-----|--|----------------|----------------|----------------|
|              |                     |               |     | Number of employees in community         |                |                |                |
|              |                     | Dasellie      |     | services programs                        | 722            |                |                |
|              |                     |               |     | Net movement in employees from last      | _4             |                |                |
|              |                     |               |     | quarter                                  |                |                |                |
|              |                     | Effectiveness |     | Community service staff retention rate   | %66            |                |                |
|              |                     | Financial     |     | Percentage of targeted income YTD        | 94%            |                |                |
|              |                     | Indicators    |     | Budget utilisation rate YTD              | 62%            |                |                |
|              | Community Services  |               |     | Percentage actual costs against budgeted | 500%           |                |                |
| Safe, Strong | General             |               |     | costs YTD                                | 0070           |                |                |
| and Vibrant  |                     |               |     | Value of agency services allocations for | 750%           |                |                |
| Communities  | (DIRECTOR OF        |               |     | internal Council services                | 1070           |                |                |
|              | COMMONITY SERVICES) |               |     | Value of returned agency funding         | 1              |                |                |
|              |                     |               |     | Actual Vs budget report for the period   | attached       |                |                |
|              |                     |               |     | Number of hazards reported               | 64             |                |                |
|              |                     |               |     | Number of personal injuries              | G              |                |                |
|              |                     | and Safety    |     | Number of recordable injuries            | 1              |                |                |
|              |                     | alla caloty   |     | Number of incidents of property damage   | 16             |                |                |
|              |                     |               |     | Number of significant incidents          | 0              |                |                |

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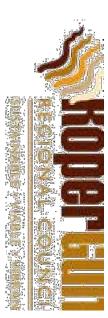


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|--|-----------------------------|--|----------------------|--|---------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------|--|--|--|---|------------------------------|---|--|----------------------------|---------------------|
|  |                             |  |                      |  |                                       |                                   |                                   |                                     | and Vibrant<br>Communities                       | Safe, Strong                                     |  |   |                              |   |  |                            | Goal                |
|  |                             |  |                      |  |                                       |                                   | PROGRAMI                          | COMMUNITIES                         | REMOTE JOBS AND                                  | Program  | Remote Jobs in Community                               |   |                              |   |  |                            | Strategy            |
|  |                             |  | Indicators           | Financial                                  |                                       |                                   |                                   |                                     |  | Effectiveness                                    |  |   |                              | 000000000000000000000000000000000000000       | Recelino   |                            | Measure             |
|  |                             |  |                      |  |                                       |                                   |                                   |                                     |  |  |  |   |                              |   |  |                            | KPI<br>No.          |
| Actual Vs budget report for the period | Budget utilisation rate YTD | Percentage actual costs against budgeted costs YTD | Outcome payments YTD | Participation account utilisation rate (%) | Participation account expenditure YTD | Participation account credits YTD | Percentage of targeted income YTD | Number of Youth Corps places filled | Number of job seekers completing training<br>YTD | Number of job seekers gaining paid<br>employment | Percentage job seekers placed in structured activities | Number of job seekers placed in structured activities | Number of Youth Corps places | Number of job seekers commencing training YTD | Net movement in job seekers from last<br>quarter | Number of RJCP job seekers | Performance Measure |
| attached                               | 82%                         | 38%  | \$193,300            | 105%                                       | \$1,268,502                           | \$4,829,501                       | 46%                               | 42                                  | 34 / 58  | 47   | 50.3%  | 737 / 859   | 88                           | 75 / 88                                       | +145   | 1465                       | 1st<br>Quarter      |
|  |                             |  |                      |  |                                       |                                   |                                   |                                     |  |  |  |   |                              |   |  |                            | 2nd<br>Quarter      |
|  |                             |  |                      |  |                                       |                                   |                                   |                                     |  |  |  |   |                              |   |  |                            | 3rd<br>Quarter      |
|  |                             |  |                      |  |                                       |                                   |                                   |                                     |  |  |  |   |                              |   |  |                            | 4th<br>Quarter      |

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| 4th | 3rd | 2nd | 181 | Darformance Messerre | ξĐ | 900 |
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|     |     |     |     |                      |    |     |

|  |  |                             |                                   |                    |                                       | Communities                               | MIRIGIA DUR                             | Sare, Strong                         |                                       |   |                      |                              |                    |  |                            |  | Goal                  | Cha               |
|--|--|-----------------------------|-----------------------------------|--------------------|---------------------------------------|---|---|--------------------------------------|---------------------------------------|---|----------------------|------------------------------|--------------------|--|----------------------------|--|-----------------------|-------------------|
|  |  |                             |                                   | ,                  | COMMUNITIES PROGRAM)                  | REMOTE JOBS AND                           | (REGIONAL MANAGER                       | (                                    | Strategy                              | Remote School Attendance                |                      |                              |                    |  |                            |  | Character             | Civatany          |
|  | indicator  | Financial                   |                                   |                    |                                       |   |   |                                      | Effectiveness                         |   |                      |                              |                    |  | Dasoille                   | Dacolino                               | 110000                | Massira           |
|  |  |                             |                                   |                    |                                       |   |   |                                      |                                       |   |                      |                              |                    |  |                            |  | No.                   | <del>P</del>      |
| Actual Vs budget report for the period | Percentage actual costs against budgeted costs YTD | Budget utilisation rate YTD | Percentage of targeted income YTD | during the quarter | requirements and available assistance | Number of families informed of attendance | result of assistance from the RSAS team | Number of new school enrolments as a | support and promote school attendance | Number of events held at communities to | services/authorities | Number of referrals to other | during the quarter | Number of children helped to get to school | School Attendance Strategy | Number of staff employed by the Remote | r of Ciliance measure | Darlamana Maggira |
| attached                               | 38%  | 82%                         | 46%                               |                    |                                       |   |   |                                      |                                       |   |                      |                              |                    |  |                            |  | Quarter               | 1st               |
|  |  |                             |                                   |                    |                                       |   |   |                                      |                                       |   |                      |                              |                    |  |                            |  | Quarter               | 2nd               |
|  |  |                             |                                   |                    |                                       |   |   |                                      |                                       |   |                      |                              |                    |  |                            |  | Quarter               | 3rd               |
|  |  |                             |                                   |                    |                                       |   |   |                                      |                                       |   |                      |                              |                    |  |                            |  | Quarter               | 4th               |



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|   |                                      |  |   |   |   | Communica                              | and Vibrant                     | P. C.  |   |  |                               |                                 |                           |                                  | Goal                |
|---|--------------------------------------|--|---|---|---|--|---------------------------------|--|---|--|-------------------------------|---------------------------------|---------------------------|----------------------------------|---------------------|
|   |                                      |  |   |   |   | (REGIONAL MANAGER                      | and Harmony                     |  |   |  |                               |                                 |                           |                                  | Strategy            |
|   | Baseline                             |  |   |   |   |  |                                 |  |   |  | Measure                       |                                 |                           |                                  |                     |
|   |                                      |  |   |   |   |  |                                 |  |   |  |                               |                                 |                           |                                  | N F                 |
| Number of males aged between 26 to 44 yrs | Number of males aged 45 yrs and over | Number of females aged between 0 to 12 yrs | Number of females aged between 13 to 17 yrs | Number of females aged between 18 to 25 yrs | Number of females aged between 26 to 44 yrs | Number of females aged 45 yrs and over | Total number of people assisted | Number of RJCP participants engaged (approval by the Department is required) | Number of patrollers who are Indigenous | Number of patrollers who are former RJCP/CDEP participants | Number of patrollers employed | Number of patrollers each night | Hours the patrol operates | Number of night patrols per week | Performance Measure |
| 44  | 181                                  | 129  | 285   | 67  | 187   | 166                                    | 1404                            | unknown  | 39                                      | unknown  | 41                            | 34                              | 418                       | 55                               | 1st<br>Quarter      |
|   |                                      |  |   |   |   |  |                                 |  |   |  |                               |                                 |                           |                                  | 2nd<br>Quarter      |
|   |                                      |  |   |   |   |  |                                 |  |   |  |                               |                                 |                           |                                  | 3rd<br>Quarter      |
|   |                                      |  |   |   |   |  |                                 |  |   |  |                               |                                 |                           |                                  | 4th<br>Quarter      |

| _ |  |                             |                                    |   |  |   |   |                     | 1   |
|---|--|-----------------------------|------------------------------------|---|--|---|---|---------------------|---|
|   |  |                             |                                    | and Vibrant<br>Communities                              | Safe Strong                              |   |   | Goal                | N   |
|   |  |                             | (REGIONAL MANAGER<br>NIGHT PATROL) | and Harmony   | Promote Community Safety                 |   |   | Strategy            | 014-2015 COMMUNITY                                      |
|   | Hallouby   | Financial                   |                                    |   |  |   |   | Measure             | SERVICES K  |
|   |  |                             |                                    |   |  |   |   | KPI<br>No.          | FY PE   |
|   | Percentage actual costs against budgeted costs YTD | Budget utilisation rate YTD | Percentage of targeted income YTD  | Number of people transported to a designated safe house | Number of males aged between 0 to 12 yrs | Number of males aged between 13 to 17 yrs | Number of males aged between 18 to 25 yrs | Performance Measure | 2014-2015 COMMUNITY SERVICES KEY PERFORMANCE INDICATORS |
|   | 87%  | 43%                         | 196%                               | 43  | 123                                      | 67  | 112                                       | 1st<br>Quarter      |   |
|   |  |                             |                                    |   |  |   |   | 2nd<br>Quarter      |   |
|   |  |                             |                                    |   |  |   |   | 3rd<br>Quarter      |   |
|   |  |                             |                                    |   |  |   |   | 4th<br>Quarter      |   |
|   |  |                             |                                    |   |  |   |   | -                   |   |

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Actual Vs budget report for the period

attached



| Goal        | Strategy                           | Measure  | N 주 | Performance Measure   | 1st<br>Quarter | 2nd<br>Quarter | 3rd<br>Quarter | 4th<br>Quarter |
|-------------|------------------------------------|----------|-----|---|----------------|----------------|----------------|----------------|
|             |                                    |          | 403 | Total number of children enrolled at the OSHC service                               | N/A            |                |                |                |
|             |                                    |          | 403 | Of the total enrolled at OSHC, number of<br>Indigenous children                     | N/A            |                |                |                |
|             |                                    |          | 404 | The number of Indigenous people involved with the management of the activity        | 2              |                |                |                |
|             |                                    |          |     | The number of Indigenous people who   |                |                |                |                |
|             |                                    |          | 404 | successfully completed accredited training  | 12/30          |                |                |                |
|             |                                    |          |     | certificate)  |                |                |                |                |
| Safe Strong | Youth Leadership in                |          | 404 | The number of participants in the funded activity                                   | 4562/7000      |                |                |                |
| and Vibrant | (incorporating Youth               |          | 404 | The number of participants with a disability  | 2/230          |                |                |                |
| Communities | Diversion Projects, Sports         |          | 404 | The number of times the activity was held   | 1575/3500      |                |                |                |
|             | & Rec. Activities)                 | Baseline | 404 | The percentage of participants in the<br>activity who are Indigenous                | 95%            |                |                |                |
|             | (REGIONAL MANAGER YOUTH, SPORT AND |          | 404 | The percentage of participants who are male   | 40/50          |                |                |                |
|             | RECREATION)                        |          | 404 | The percentage of participants who are over 18                                      | 35%            |                |                |                |
|             |                                    |          | 407 | Number of Indigenous sport and rec officers employed                                | 16/21          |                |                |                |
|             |                                    |          | 407 | Provide in writing 2 x 6 monthly reports outlining activities delivered during that | A/N            |                | A/N            |                |
|             |                                    |          |     | period.   |                |                |                |                |
|             |                                    |          | 412 | Total number of young people receiving<br>case management under Youth Diversion     | 13             |                |                |                |
|             |                                    |          | 412 | Number of new Youth Diversion clients   | 13             |                |                |                |
|             |                                    |          | 412 | Number of training courses attended by staff involved with Youth Diversion case     | 4              |                |                |                |

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### 2014-2015 COMMUNITY SE

|  | ERVICES KEY PERFORMANCE INDICATORS |
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|  |                                    |
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### Communities Safe, Strong and Vibrant Goal Diversion Projects, Sports (REGIONAL MANAGER YOUTH, SPORT AND Communities Program (incorporating Youth Youth Leadership in & Rec. Activities) RECREATION) Effectiveness Measure 407 407 407 406 405 405 403 412 412 403 53 중중 with current first aid certificate and working current first aid certificate and working between 10 to 20 years between 10 to 20 years Roots Development grant filled as at the final day of the reporting and Rec positions filled % of actual to target number of days Sport Indigenous children Of the total that attended OSHC, number of OSHC service delivered Number of Youth Diversion staff trained towards Cert III Sport and Recreation Number of females attending activities Number of males attending activities Actual vs budget expenditure against Grass were filled. Number of days Sport and Rec positions How many Sport and Rec positions were Actual Vs budget report for the period Diversion activities Number of people participating in Youth Number of Youth Diversion activities management services. towards Cert III in AOD/Community Health Number of Sport and Rec staff trained with Total number of children attending the Performance Measure employed 12 Vacant 30 Quarter 70/91 3124 3215 68% 98% ŝ ₹ 596 8 8 Œ 9 Quarter /182 2nd Quarter /274 37 Quarter /365 **4 5**

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|--------------|--|-----------|------------|---|---|--|-----------------------------|-----|
| Goal         | Strategy   | Measure   | KPI<br>No. | Performance Measure   | 1st<br>Quarter                            | 2nd<br>Quarter   | 3rd<br>Quarter              | _ / |
|              |  |           | 414        | Hours per client used for education   | 130hrs                                    |  |                             |     |
|              |  |           | 414        | Number of episodes involving identified vocational and/or educational programs: education or training employment skills, living skills, physical exercise an other recreational activities. | 3 x cultural<br>camps<br>VSA<br>workshops |  |                             |     |
| Safe, Strong | Youth Leadership in Communities Program                            |           | 414        | Number of episodes involving identified cultural activities.  | 3 camps<br>3 cultural<br>activities       |  |                             | I   |
| Communities  | (incorporating Youth Diversion Projects, Sports & Rec. Activities) |           | 414        | Number of clients receiving counselling and case management.  | 26  |  |                             |     |
|              | (REGIONAL MANAGER YOUTH, SPORT AND RECREATION)                     |           | 414        | Number of hours spent on counselling and case management.   | 0<br>counselling<br>144hrs CM             |  |                             |     |
|              |  |           | 415        | Number of people participating in Youth in Communities activities   | 1960                                      |  |                             |     |
|              |  |           | 06         | Ratio/percentage over or under spend actual to budget   |   |  |                             |     |
|              |  |           |            | Percentage of targeted income YTD   | 196%                                      |  |                             |     |
|              |  | Financial |            | Budget utilisation rate YTD   | 43%                                       |  |                             |     |
|              |  |           |            | Percentage actual costs against budgeted costs YTD  | 87%                                       |  |                             | 1   |
|              |  |           |            | Actual Vs budget report for the period  | Attached                                  |  |                             | 1   |

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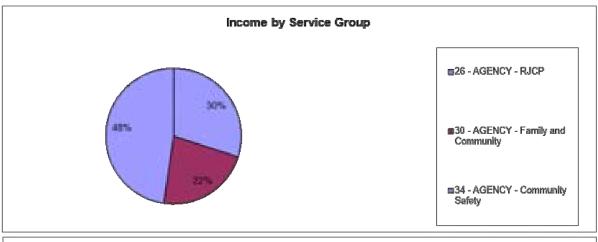
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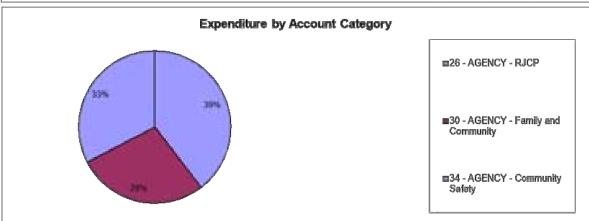
### **Roper Gulf Shire Council**

Income & Expenditure Report for the year 2014 - 2015 from period 1 to period 3



|   | 15GLACT   | KPIs 121,122                     | 150LBUD1  |   | KPts<br>90,91,92,123              | 15GLBUD1   |
|---|---|----------------------------------|---|---|-----------------------------------|--|
|   | Year to Date<br>Actual (5)                              | Expenditure<br>against<br>income | Year to Date<br>Budget (5)                            | Variance (5)  | Actual vs<br>Budget               | Full Year<br>Budget (\$)                           |
| Income  |   |                                  |   |   |                                   |  |
| 26 - AGENCY - RJCP<br>30 - AGENCY - Family and Community<br>34 - AGENCY - Community Safety<br><b>Total Income</b> | 1,656,437<br>1,235,452<br>2,638,292<br><b>5,530,181</b> |                                  | 3,563,352<br>976,356<br>1,345,327<br><b>5,885,035</b> | 1,906,915<br>-259,096<br>-1,292,965<br><b>354,854</b> | 46%<br>127%<br>196%<br><b>94%</b> | 14,253,408<br>3,905,423<br>5,381,307<br>23,540,139 |
| Expenditure   |   |                                  |   |   |                                   |  |
| 26 - AGENCY - RJCP 30 - AGENCY - Family and Community 34 - AGENCY - Community Safety  Total Expenditure           | 1,365,094<br>957,834<br>1,125,815<br><b>3,448,744</b>   | 82%<br>78%<br>43%<br><b>62</b> % | 984,137<br>1,294,204                                  | 2,198,258<br>26,303<br>168,389<br><b>2,392,950</b>    | 38%<br>97%<br>87%<br><b>59</b> %  | 14,253,410<br>3,936,551<br>5,176,815<br>23,366,775 |
| Surplus/(Deficit)   | 2,081,437   |                                  | 43,341  | -2,038,096  |                                   | 173,364  |
| Capital Expenditure   |   |                                  |   |   |                                   |  |
| 30 - AGENCY - Family and Community  Total Capital Expenditure   | 62,832<br><b>62,832</b>                                 |                                  | 0   | -62,832<br>- <b>62,832</b>                            | #DIV/0I<br>#DIV/0!                | 0  |





Page 1 of 1

### Monthly Performance Report - Barunga as at 30 September 2014

| No of RFE jobseekers on caseload   | 89            | _    | Period  | င္မ  |              |  |
|--|---------------|------|---------|------|--------------|--|
| Descriptor   | Targets       | 潔    | Actual  | 1%   | Priority     | Action required  |
| Performance measures   |               |      |         |      |              |  |
| No of Jobseekers commenced   | 73            | 82%  | 68      | 76%  | Rodum        | Good work, continue to prioritise initial appointments for pending job seekers   |
| No of Jobseekers pending under 21 days   | $\overline{}$ | 15%  | 0       | 0%   |              | On target, keep up the good work!  |
| No of Jobseekers pending between 21-42 days                                      | 4             | 5%   | ယ       | 3%   | -            | On target, good work! Continue to prioritise initial appointments for pending job<br>seekers between 21-42 days  |
| No of Jobseekers pending over 42 days  | 0             | 0%   | 17      | 19%  | Migh         | Take URGENT action to conduct initial appointments. Direct engagement with job seekers in and around community or use mentors  |
| Monthly appointments attended  | 88            | 100% | ಎ       | 35%  | 4            | Take action to increase attendance - utilise mentors and supervisors to engage job<br>seekers  |
| Jobseekers with no future appointment  | 4             |      | 27      |      | T. S.        | Take action to ensure all jobseekers have future appointments scheduled or comments and PR's submitted   |
| No of jobseekers assigned to a structured activity                               | 47            |      | 14      | 30%  | Magin        | Ensure job seekers with full time participation requirements are referred and linked to a structured activity - utilise mentors and supervisors to engage job seekers  |
| No of jobseekers assigned to Youth Corps   | (S)           |      | 2       | 33%  | Š            | Take action to fill all available Youth Corps places. Utilise mentors, youth services, S&R to engage job seekers   |
| YTD Mentoring hours - job seeker engagement                                      | 55            |      | 0       | 0%   | Š            | Enter job seeker case summary comments for mentoring sessions and ensure mentoring form completed and submitted to HQ  |
| YTD Mentoring hours - post placement employment sustainability (job in jeopardy) | ω             |      | 0       | 0%   | •            | Take follow up action wift job seekers placed in employment to mentor and sustain ongoing employment. Remember JS Case Summary comments and ensure mentoring form has been completed and submitted to HQ   |
| YTD Intervention non-vocational barriers   | 22            |      | 0       | 0%   | \$           | Address Job Seeker non vocational barriers through programs and other special assistance   |
| YTD Training commencements   | S             | 25%  | 0       | 0%   | ution        | Take action to refer job seekers to suitable accredited training that assists with their<br>employment pathway. Check Training Schedule Regularly  |
| Training completions   | G)            | 70%  | 7       | 128% | 100          |  |
| YTD Internal job placements  | 0             | 2%   | 2       | 2%   | Low          | On target, great world Keep the jobs coming!   |
| YTD External job placements  | 4             | 18%  | 0       | 20%  | Ī            | Take action to refer job seekers to suitable jobs  |
| 7 week employment outcomes   | 4             | 80%  | 0       | 0%   | 1            | Take action to refer job seekers to suitable jobs  |
| 13 week employment outcomes  | 3             | 70%  | 0       | 0%   | T            | Take action to refer job seekers to suitable jobs  |
| 26 week employment outcomes  | 2             | 50%  | 0       | 2%0  | The state of | Take action to refer job seekers to suitable jobs  |
| Job search facility  |               |      |         |      |              | ONLY APPLICABLE FOR FULL TIME SITES  |
| Financial Indicators   |               |      |         |      |              |  |
| Annual target income per jobseeker   | \$7,000       |      |         |      |              |  |
| Participation account draw downs   | \$1,750       |      | \$1,592 | 91%  | Wedium       | Continue to work towards meeting all performance targets   |
| I en acripation decodally at the country   | 97 1,000      | L    | 000,000 | 10/0 |              | CONTRACT CAPTURED AND CONTRACT |

### Monthly Performance Report - Beswick as at 30 September 2014

| No of RFE jobseekers on caseload   | 179       |      | Period    | (س   | ı        |  |
|--|-----------|------|-----------|------|----------|--|
| Descriptor   | Targets   | %    | Actual    | 1%   | Priority | Action required  |
| Performance measures   |           |      |           |      |          |  |
| No of Jobseekers commenced   | 147       | 82%  | 140       | 78%  | Meduna   | Good work, continue to prioritise initial appointments for pending job seekers   |
| No of Jobseekers pending under 21 days   | 27        | 15%  | w         | 2%   | MOT      | On target, keep up the good work!  |
| No of Jobseekers pending between 21-42 days                                      | 9         | 5%   | 9         | 5%   | Medium   | Continue to prioritise initial appointments for pending job seekers between 21-42 days   |
| No of Jobseekers pending over 42 days  | 0         | 0%   | 21        | 12%  | rege     | Take URGENT action to conduct initial appointments. Direct engagement with job<br>seekers in and around community or use mentors   |
| Monthly appointments attended  | 179       | 100% | 28        | 16%  | uder     | Take action to increase aftendance - utilise mentors and supervisors to engage job seekers   |
| Jobseekers with no future appointment  | 9         |      | 98        |      | High     | Take action to ensure all jobseekers have future appointments scheduled or comments and PR's submitted   |
| No of jobseekers assigned to a structured activity                               | 102       |      | 110       | 108% | MOT      | Very good, keep it up!   |
| No of jobseekers assigned to Youth Corps   | 11        |      | 2         | 18%  | ADD.     | Take action to fill all available Youth Corps places. Utilise mentors, youth services,<br>S&R to engage job seekers  |
| YTD Mentoring hours - job seeker engagement                                      | 110       |      | 0         | 9%0  | uday     | Enter job seeker case summary comments for mentoring sessions and ensure<br>mentoring form completed and submitted to HQ   |
| YTD Mentoring hours - post placement employment sustainability (job in jeopardy) | 7         |      | 0         | 0%   | -        | Take follow up action with job seekers placed in employment to mentor and sustain<br>ongoing employment. Remember JS Case Summary comments and ensure mentoring<br>form has been completed and submitted to HQ |
| YTD Intervention non-vocational barriers   | 45        |      | 0         | 9%0  | uda      | Address Job Seeker non vocational barriers through programs and other special assistance   |
| YTD Training commencements   | 11        | 25%  | 30        | 268% | MOT      | On target, great work! Keep referring job seekers to accredited training   |
| I raining completions  |           | 20%  | υ         | 2/%  |          | lake action to refer job seekers to suitable accredited training   |
| YTD External job placements  | 00 -      | 18%  | 0         | 0%   |          | Take action to refer job seekers to suitable jobs  |
| 7 week employment outcomes   | 7         | 80%  | 2         | 22%  |          | Take action to refer job seekers to suitable jobs  |
| 13 week employment outcomes  | 6         | 70%  | 0         | %0   | 10gn     | Take action to refer job seekers to suitable jobs  |
| 26 week employment outcomes  | 4         | 50%  | 0         | 0%   | Marie 1  | Take action to refer job seekers to suitable jobs  |
| Job search facility  |           |      |           | 0%   | Medium   | Please supply photographic evidence of facility to enable claim  |
| Financial Indicators   |           |      |           |      |          |  |
| Annual target income per jobseeker   | \$7,000   |      |           |      |          |  |
| YTD Target income per job seeker   | \$1,750   |      | \$1,722   | 98%  | Medium   | Continue to work towards meeting all performance targets   |
| Participation account draw downs   | \$137,357 |      | \$203,752 | 148% | PROPE.   | URGENT OVERSPEND - Immediate review required   |

| URGENT OVERSPEND - Immediate review required  | The second  |      | \$203,752 |          | \$137,357 | Participation account draw downs   |
|---|-------------|------|-----------|----------|-----------|--|
| Continue to work founding meeting all performance terreis   | See Control | 98%  | \$4 700   |          | \$1.750   | VTD Tarriet income per ich seeker  |
|   |             |      |           |          | \$7,000   | Annual target income per jobseeker   |
|   |             |      |           |          |           |  |
|   |             |      |           |          |           | Financial indicators   |
| Please supply photographic evidence of facility to enable claim   | Medium      | 0%   |           |          |           | Job search facility  |
| Take action to refer job seekers to suitable jobs   | HIGH.       | 0%   | 0         | 50%      | 4         | 26 week employment outcomes  |
| Take action to refer job seekers to suitable jobs   | regar.      | 0%   | 0         | 70%      | 0         | 13 week employment outcomes  |
| Take action to refer job seekers to suitable jobs   | Mari        | 22%  | 2         | 80%      | 7         | 7 week employment outcomes   |
| Take action to refer job seekers to suitable jobs   | Mar         | 0%   | 0         |          | 00        | YTD External job placements  |
| On target, great work! Keep the jobs coming!  | LOW         | 1%   | 2         | 2%       | 1         | YTD Internal job placements  |
| Take action to refer job seekers to suitable accredited training  | THE STREET  | 27%  | S         | 70%      | 7         | Training completions   |
| On target, great work! Keep referring job seekers to accredited training  | NO.         | 268% | 30        | 25%      | 11        | YTD Training commencements   |
| Address Job Seeker non vocational barriers through programs and other special assistance  | 1           | 0%   | 0         |          | 45        | YTD Intervention non-vocational barriers   |
| Take rollow up action with job selekers placed in employment to mentor and sustain ongoing employment. Remember JS Case Summary comments and ensure mentoring form has been completed and submitted to HQ | rigge       | 0%   | 0         |          | 7         | YTD Mentoring hours - post placement employment sustainability (job in jeopardy) |
| Enter job seeker case summary comments for mentoring sessions and ensure mentoring form completed and submitted to HQ   | 3           | 0%   | 0         |          | 110       | YTD Mentoring hours - job seeker engagement                                      |
| Take action to fill all available Youth Corps places. Utilise mentors, youth services,<br>S&R to engage job seekers   | right       | 18%  | 2         |          | 11        | No of jobseekers assigned to Youth Corps   |
| Very good, keep it up!  | FOW         | 108% | 110       |          | 102       | No of jobseekers assigned to a structured activity                               |
| Take action to ensure all jobseekers have future appointments scheduled or comments<br>and PR's submitted   | High        |      | 96        |          | 6         | Jobseekers with no future appointment  |
| Take action to increase aftendance - utilise mentors and supervisors to engage job seekers  | To the last | 16%  | 28        | 179 100% | 179       | Monthly appointments attended  |

### Monthly Performance Report - Binjari as at 30 September 2014

| No of RFE jobseekers on caseload   | 98            | <b>5</b>     | Period        | Co  |          |  |
|--|---------------|--------------|---------------|-----|----------|--|
| Descriptor   | Targets       | %            | Actual        | 18  | Priority | Action required  |
| Performance measures   |               |              |               |     |          |  |
| No of Jobseekers commenced   | 3 08          | 82%          | ලා            | 70% |          | Urgent action required to conduct initial appointments   |
| No of Jobseekers pending under 21 days   | 15            | 15%          | Çη            | 5%  | LOW .    | On target, keep up the good work!  |
| No of Jobseekers pending between 21-42 days                                      | <b>О</b> Т    | 5%           | 2             | 2%  | -        | On target, good work! Confinue to prioritise initial appointments for pending job seekers between 21-42 days   |
| No of Jobseekers pending over 42 days  | 0             | 0%           | 19            | 19% | High     | Take URGENT action to conduct initial appointments. Direct engagement with job<br>seekers in and around community or use mentors   |
| Monthly appointments attended  | 98 1          | 100%         | 1             | 11% | Ange.    | Take action to increase attendance - utilise mentors and supervisors to engage job<br>seekers  |
| Jobseekers with no future appointment  | O1            |              | 79            |     | Tings.   | Take action to ensure all jobseekers have future appointments scheduled or comments and PR's submitted   |
| No of jobseekers assigned to a structured activity                               | 47            |              | =             | 23% | High     | Ensure job seekers with full time participation requirements are referred and linked to a structured activity - utilise mentors and supervisors to engage job seekers                                    |
| No of jobseekers assigned to Youth Corps   | 5             |              | ω             | 60% | man      | Take action to fill all available Youth Corps places. Utilise mentors, youth services,<br>S&R to engage job seekers  |
| YTD Mentoring hours - job seeker engagement                                      | 60            |              | 0             | 0%  | mgh      | Enter job seeker case summary comments for mentoring sessions and ensure mentoring form completed and submitted to HQ  |
| YTD Mentoring hours - post placement employment sustainability (job in jeopardy) | 4             |              | 0             | 0%  | Mgh      | Take follow up action with job seekers placed in employment to mentor and sustain ongoing employment. Remember JS Case Summary comments and ensure mentoring form has been completed and submitted to HQ |
| YTD Intervention non-vocational barriers   | 25            |              | 0             | 0%  | mgm      | Address Job Seeker non vocational barriers through programs and other special assistance   |
| YTD Training commencements   | <u>თ</u>      | 25%          | 0             | 0%  | ugan     | Take action to refer job seekers to suitable accredited training that assists with their<br>employment pathway. Check Training Schedule Regularly  |
| Training completions   | 4             | 70%          | 0             | 0%  | Might    | Take action to refer job seekers to suitable accredited training   |
| YTD Internal job placements  |               | 1%           | 0             | 3   | T.       | Take action to refer job seekers to suitable jobs  |
| YTD External job placements  | $\overline{}$ | 18%          | . 0           | 98  | i        | Take action to refer job seekers to suitable jobs  |
| 13 week employment outcomes  | ω.a           | 70%<br>80%   | 00            | 3   |          | Take action to refer job seekers to suitable jobs  |
| 26 week employment outcomes  |               | 50%          | $\rightarrow$ | 41% | 3        | Take action to refer job seekers to suitable jobs  |
| Job search facility  |               | Ц            |               | Ц   |          | ONLY APPLICABLE FOR FULL TIME SITES  |
| Financial Indicators   |               |              |               |     |          |  |
| Annual target income per jobseeker   | \$7,000       |              |               |     |          |  |
| Participation account draw downs   | \$1,750       | $\downarrow$ | \$407         | 23% | THOU THE |  |
| li andologicali alaw costilo   | War in a se   | L            |               | ь.  |          | I water analysis is a now a spanning amount of a arealysis in second   |

### Monthly Performance Report - Bulman as at 30 September 2014

| No of RFE jobseekers on caseload   | 93       |      | Period   | ca   |                     |  |
|--|----------|------|----------|------|---------------------|--|
| Descriptor   | Targets  | 器    | Actual   | 1%   | Priority            | Action required  |
| Performance measures   |          |      |          |      |                     |  |
| No of Jobseekers commenced   | 76       | 82%  | 67       | 72%  |                     | Urgent action required to conduct initial appointments   |
| No of Jobseekers pending under 21 days   | 14       | 15%  | ហ        | 5%   | TOW                 | On target, keep up the good work!  |
| No of Jobseekers pending between 21-42 days                                      | 5        | 5%   | 3        | 3%   | Low                 | On target, good work! Continue to prioritise initial appointments for pending job seekers between 21-42 days   |
| No of Jobseekers pending over 42 days  | 0        | 0%   | 17       | 18%  | Magin               | Take URGENT action to conduct initial appointments. Direct engagement with job seekers in and around community or use mentars  |
| Monthly appointments attended  | 93       | 100% | 18       | 19%  | High                | Take action to increase attendance - utilise mentors and supervisors to engage job seekers   |
| Jobseekers with no future appointment  | 4        |      | 88       |      | High                | Take action to ensure all jobseekers have future appointments scheduled or comments and PR's submitted   |
| No of jobseekers assigned to a structured activity                               | 43       |      | 4        | 9%   | -                   | Ensure job seekers with full time participation requirements are referred and linked to a structured activity - utilise mentors and supervisors to engage job seekers                                    |
| No of jobseekers assigned to Youth Corps   | 4        |      | 1        | 25%  | High                | Take action to fill all available Youth Corps places. Utilise mentors, youth services,<br>S&R to engage job seekers  |
| YTD Mentoring hours - job seeker engagement                                      | 57       |      | 0        | 2%0  | High                | Enter job seeker case summary comments for mentoring sessions and ensure mentoring form completed and submitted to HQ  |
| YTD Mentoring hours - post placement employment sustainability (job in jeopardy) | c.s      |      | 0        | 0%   | High                | Take follow up action with job seekers placed in employment to mentor and sustain ongoing employment. Remember JS Case Summary comments and ensure mentoring form has been completed and submitted to HQ |
| YTD Intervention non-vocational barriers   | 23       |      | 0        | 0%   | Mark.               | Address Job Seeker non vocational barriers through programs and other special assistance   |
| YTD Training commencements   | 0        | 25%  | 9        | 155% | LOW)                | On target, great work! Keep referring job seekers to accredited training   |
| VTD lateral ish placement  | 4.0      | 20%  | 0 -      | 20/2 |                     | Take action to refer job seekers to suitable accredited training   |
| YTD External job placements  | 4        | 18%  | ٥        | 0%   | Tilgin .            | Take action to refer job seekers to suitable jobs  |
| 7 week employment outcomes   | 4        | %08  |          | 22%  | ¥                   | Take action to refer job seekers to suitable jobs  |
| 13 week employment outcomes  | 3 W      | 20%  | 0        | 28   | THE PERSON NAMED IN | Take action to refer job seekers to suitable jobs  |
| Job search facility  |          | 1    |          |      |                     | ONLY APPLICABLE FOR FULL TIME SITES  |
| Financial indicators   |          |      |          |      |                     |  |
| Annual target income per jobseeker   | \$7,000  |      |          |      |                     |  |
| YTD Target income per job seeker   | \$1,750  |      | \$1,567  | %08  | Medium              | Continue to work towards meeting all performance targets   |
| Participation account draw downs   | \$69,758 |      | \$93,035 | 133% | 1                   | URGENT OVERSPEND - Immediate review required   |

### Monthly Performance Report - Manyallaluk as at 30 September 2014

| No of RFE jobseekers on caseload   | 25      |      | Period | ယ    |  |  |
|--|---------|------|--------|------|--|--|
| Descriptor   | Targets | 1%   | Actual | 1%   | Priority   | Action required  |
| Performance measures   |         |      |        |      |  |  |
| No of Jobseekers commenced   | 20      | 82%  | 11     | 44%  | -  | Urgent action required to conduct initial appointments   |
| No of Jobseekers pending under 21 days   | 4       | 15%  | 2      | 8%   | M07  | On target, keep up the good work!  |
| No of Jobseekers pending between 21-42 days                                      |         | 5%   | ပ      | 12%  | Medium   | Urgent action required to conduct initial appointments   |
| No of Jobseekers pending over 42 days  | 0       | 0%   | 9      | 36%  | 4  | Take URGENT action to conduct initial appointments. Direct engagement with job seekers in and around community or use mentors  |
| Monthly appointments attended  | 25      | 100% | 1      | 4%   | ANA  | Take action to increase attendance - utilise mentors and supervisors to engage job seekers   |
| Jobseekers with no future appointment  |         |      | 12     |      | APPLIES.   | Take action to ensure all jobseekers have future appointments scheduled or comments and PR's submitted   |
| No of jobseekers assigned to a structured activity                               | 7       |      | 0      | 0%   | All Park   | Ensure job seekers with full time participation requirements are referred and linked to a structured activity - utilise mentors and supervisors to engage job seekers                                    |
| No of jobseekers assigned to Youth Corps   |         |      | 0      | 0%   | 700  | Take action to fill all available Youth Corps places. Utilise mentors, youth services,<br>S&R to engage job seekers  |
| YTD Mentoring hours - job seeker engagement                                      | 15      |      | 0      | 0%   | 1  | Enter job seeker case summary comments for mentoring sessions and ensure mentoring form completed and submitted to HQ  |
| YTD Mentoring hours - post placement employment sustainability (job in jeopardy) | _       |      | 0      | 0%   | NO.  | Take follow up action with job seekers placed in employment to mentor and sustain ongoing employment. Remember JS Case Summary comments and ensure mentoring form has been completed and submitted to HQ |
| YTD Intervention non-vocational barriers   | 6       |      | 0      | 0%   | THOUGH.  | Address Job Seeker non vocational barriers through programs and other special assistance   |
| YTD Training commencements   | 2       | 25%  | 0      | 0%   | Tigh.  | Take action to refer job seekers to suitable accredited training that assists with their<br>employment pathway. Check Training Schedule Regularly  |
| Training completions   | _       | 70%  | 0      | 0%   | 1  | Take action to refer job seekers to suitable accredited training   |
| YTO External job placements  | 2 د     | 100% | - ٥    | 26   | FOR.   | On target, great work! Keep the Jobs coming!   |
| 7 week employment outcomes   |         | 80%  | 0      | 0%   | 1  | Take action to refer job seekers to suitable jobs  |
| 13 week employment outcomes  | -       | 70%  | 0      | 0%   | THE STATE OF THE S | Take action to refer job seekers to suitable jobs  |
| 26 week employment outcomes  |         | 50%  | 0      | 0%   | Ť  |  |
| Job search facility  |         |      |        |      |  | ONLY APPLICABLE FOR FULL TIME SITES  |
| Financial Indicators   |         |      |        |      |  |  |
| Annual target income per jobseeker   | \$7,000 |      |        |      |  |  |
| Particination account draw downs   | \$1,750 |      | \$108  | 13%  | Tiple I  | Continue to work towards meeting all performance targets  Review budgets in ensure optimum utilisation of Participation Account  |
| I allichance account alles action  | 410,100 |      | 0010   | - 20 |  | TOTAL MARGIN OF CHARGE SPRINGER MINISTER OF CHARGE PROCESS.  |

### Monthly Performance Report - Jilkminggan as at 30 September 2014

| No of RFE jobseekers on caseload   | 99      |      | Period    | (w   | I          |  |
|--|---------|------|-----------|------|------------|--|
| Descriptor   | Targets | 器    | Actual    | %    | Priority   | Action required  |
| Performance measures   |         |      |           |      |            |  |
| No of Jobseekers commenced   | 81      | 82%  | 90        | 91%  | E OR       | On target, keep up the good work!  |
| No of Jobseekers pending under 21 days   | 15      | 15%  | 0         | 0%   | 100        | On target, keep up the good work!  |
| No of Jobseekers pending between 21-42 days                                      | 5       | 5%   | 2         | 2%   | MOT        | On larget, good work! Continue to prioritise initial appointments for pending job seekers between 21-42 days   |
| No of Jobseekers pending over 42 days  | 0       | 0%   | ග         | 6%   | 重          | Take URGENT action to conduct initial appointments. Direct engagement with job seekers in and around community or use mentors  |
| Monthly appointments attended  | 99      | 100% | 22        | 22%  | 4          | Take action to increase attendance - utilise mentors and supervisors to engage job seekers   |
| Jobseekers with no future appointment  | on.     |      | 49        |      | uder       | Take action to ensure all jobseekers have future appointments scheduled or comments and PR's submitted   |
| No of jobseekers assigned to a structured activity                               | 70      |      | 29        | 41%  | š          | Ensure job seekers with full time participation requirements are referred and linked to a structured activity - utilise mentors and supervisors to engage job seekers                                    |
| No of jobseekers assigned to Youth Corps   | 6       |      | _         | 17%  | 100        | Take action to fill all available Youth Corps places. Utilise mentors, youth services,<br>S&R to engage job seekers  |
| YTD Mentoring hours - job seeker engagement                                      | 61      |      | 30        | 50%  | 1          | Enter job seeker case summary comments for mentoring sessions and ensure mentoring form completed and submitted to HQ  |
| YTD Mentoring hours - post placement employment sustainability (job in jeopardy) | 4       |      | 0         | 0%   | , days     | Take follow up action with job seekers placed in employment to mentor and sustain ongoing employment. Remember JS Case Summary comments and ensure mentoring form has been completed and submitted to HQ |
| YTD Intervention non-vocational barriers   | 25      |      | 0         | 0%   | T.         | Address Job Seeker non vocational barriers through programs and other special assistance   |
| YTD Training commencements   | . 6     | 25%  | 10        | 162% | 108        | On larget, great world Keep referring job seekers to accredited training   |
| Training completions  YTO Internal inh placements                                | 4 0     | 20%  | 2 7       | 113% | 1          | On larget, great world. Keep referring job seekers to accredited training.   |
| YTD External job placements  | 4       | 18%  |           | 8    |            | Take action to refer tob seekers to suitable Jobs  |
| 7 week employment outcomes   | 4       | 80%  | 1         | 20%  | THE STREET | Take action to refer job seekers to suitable jobs  |
| 13 week employment outcomes  | သ       | 70%  | _         | 20%  | T          | Take action to refer job seekers to suitable jobs  |
| 26 week employment outcomes  | 2       | 50%  | 2         | 40%  |            |  |
| Job search facility  |         |      |           |      |            | ONLY APPLICABLE FOR FULL TIME SITES  |
| Financial indicators   |         |      |           |      |            |  |
| Annual target income per jobseeker   | \$7,000 |      |           |      |            |  |
| YTD Target income per job seeker   | \$1,750 |      | \$2,100   | 120% | Low        | Excellent work - exceeding targets!  |
| Participation account draw downs   | 286,680 |      | \$133,802 | 138% | ì          | UKGENT OVERSPEND - Immediate review required   |

### Monthly Performance Report - Mataranka as at 30 Sentember 2014

| as at 30 September 2014  |         |            |        |      |  |  |
|--|---------|------------|--------|------|--|--|
| No of RFE jobseekers on caseload   | 49      |            | Period | w    | ı  |  |
| Descriptor   | Targets | %          | Actual | %    | Priority   | Action required  |
| Performance measures   |         |            |        |      |  |  |
| No of Jobseekers commenced   | 40      | 82%<br>82% | 33     | 67%  |  | Urgent action required to conduct initial appointments   |
| No of Jobseekers pending under 21 days   | 7       | 15%        | ω      | 6%   | HOT  | On target, keep up the good work!  |
| No of Jobseekers pending between 21-42 days                                      | 2       | 5%         | Ç1     | 10%  | Medium   | Urgent action required to conduct initial appointments   |
| No of Jobseekers pending over 42 days  | 0       | 0%         | 5      | 10%  | High   | Take URGENT action to conduct initial appointments. Direct engagement with job seekers in and around community or use mentors  |
| Monthly appointments attended  | 49      | 100%       | 11     | 22%  | Mah  | Take action to increase attendance - utilise mentors and supervisors to engage job seekers   |
| Jobseekers with no future appointment  | 2       |            | 34     |      | High   | Take action to ensure all jobseekers have future appointments scheduled or commen<br>and PR's submitted  |
| No of jobseekers assigned to a structured activity                               | 27      |            | 17     | 63%  | Medium   | Going in the right direction, continue to refer and link job seekers to structured activiti  |
| No of jobseekers assigned to Youth Corps   |         |            | 0      | 0%   | Mg/m   | Take action to fill all available Youth Corps places. Utilise mentors, youth services,<br>S&R to engage job seekers  |
| YTD Mentoring hours - job seeker engagement                                      | 30      |            |        | 0%   | THE STATE OF THE S | Enter job seeker case summary comments for mentoring sessions and ensure<br>mentoring form completed and submitted to HQ   |
| YTD Mentoring hours - post placement employment sustainability (job in jeopardy) | 2       |            | 0      | 0%   | N. Committee   | Take follow up action with job seekers placed in employment to mentor and sustain<br>ongoing employment. Remember JS Case Summary comments and ensure mentoni<br>form has been completed and submitted to HQ |
| YTD Intervention non-vocational barriers   | 12      |            | 0      | 0%   | High   | Address Job Seeker non vocational barriers through programs and other special assistance   |
| YTD Training commencements   | ယ       | 25%        | 0      | 0%   | High   | Take action to refer job seekers to suitable accredited training that assists with their<br>employment pathway. Check Training Schedule Regularly  |
| Training completions   | 2       | 70%        | 00     | 261% | MOT  | On target, great work! Keep referring job seekers to accredited training   |
| YTD Internal job placements  | 0       | 2%         | 1      | 2%   | MOT  | On target, great work! Keep the jobs corning!  |
| YTD External job placements  | 2       | 18%        | 0      | 0%   | THE REAL PROPERTY.   | Take action to refer job seekers to suitable jobs  |
| 7 weak employment outcomes   | 2       | 80%        | _      | 41%  | THE STREET   | Take action to refer job seekers to suitable jobs  |
| 13 week employment outcomes  | . 2     | 70%        | 0      | 0%   | Mgh  | Take action to refer job seekers to suitable jobs  |
| 26 week employment outcomes  | _       | 200        | 0      | 9%   |  | Take action to refer ion seekers to suitable ions  |

| Excellent work - exceeding targets! URGENT OVERSPEND - Immediate review required   | Mon  | 150%<br>652% | \$2,633<br>\$89,347 |         | \$1,750<br>\$13,697 | YTD Target income per job seeker Participation account draw downs                |
|--|--|--------------|---------------------|---------|---------------------|--|
|  |  |              |                     |         | \$7.000             | Financial indicators  Annual target income per jobseeker                         |
| ONLY APPLICABLE FOR FULL TIME SITES  |  |              |                     |         |                     | Job search facility  |
| Take action to refer job seekers to suitable jobs  | Hom  | 0%           | 0                   | 50%     |                     | 26 week employment outcomes  |
| Take action to refer job seekers to suitable jobs  | THE STATE OF THE S | %0           | 0                   | 70%     | 2                   | 13 week employment outcomes  |
| Take action to refer job seekers to suitable jobs  | THE STATE OF   | 41%          | 1                   | 80%     | 2                   | 7 week employment outcomes   |
| Take action to refer job seekers to suitable jobs  | THE PERSON NAMED IN  | %0           | 0                   | 18%     | 2                   | YTD External job placements  |
| On target, great work! Keep the jobs coming!   | 1000   | 2%           | 1                   | 2%      | 0                   | YTD Internal job placements  |
| On target, great work! Keep referring job seekers to accredited training   | HOT  | 261%         | 00                  | 70%     | 2                   | Training completions   |
| Take action to refer job seekers to suitable accredited training that assists with their<br>employment pathway. Check Training Schedule Regularly  | THE STREET   | 0%           | 0                   | 25%     | చు                  | YTD Training commencements   |
| Address Job Seeker non vocational barriers through programs and other special assistance   | Mgh  | %0           | 0                   |         | 12                  | YTD Intervention non-vocational barriers   |
| Take follow up action with job seekers placed in employment to mentor and sustain<br>ongoing employment. Remember JS Case Summary comments and ensure mentoring<br>form has been completed and submitted to HQ | A.   | 0%           | 0                   |         | 2                   | YTD Mentoring hours - post placement employment sustainability (job in jeopardy) |
| Enter job seeker case summary comments for mentoring sessions and ensure<br>mentoring form completed and submitted to HQ   | 1  | %0           | 0                   |         | 30                  | YTD Mentoring hours - job seeker engagement                                      |
| Take action to fill all available Youth Corps places. Utilise mentors, youth services,<br>S&R to engage job seekers  | - Page   | 0%           | 0                   |         | _                   | No of jobseekers assigned to Youth Corps   |
| Going in the right direction, continue to refer and link job seekers to structured activities  | Medium   | 63%          | 17                  |         | 27                  | No of jobseekers assigned to a structured activity                               |
| Take action to ensure all jobseekers have future appointments scheduled or comments<br>and PR's submitted  | T C  |              | 34                  |         | 2                   | Jobseekers with no future appointment  |
| Take action to increase attendance - utilise mentors and supervisors to engage job seekers   | right  | 22%          | 11                  | 49 100% | 49                  | Monthly appointments attended  |

Page 150 Attachment 3

### as at 30 September 2014 Monthly Performance Report - Minyerri

| No of RFE jobseekers on caseload   | 208      |      | Period   | ယ             |          |  |
|--|----------|------|----------|---------------|----------|--|
| Descriptor   | Targets  | %    | Actual   | %             | Priority | Action required  |
| Performance measures   |          |      |          |               |          |  |
| No of Jobseekers commenced   | 171      | 82%  | 193      | 93%           | 1407     | On target, keep up the good work!  |
| No of Jobseekers pending under 21 days   | 31       | 15%  | 7        | 3%            | LOW      | On target, keep up the good work!  |
| No of Jobseekers pending between 21-42 days                                      | 10       | 5%   | ఈ        | 1%            | FOW      | On target, good work! Continue to prioritise initial appointments for pending job seekers between 21-42 days   |
| No of Jobseekers pending over 42 days  | 0        | 0%   |          | 0%            | Мефит    | Going in the right direction. Continue job seeker engagement efforts and take<br>compliance action if applicable   |
| Monthly appointments attended  | 208      | 100% | 101      | 49%           | T.       | Take action to increase attendance - utilise mentors and supervisors to engage job<br>seekers  |
| Jobseekers with no future appointment  | 10       |      | 36       |               | Mgh.     | Take action to ensure all jobseekers have future appointments scheduled or comments and PR's submitted   |
| No of jobseekers assigned to a structured activity                               | 124      |      | 97       | 78%           | MOT      | Very good, keep it up!   |
| No of jobseekers assigned to Youth Corps   | 14       |      | ¢υ       | 21%           | To the   | Take action to fill all available Youth Corps places. Utilise mentors, youth services,<br>S&R to engage job seekers  |
| YTD Mentoring hours - job seeker engagement                                      | 128      |      | 0        | 0%            | 4        | Enter job seeker case summary comments for mentoring sessions and ensure<br>mentoring form completed and submitted to HQ   |
| YTD Mentoring hours - post placement employment sustainability (job in jeopardy) |          |      | 0        | 0%            | Migh     | Take follow up action with job seekers placed in employment to mentor and sustain<br>ongoing employment. Remember JS Case Summary comments and ensure mentoring<br>form has been completed and submitted to HQ |
| YTD Intervention non-vocational barriers   | 52       |      | 0        | 0%            | Man      | Address Job Seeker non vocational barriers through programs and other special assistance   |
| YTD Training commencements   | 13       | 25%  | 0        | 0%            | N. S.    | Take action to refer job seekers to suitable accredited training that assists with their<br>employment pathway. Check Training Schedule Regularly  |
| Training completions   | 9        | 20%  | 0        | 8             | Tigh     | Take action to refer job seekers to suitable accredited training   |
| YTD External job placements  | ۔ ہ      | 100/ | 00       | 28            |          | Take action to refer job seekers to suitable jobs  |
| 7 week employment outcomes   | ¢D «     | 80%  | 0        | 58%           |          | Take action to refer job seekers to suitable jobs  |
| 13 week employment outcomes  | 7        | 70%  | 0        | 0%            | Male     | Take action to refer job seekers to suitable jobs  |
| 26 week employment outcomes  | 5        | 50%  | 0        | 0%            |          | Take action to refer job seekers to suitable jobs  |
| Job search facility  | 1        |      | 0        | 0%            | Medum    | Please supply photographic evidence of facility to enable claim  |
| Financial indicators   |          |      |          |               |          |  |
| Annual target income per jobseeker   | \$7,000  |      | 0.32.4   | 400           |          | Paritime to mark to mark mark mark mark to make  |
| Participation account draw downs   | \$1,750  |      | \$39 908 | 2 2<br>%<br>% | Magn     | Continue to work towards meeting all performance targets Review budgets to ensure optimum utilisation of Participation Account   |
| - minimum management of may design the   | 41001011 |      | 000,000  | 1000          | L        |  |

Attachment 3 Page 151

### Monthly Performance Report - Ngukurr as at 30 September 2014

| No of RFE jobseekers on caseload | 365     |    | Period | W  | ı        |                 |
|----------------------------------|---------|----|--------|----|----------|-----------------|
| Descriptor                       | Targets | 1% | Actual | 1% | Priority | Action required |
| Derformance meseures             |         |    |        |    |          |                 |

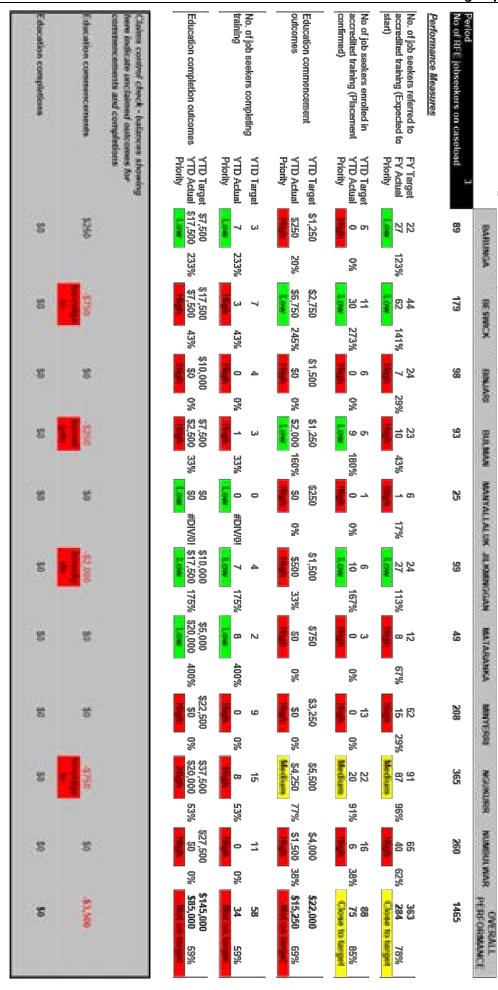
| URGENT OVERSPEND - Immediate review required  | 3  | 161% | \$497,520 |      | \$309,408 | Participation account draw downs                   |
|---|--|------|-----------|------|-----------|--|
| Excellent work - exceeding targets!   | H  | 110% | \$1,931   |      | \$1,750   | YTD Target income per job seeker                   |
|   |  |      |           |      | \$7,000   | Annual target income per jobseeker                 |
|   |  |      |           |      |           |  |
|   |  |      |           |      |           | Financial indicators                               |
| Please supply photographic evidence of facility to enable claim   | Medium   | 0%   | l         |      |           | Job search facility                                |
| Take action to refer job seekers to suitable jobs   | 4  | 5%   | _         | 50%  | &         | 26 week employment outcomes                        |
| Take action to refer job seekers to suitable jobs   | A Page   | 5%   | 1         | 70%  | 13        | 13 week employment outcomes                        |
| Take action to refer job seekers to suitable jobs   | To the last  | 5%   | _         | 80%  | 15        | 7 week employment outcomes                         |
| Take action to refer job seekers to suitable jobs   | A PA   | 0%   | 0         | 18%  | 16        | YTD External job placements                        |
| On target, great work! Keep the jobs coming!  | FOR  | 1%   | 2         | 2%   | 2         | YTD Internal job placements                        |
| Take action to refer job seekers to suitable accredited training  | A STATE OF THE PARTY OF THE PAR | 35%  | co        | 70%  | 15        | Training completions                               |
| Good progress, continue to refer job seekers to accredited training   | Medium   | 88%  | 20        | 25%  | 23        | YTD Training commencements                         |
| Address Job Seeker non vocational barriers through programs and other special assistance                                      | Helph  | 0%   | 0         |      | 91        | YTD Intervention non-vocational barriers           |
| form has been completed and submitted to HQ   | - Company  | 0,0  | ,         |      | :         | sustainability (job in jeopardy)                   |
| Take follow up action with job seekers placed in employment to mentor and sustain   |  | 2    | 5         |      | 14        | YTD Mentoring hours - post placement employment    |
| Enter job seeker case summary comments for mentoring sessions and ensure mentoring form completed and submitted to HQ         | Mary N   | 0%   | 0         |      | 224       | YTD Mentoring hours - job seeker engagement        |
| Take action to fill all available Youth Corps places. Utilise memors, youth services,<br>S&R to engage job seekers            | nger   | 63%  | <u></u>   |      | 24        | No of jobseekers assigned to Youth Corps           |
| Very good, keep it up!  | WOT  | 119% | 245       |      | 206       | No of jobseekers assigned to a structured activity |
| Take action to ensure all jobseekers have future appointments scheduled or comments and PR's submitted                        | thigh.   |      | 118       |      | 18        | Jobseekers with no future appointment              |
| Take action to increase attendance - utilise mentors and supervisors to engage job seekers                                    | Men  | 25%  | 93        | 100% | 365       | Monthly appointments attended                      |
| Take URGENT action to conduct initial appointments. Direct engagement with job seekers in and around community or use mentors | rege   | 14%  | 50        | 0%   | 0         | No of Jobseekers pending over 42 days              |
| On target, good work! Continue to prioritise initial appointments for pending job seekers between 21-42 days                  | TOW  | 1%   | 4         | 5%   | 18        | No of Jobseekers pending between 21-42 days        |
| On target, keep up the good work!   | NO.  | 3%   | 12        | 15%  | 55        | No of Jobseekers pending under 21 days             |
| Good work, continue to prioritise initial appointments for pending job seekers  | Medium   | 80%  | 291       | 82%  | 299       | No of Jobseekers commenced                         |

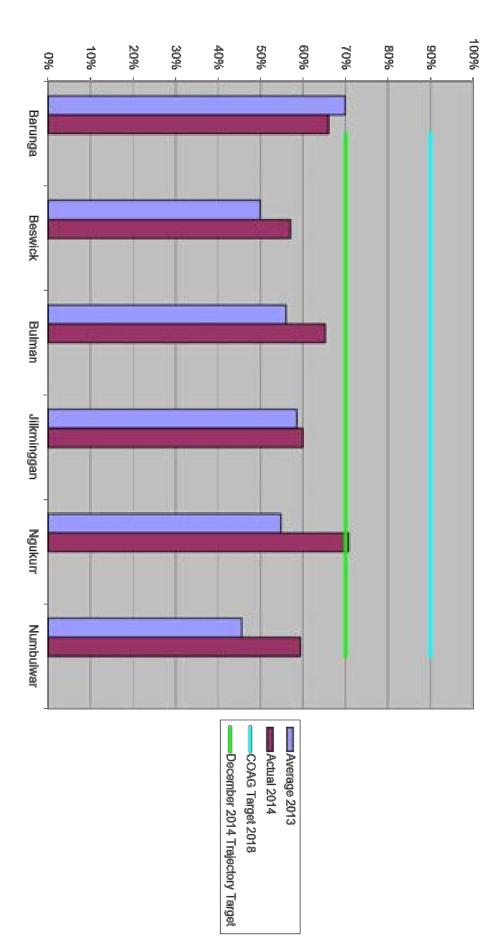
## Monthly Performance Report - Numbulwar as at 30 September 2014

| No of RFE jobseekers on caseload | 260     |    | Period | W |          | _               |
|----------------------------------|---------|----|--------|---|----------|-----------------|
| Descriptor                       | Targets | 1% | Actual | % | Priority | Action required |
| Performance measures             |         |    |        |   |          |                 |

| Review budgets to ensure optimum utilisation of Participation Account  | Medium  | 57%      | \$125,957 |         | \$220,968 | Participation account draw downs   |
|--|---------|----------|-----------|---------|-----------|--|
| Continue to work towards meeting all performance targets   | Mark    |          | \$1,148   |         | \$1,750   | YTD Target income per job seeker   |
|  |         |          |           |         | \$7,000   | Annual target income per jobseeker   |
|  |         |          |           |         |           | Financial Indicators   |
| Please supply photographic evidence of facility to enable claim  | Modium  | 0%       | 0         |         | _         | Job search facility  |
| Take action to refer job seekers to suitable jobs  | 4       | 23%      | CJ.       | 50%     | 7         | 26 week employment outcomes  |
| Take action to refer job seekers to suitable jobs  | adar    | 31%      | 4         | 70%     | 8         | 13 week employment outcomes  |
| Take action to refer job seekers to suitable jobs  | Adar.   | 88       | _         | 80%     | 10        | 7 week employment outcomes   |
| Take action to refer job seekers to suitable jobs  | Again   | 0%       | 0         | 18%     | 12        | YTD External job placements  |
| On target, great work! Keep the jobs coming!   | TOW     | 1%       | 2         | 2%      | 1         | YTD Internal job placements  |
| Take action to refer job seekers to suitable accredited training   | Mar     | 0%       | 0         | 70%     | 11        | Training completions   |
| Take action to refer job seekers to suitable accredited training that assists with their employment pathway. Check Training Schedule Regularly   | High    | 37%      | 6         | 25%     | 16        | YTD Training commencements   |
| Address Job Seeker non vocational barriers through programs and other special assistance   | 1000    | 0%       | 0         |         | 65        | YTD Intervention non-vocational barriers   |
| Take follow up action with job seekers placed in employment to mentor and sustain orgaing employment. Remember JS Case Summary comments and ensure mentoring form has been completed and submitted to HQ | uttor   | 0%       | 0         |         | 10        | YTD Mentoring hours - post placement employment sustainability (job in jeopardy) |
| Enter job seeker case summary comments for mentoring sessions and ensure mentoring form completed and submitted to HQ  | Agen    | 0%       | 0         |         | 160       | YTD Mentoring hours - job seeker engagement                                      |
| Going in the right direction - continue to engage with youth and identify suitable candidates for a Youth Corps placement  | Medium  | 94%      | 15        |         | 16        | No of jobseekers assigned to Youth Corps   |
| Very good, keep it up!   | MOT     | 210 113% | 210       |         | 186       | No of jobseekers assigned to a structured activity                               |
| Take action to ensure all jobseekers have future appointments scheduled or comments and PR's submitted   | Aggin . |          | 62        |         | 12        | Jobseekers with no future appointment  |
| Reasonable attendance levels, review processes to ensure compliance action is taken where required   | Medium  | 65%      | 168       | 100%    | 260       | Monthly appointments attended  |
| Going in the right direction. Confinue job seeker engagement efforts and take compliance action if applicable  | Medium  | 3%       | 9         | 0%      | 0         | No of Jobseekers pending over 42 days  |
| On target, good work! Continue to prioritise initial appointments for pending jab<br>seekers between 21-42 days  | F0W     | 0%       | 1         | 5%      | 13        | No of Jobseekers pending between 21-42 days                                      |
| On target, keep up the good work!  | WOT.    | 3%       | 7         | 15%     | 39        | No of Jobseekers pending under 21 days   |
| On target, keep up the good work!  | 1000    | 239 92%  | 239       | 213 82% | 213       | No of Jobseekers commenced   |

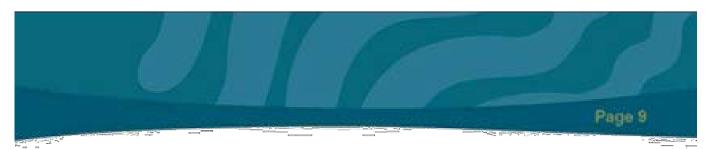
Accredited Education and Training Performance Report as at 30 September 2014





# BENCHMARKED AGAINST COAG 2018 AND DECEMBER 2014 TRAJECTORY TARGETS SCHOOL ATTENDANCE AS AT 26/09/14 COMPARED WITH 2013 ATTENDANCE RATES

| cnment                               | 0   |   |  |   |                                  |                             |  |   |   |  |   |   |   |  |   |   |   |                             |                           |                            |                       |   | Er                 | пе                           | :St 1  | ГIA,                | <i>y y</i>  | oui  | Г  | 11 L A  | A N   | /ar   | <b>u.</b>            | odt  |
|--------------------------------------|---|---|--|---|----------------------------------|-----------------------------|--|---|---|--|---|---|---|--|---|---|---|-----------------------------|---------------------------|----------------------------|-----------------------|---|--------------------|------------------------------|--|---------------------|---|--|--|---|---|---|----------------------|--|
| YTD Earnings per Jobsesker           | Vorkforce Development Strategy<br>Community Action Pian<br>Community Development Fund |   | ndividual expenses daimed  | Participation account credits YTD string credits pending [arget Cleims YTD]   | pedal payment for RJCP Outcome   | UCP 26 week Pathway Outcome | UCP 26 week Full Outcome   | Eligible  | UCP 13 week Pathway Outcome   | SICE 13 week Full Outcome PWC Eligible   |   | NCP 7 week Full Outcome PWC Eligible  | UCP 50+ Hours Job Placement Fee   | UCP 15-49 Hours Job Placement Fee  | leb placements not attracting placement fee   | DESCRIPTION OF SAME OF STREET   | ob search facilities                        | en-vocational interventions | raining completions       | fraining commencements YTD | AND PROTECTION OFFICE | id Development Corps  | go                 | fouth job seekers (under 25) |  | north               | ictivities  Inheapter appointments attended for the | of Jobseekers placed in structured   | Justienty service fees pending                   | anding (PND) initial  | service fees YTD (paid quarterly) for commenced lob seekers | lobasekera Commenced (COM)  | Total Caseload (RFE) |  |
| Target<br>Actual<br>%                | 200   | Total   | Actual   | ÇJJ   | ROSP                             | R3OP<br>\$1,000             | R3EF<br>\$2,250  | R3DF<br>S3 nan  | \$2,250<br>R2OP   | \$3,000<br>R2EF  | R2DF  | \$1,000   |   | JPR3<br>\$350  |   |   | Target<br>Actual                            | R0PC<br>350                 | \$2,500                   | ROCM<br>\$250              | -                     |   | Target<br>Actual   | MI COMPT                     | Hours  |                     | Actual  | Target   | > 42 daya  | <21 days<br>21-41 days  |   |   |                      |  |
| \$3,658<br>\$1,592<br>44%            | SO  | 118%  | \$78,147<br>\$6,926  | \$287,637<br>\$50,000<br>\$71,909   | \$0                              | 00 0%<br>00 0%              | 00<br>%0<br>%0   | %0 0%   | %0 0%   |  | % %0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 00 0%<br>00 0%  |   | 50 0%  | 2 2%  |   |   | \$0 0%                      | \$17,500 8%               | \$250<br>\$250             | THE REAL PROPERTY.    | \$0   | N on               | 30                           | 00   | 31 35%              | 14 30%  | 47   | 17<br>\$12,500                                   | ယဗာ   | \$37,828  | 68 76%  | 25                   | Chorne   |
| \$3,651<br>\$1,722<br>47%            | en<br>N   |   | 7 \$132,626<br>8 \$70.926  | 7 \$549,428<br>0 \$82,500<br>9 \$137,357  | \$0                              |                             | 00<br>00<br>00<br>00<br>00<br>00   | % 0 09<br>% 0 09  | %0 0%   | 0 0  | % \$1,500 1%<br>% 0 0%  | . S c   | \$1,000   | % 0 0%<br>%0 0 %   | % 2 1%  |   | \$2,727<br>\$0                              |                             | % 3 2%<br>\$7,500         | \$6,750                    |                       | \$8,400   | N E                | 61                           | 0 0  | 28 16%              | 110 168%  | 102  | 21<br>\$20,625                                   | ဖ မ   | \$79,364  | 140 78%   | 179                  | Name of  |
| \$3,629<br>\$407<br>11%              | Submitted<br>Submitted<br>31,400 \$295,571  | 11  | s 60<br>80   | 8 \$301,818<br>0 \$65,000<br>7 \$75,455   | \$0                              |                             | % 1 1%<br>\$2.250  | %0 0 %  | %0 0%   | 0 85   | 200%  | \$ c  | 500   | % 0 0%   | 0   | State of the last | 0 -   | \$0 0%                      | % 0.5<br>% 0.0%           | 50                         |                       | \$0   | ധ ഗ                | 27                           | 00   | 79 81%              | =   | 47   | 19<br>\$16,250                                   | N) U)   | \$36,651  | 69 70%  | 98                   | Marchine   |
| \$3,615<br>\$1,567<br>43%            | \$73,000  | \$93,035  | \$36,028<br>\$57,007   | \$279,032<br>\$62,500<br>\$69,758   | \$0                              | 0 0%                        | 0 0%   | €0<br>0<br>0%   | %0 0%   | 0 0%   | \$750<br>0 0%   | \$0 0%  | 11 12%<br>\$5,500   | 0.8%   | 6 6%  |   |   | \$0<br>0 0%                 | 1 1%<br>\$2,500           | \$2,000                    |                       | \$2,800   | <b>→</b> 40        | 21                           | 00   | 16<br>19%           | 4 9%  | *3   | 17<br>\$15,625                                   | ω Ut  | \$39,109  | 67 72%  | 93                   | NAME AND ADDRESS OF THE OWNER, TH |
| \$3,610<br>\$236<br>7%               | \$0   | \$108<br>1%   | \$108  | \$64,746<br>\$35,000<br>\$16,186  | \$0                              | 00 0%<br>00 0%              | \$0<br>0%  | 0 0%  | %0 0%   | 0 0%   | %0 03<br>%0 03  |   |   | 0 0%   | 1 4%  |   |   | \$0 0%                      | \$0 0%                    |                            |                       | \$0   | 0 -                | 7                            | 00   | 10 4%               | 0 0%  | 7  | 9<br>\$8,750                                     | ы ю   | \$5,798   | 11 44%  | 25                   | MONTH SAMPH  |
| \$3,646<br>\$2,100<br>58%            | \$0   | \$133,802<br>135%   | \$81,575   | \$383,959<br>\$20,000<br>\$95,990   | \$0                              | 2 2%                        | 50 0%  | %0 0%   | \$2,250<br>0 0%   | 1 1%   | \$750<br>0 0%   | \$0 0%  | 50 0%   | sa 0 0%  | 3 3%  |   |   | 0 0%<br>\$0                 | \$17,500                  | \$500                      |                       | 50  | <b>⇒</b> 6         | 29                           | - %  | 22 22%              | 29 41%  | 70   | \$5,000  | N 0   | \$51,125  | 90 91%  | 99                   | NOTE: SECTION OF   |
| \$3,576<br>\$2,633<br>74%            | \$0   | \$09,347  | \$45,086   | \$54,789<br>\$32,500<br>\$13,697  | \$0                              | 0 0%<br>50                  | 0 0%   | 0 0%  | %0 0%   | \$0<br>0 0%  | \$750<br>0 0%   | \$0 0%  | 50 0%   | \$0 0%   | 1 2%  | The state of the state of   |   | \$0<br>\$0                  | \$20,000                  |                            |                       | \$0   | 0                  | 9                            | 00   | 11 22%<br>Sal. Ray. | 17 63%  | 27   | 5<br>\$8,125                                     | <b>ග</b> ස  | \$18,508  | 33 67%  | \$                   | ENGLISHER  |
| \$3,661<br>\$758<br>21%              | Submitted<br>Submitted<br>\$100,000   | 2091  | \$3,953<br>\$35,955  | \$786,588<br>\$27,500<br>\$196,647  | \$0                              | 50 0%                       | \$0<br>0 0%  | 0 0%  | \$0<br>0 0%   | 50<br>0%   | \$4,500<br>0 0%   | S 0 0%  | 50 0%   | \$0 0%   | 0 0%  | 1000  | \$2,727 1<br>\$0 0                          | \$0<br>0 0%                 | \$0 0%                    | \$0 0%                     |                       | \$0   | s 12               | 55                           | 00   | 101 49%             | 97 78%  | 124  | 1<br>\$6,875                                     | ta ni   | \$113,331   | 193 93%   | 208                  | MANAGE   |
| \$3,657<br>\$1,931<br>53%            | 8   | \$497,520   | \$200,700<br>\$296,819   | \$1,237,631<br>\$165,000<br>\$309,408   | \$0                              | \$0 0%                      | \$2,250<br>\$2,250   | #0<br>0 0%  | \$2,250<br>9 0%   |  | 0750<br>0750<br>0 0%  | \$0 0%<br>00 0%   |   | %0 0   | 2 1%  |   | \$2,727 1                                   | \$00 0%                     | \$20,000                  |                            |                       | 00  | 24<br>15           | 122                          | 00   | 93 25%              | 245 119%  | 206  | 50<br>\$41,250                                   | # PS  | \$163,707   | 291 80%   | 365                  | MONTH  |
| \$3,650<br>\$1,148<br>31%            | \$195,600   | \$125,957   | \$29,921   | \$883,873<br>\$42,500<br>\$220,968  | \$0                              | 3 1%                        | 50<br>0%   | %0 0<br>0 0%  | \$0<br>4 2%   |  | \$750 0%  | \$0 0%  |   | %0 03  | 2 1%  |   | \$2,727 1<br>80 0                           | \$0 0%                      | 50 0%                     |                            |                       | \$33,600  | ೆ ಕೆ               | 81                           | 00   | 158 85%             | 210 113%  | 186  | 9<br>\$10,625                                    | 4 7   | \$131,755   | 239 92%   | 260                  | INTERNOOPIN  |
| \$3,547<br>\$1,460<br>40%            | 31/12/2013<br>28/02/2014<br>\$895,571   | \$1,268,502   | \$608,344  | \$4,829,501<br>\$582,500<br>\$1,207,375   | \$0                              |                             |  | \$2,000<br>0 0%   |   |  | \$9,750   |   |   | ¢0 0%  | 19 1%   | ě   | 90 0\$                                      |                             | \$85,000                  |                            | 8                     | 800   | 88<br>42<br>48%    | 452                          |  | 484 33%             |   | 859  | 154 11%<br>\$145,625                             | 35 3%<br>2%   | \$677,577   | 1201 82%  | 1465                 | 1,19101  |
| Overall & performance egainst target | Not Starled / Commenced / Draft Plan / Submitted Tel round results                    | \$1,288,392 Superinter of expenditure against Participation Account (05% YTD Claims Performance | \$608,344 Work-tease expenses e.g. i.e., work coming, sarely equipment tools, \$608,345 Expenditure on mount-based activities. | \$4,829,501 based on fully eligible COMMENCED job seekers<br>\$582,500 credits pending commencement of PENDING job seekers.<br>\$1,201,375 TARGET CLAIMS FOR THE YEAR TO DATE | Special payment for RJCP Outcome |                             | 9% Any 26 weeks of employment ever a maximum of 52 consecutive<br>weeks. All other to backers. | weeks, in anway outcome.  % Any 26 weeks of employment over a maximum of 52 consecutive  weeks - Inh seekers with Partial Work Canadia. | weeks. All other job seekers.  0% Any 13 weeks of employment over a maximum of 26 consecutive | weeks. Job seekers with Partial Work Capacity.  0% Any 13 weeks of employment over a maximum of 26 consecutive | 1% Any ( weeks of employment over a maximum of 14 consecutive weeks. All other job spekers.  1% Any 13 weeks of employment over a maximum of 26 consecutive | d's, Any / weeks of employment over a maumum of 14 consecutive weeks. Job seekers with Partial Work Capacity. | 1% Placement in a job of at least 50 hours over no more than 10 working days. | § Placement in a Job of 15-49 hours over no more than 10 working days<br>for a Job seeker with partial capacity to work or with partial participation<br>requirements. | 1½ Job placement in a related entity does not attract placement fee but will<br>be eligible for outcome payments. | TO SECURE THE PROPERTY OF THE | 6 Up to \$2,727 pa, per job search facility | 0% \$350 per completion     | 2% \$2,500 per completion | 5250 per commencement      |                       | \$4,200 on commencement, \$2,800 20 weeks after commencement date | Target<br>6 Actual |                              | Hours claimed for mentering jobseekess on current caseload<br>Hours claimed for post placement support mentering |                     |   | Target based on number of commenced jobseekers who are full time activity tested | quarterly service fees pending jobseeker sign up | Jobseekera with PND status require initial appointments to enable | Service fees received                                       | Service fees paid quarterly plus \$ credit to participation account to pay for activities |                      | COMMENT  |



### Keeping Children Safe in Numbulwar

Numbulwar's Ernest Numamurdirdi re- time he gives these young people is making a ceives the Northern Territory" Play your difference to their lives. Part" Award.

Numamurdirdi was announced as the NAP- children and young people whether he is at CAN NT Play your Part Award winner for work or not. 2014.

The award recognises inspiring prevention initiatives of individuals, communities and organisations that have played their part in creating safer communities for children and young people.

Ernest is Team Leader of the Night Patrol within Roper Gulf Regional Council Numbulwar town community. Ernest has worked with the Night Patrol for five years, and been a Team Leader for the past one year.

Ernest's peers attest to the fact that he has a natural flair for engaging with kids and youth. Ernest spends time talking to youth at schools in the afternoons, making sure they are heading home or to sporting activities. He is considered a role model within the community, and encourages youth to get involved in activities in order to keep them safe and out of trouble. He ensures that these young people get to their training, and get a routine of keeping up with their commitments.

Ernest does his patrol within the Numbulwar community from 6pm up to 2.30am five nights per week. Ernest works with three other night-Patrollers who drive and walk the streets of the town engaging with the young people whom they encounter. He often offers them a lift home, and speaks to the parents/families/ carer when he arrives. He spends many hours every night talking to and delivering children to a safe environment whilst also diverting children and youth from negative activities through mentoring and positive support.

There is no doubt that Ernest is indeed an inspiring individual and one who has a special way with people. The genuine interest and

While Ernest is undoubtedly good at his job, it Numbulwar's Night Patrol Team leader Ernest goes further than that. He is a role model to

> Mr. Numamurdirdi earlier this year was awarded a commendation from the NT Police for his work with the Night Patrol.

> In National Child Protection Week, The National Association for Prevention of Child Abuse and Neglect (NAPCAN) encourages everybody to be someone who gives time and genuinely listens to children.

> Roper Gulf Regional Council Mayor Tony Jack congratulated Mr. Numamurdirdi on his award saving.

> It's a great personal achievement for Ernest but also recognises the often unacknowledged role of Night Patrol in protecting the safety of our communities, for all the members of those communities. Whether it is people who have issues with substance abuse and are at risk to themselves, angry, confused or lost people or in this case the many children of our towns."



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### **COMMUNITY SERVICES DIRECTORATE REPORT**

**ITEM NUMBER** 17.2

TITLE 1st quarter report Community Services

business unit

REFERENCE 499301

**AUTHOR** Catherine Proctor, Director Community Services

### **RECOMMENDATION**

(a) That Council receive and note the 1<sup>st</sup> quarter report for the Community Services Business Unit

### **BACKGROUND**

Community Services Business Unit is the combination of Agency Services including Aged Care, Child Care, School Nutrition, Library, Indigenous Broadcasting and Centrelink Services within Roper Gulf region. Community Services employs approximately 70 staff members (10 FTE; 60PTE) and contributes approximately \$3.9 million to the Council budget.

### **Key Performance Indicators**

FCS Shire Plan KPI's are presented in Directors report. The greatest variance is a reduction in Childcare enrolments with limited staff at Manyallaluk and Beswick crèche resulting in temporary crèche closures.

**FCS Support Visits** 

| SDC        | Visits ( days)       | SDC         | Visits ( days)       |
|------------|----------------------|-------------|----------------------|
| Barunga    | 1                    | Jilkminggan | 2                    |
| Beswick    | 3                    | Mataranka   | 2                    |
| Borroloola | 0                    | Manyallaluk | 3                    |
| Bulman     | 1                    | Ngukurr     | 0                    |
|            |                      | Numbulwar   | 0                    |
| SDC        | Replacements ( days) | SDC         | Replacements ( days) |
| Barunga    | 0                    | Jilkminggan | 22                   |
| Beswick    | 0                    | Mataranka   | 27                   |
| Borroloola | 0                    | Manyallaluk | 0                    |
| Bulman     | 0                    | Ngukurr     | 7                    |
|            |                      | Numbulwar   | 25                   |

### Recruitment

- Fortnightly meetings with HR Recruitment: program staff needs identified, improved information sharing and status of potential employees. .
- Full complement of HQ staff, including an Indigenous Aged Care Mentor Support Officer

### **Training**

• CDU Graduation on 13 November (TBC) with Certificate 2 – Community Services.

### **Building / Fleet Asset**

Replacement of vehicles completed

- Establishment grant for Manyallaluk Crèche completed
- Establishment grant for Jilkminggan Crèche due to be completed week beginning 27<sup>th</sup> October
- Beswick Crèche Upgrade due to have site default inspection on 22 October
- Beswick Aged Care security system (electronic internal buzzer and cameras) requested on 22 May 2014. Purchase order for cameras and installation completed ( PO 063066)

### **Aged Care**

Aged Care WIN reform Project -Created x2 Aged Care Reform DVD to inform clients and staff about consumer directed care. DVD created during Walaman Cultural Festival. Currently working on creating a business and communication plan to promote National Aged Care Reform.

Roper Gulf no longer has a brokerage contract with Frontier Services ARRCs this has significantly impacted on the provision of service delivery and client expectations at Mataranka and Jilkminggan.

Following a spate of break-ins, vandalism and disruptive behaviour at Beswick Aged Care Residences, security cameras and buzzers have been ordered to keep the residents safe.

### ISSUES/OPTIONS/SWOT

<<Enter Text>>

### FINANCIAL CONSIDERATIONS

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### **ATTACHMENTS:**

1 14-15 Comm Servs KPIs Ist Qrt.pdf

14-15 Community Services KPI's

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Date:  $1^{st}$  July  $2014 - 30^{th}$  September 2014

|  |  |                             |                                   |   |  |   |  | Communities                                | Safe, Strong<br>and Vibrant                         |  |  |                                 |                              |                                 |  |                             |                          |                             |                                       | Goal                |
|--|--|-----------------------------|-----------------------------------|---|--|---|--|--|---|--|--|---------------------------------|------------------------------|---------------------------------|--|-----------------------------|--------------------------|-----------------------------|---------------------------------------|---------------------|
|  |  |                             |                                   |   |  | FAMILY AND COMMUNITY SERVICES)  | (REGIONAL MANAGER  | and libraries                              | program, Centrelink,                                | (incorporating aged care,                              | Program  |                                 |                              |                                 |  |                             |                          |                             |                                       | Strategy            |
|  | indicators   | Financial                   |                                   | Indicator   | Efficiency   |   |  |  |   | Effectiveness  |  |                                 |                              |                                 |  |                             | Baseline                 |                             |                                       | Measure             |
|  |  |                             |                                   | 120   | 119  |   |  |  |   |  |  | 89                              | 88                           | 87                              |  | 45                          | 44                       | 43                          | 42                                    | KPI<br>No.          |
| Actual Vs budget report for the period | Percentage actual costs against budgeted costs YTD | Budget utilisation rate YTD | Percentage of targeted income YTD | Aged Care staff to client ratio compared to previous year | Crèche staff to client ratio compared to previous year | No of hours of programming that supports local Indigenous languages broadcast | No of hours of programming that supports local culture broadcast | No of hours of local programming broadcast | No of lunches provided for school nutrition program | No of breakfasts provided for school nutrition program | Percentage of school days on which the school nutrition program operated | Increase in # crèche enrolments | Crèche staff to client ratio | Aged Care staff to client ratio | Number of community broadcasting licences held | Number of staff – Aged Care | Number of staff - crèche | Number of Aged Care clients | Number of children enrolled in crèche | Performance Measure |
| attached                               | 97%  | 78%                         | 127%                              | 1:4-1:5   | 1:3.6-<br>1:1:2.3                                      | 0   | 0  | 315  | 1639  | 922  | 100  | -17                             | 1:3.6                        | 1:4                             | 11   | 24                          | 13                       | 98                          | 47                                    | 1st<br>Quarter      |
|  |  |                             |                                   |   |  |   |  |  |   |  |  |                                 |                              |                                 |  |                             |                          |                             |                                       | 2nd<br>Quarter      |
|  |  |                             |                                   |   |  |   |  |  |   |  |  |                                 |                              |                                 |  |                             |                          |                             |                                       | 3rd<br>Quarter      |
|  |  |                             |                                   |   |  |   |  |  |   |  |  |                                 |                              |                                 |  |                             |                          |                             |                                       | 4th<br>Quarter      |

### CONTRACTS & TECHNICAL SERVICES DIRECTORATE REPORT



**ITEM NUMBER** 18.1

**TITLE** Update of civil works projects

REFERENCE 499045

**AUTHOR** Marc Gardner, Director Contracts and Technical Services

### **RECOMMENDATION**

### (a) That Council note the report in relation civil works projects

### **BACKGROUND**

This report is provided for Council's information about the current project status and actions of various civil works projects occurring throughout the Council area.

Below are projects, the community that those projects are occurring, estimated completion dates and their status.

### ISSUES/OPTIONS/SWOT

| Community   | Project  | Est<br>Completion | Status  |
|-------------|--|-------------------|---|
| Barunga     | Rubbish dump clean up  | 14/10/14          | Completed   |
| Borroloola  | Searcy Street – barricade and drainage clearance                 | 30/6/14           | Completed   |
| Borroloola  | Culvert at entry to Show Grounds/<br>Sports Fields               | 30/11/14          | Quotes sought and awarded, waiting for work to be conducted   |
| Borroloola  | Searcy Street – major upgrade                                    | 30/6/15           | Traffic plans being collated Design completed Project on hold due to external funding   |
| Borroloola  | Town camps roads upgrade   | 30/6/15           | Developing new scope of works and seeking external funding assistance   |
| Borroloola  | Roads and storm water drainage affected by PWC sewerage projects | 30/6/15           | Continue to liaise with PWC in relation to obligations to repatriate roads to pre-existing standards.  Storm water reinstatement by PWC contractors — issues with existing infrastructure |
| Jilkminggan | New Rubbish dump   | 31/12/14          | Planning  |
| Jilkminggan | Drainage at various places – town entry and in town              | 15/10/14          | Completed   |
| Jodetluk    | Drainage works entrance road and culvert                         | 13/7/14           | Completed   |
| Manyalluluk | Extra drainage works around town and tidy up jump up             | 30/9/14           | Seeking quotes  |
| Mataranka   | Carew Road drainage reparation                                   | 31/10/14          | Quotes awarded  |
| Ngukurr     | "Rainbow Street" drainage  | 30/6/15           | IAS application for funding has been made   |
| Ngukurr     | Traffic management plan (school/shop)                            | 30/11/14          | Preliminary drawings completed – Right Path Project and possibly IAS application  |

| Numbulwar | Airport Road                               | 30/6/15  | Appointed proj. manager, geo testing and surveying taken place  |
|-----------|--|----------|---|
| Numbulwar | Reseal and drainage works behind shop road | 30/6/15  | On hold – awaiting 2015/16 Roads to Recovery funding – bundle up with Airport Road project for procurement. |
| Katherine | Crawford St Office reseal                  | 31/10/14 | Works awarded, waiting for implementation.  |
| Katherine | Emungalan Road – car park stays            | 15/11/14 | In progress   |

### FINANCIAL CONSIDERATIONS Nil.

**ATTACHMENTS**: There are no attachments for this report.

best Charles and Charles Considerated

### CONTRACTS & TECHNICAL SERVICES DIRECTORATE REPORT



TITLE Hardy Aviation proposal to put shed

structure at Borroloola Airport

REFERENCE 499192

**AUTHOR** Marc Gardner, Director Contracts and Technical Services

### RECOMMENDATION

### **That Council:**

- (a) provide in-principle support for Hardy Aviation to construct a small shed on NT Portion 798 (Crown Lease), Township of Borroloola; and
- (b) Note the report in relation to Hardy Aviation potentially leasing office premises at Borroloola and Council as a potential agent of Hardy Aviation

### **BACKGROUND**

Council has received a request from Hardy Aviation to erect a new shed near the airport at Borroloola. The proposal includes (see attached information), to place the shed near the apron to house some basic equipment for when they fly to Borroloola (such as scales and other equipment).

In the same proposal Hardy Aviation have also requested that Council consider becoming an agent (or suggestion of someone who might) for bookings and management of matters in Borroloola. Council management have indicated that potentially Council could be an agent as we have a front counter and 'tourist' type information available from the Borroloola Office.

### ISSUES/OPTIONS/SWOT

In consideration of the above proposal, the Booroloola Local Authority had a look at the potential for the shed at Borroloola Airport for Hardy Aviation and are supportive.

The parcel of land that they proposed to build the shed is on NT Portion 798, Township of Borroloola. Council holds this land as a 'Crown Lease in Perpetuity', which means that we do not own the land, nor have the authority to develop on this land without permission of the Northern Territory Government.

If Council support this proposal, Council would need to get further information off Hardy Aviation and seek permission from the Department Lands, Planning and Environment (NT Govt) to construct the shed on this land. Depending on the design and construction of the shed, Hardy Aviation may also need development consent before erection.

A short term solution has also been proposed to Hardy Aviation in relation to renting office space for the time being and they are currently considering information and photographs we have sent them. Hardy Aviation have indicated that they are very interested in this option and we will continue to follow up with them in relation to this.

### **FINANCIAL CONSIDERATIONS**

NIL

### ATTACHMENTS: